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[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

خيرالامور السالفات علي الهدي

ألشرالامور المحدثات البدايع

أُرْدُوْ _ إصلاح كي أشدُّ ضرورة

Ek Shaer.,Qaabil -e -mulaahiza ములాహిజా.ఫర్మాయియే فرمائے

ملاحجةमुलाहिजा फरमाइऐ

آدمي جب بدها-وردها هوگا تب وه تو أمير هوجاتا

آنكهون مين هيرے و موتيون كا ظلمات

سر پے چاندنی كا چمك دهمك و نمك ،

منه مين سونے كا رونق بهي...

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

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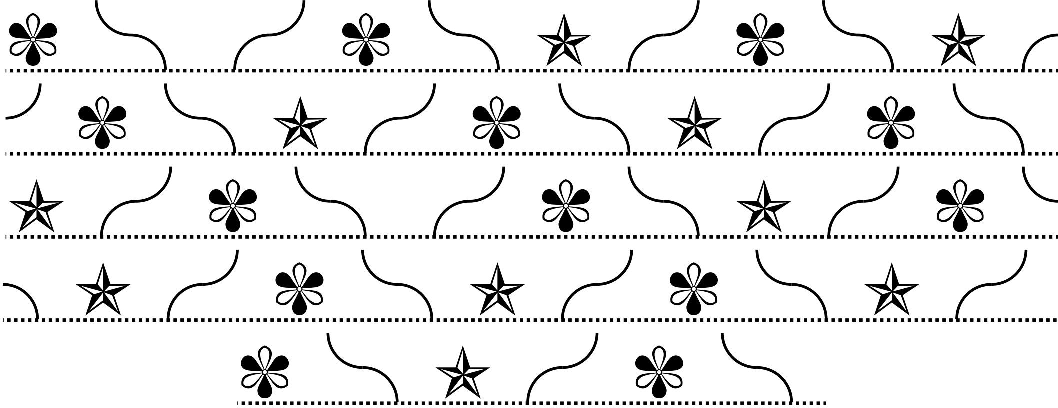
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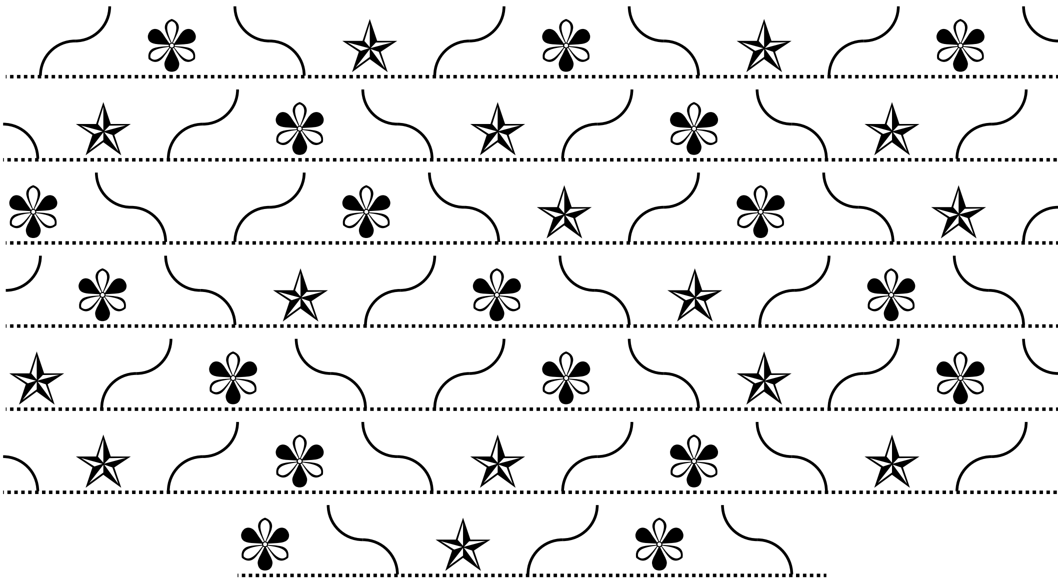
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اپر سے بزرگ کا لقب بھی مفت مین

(از:پاگل پالمولین بیگاري)









﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

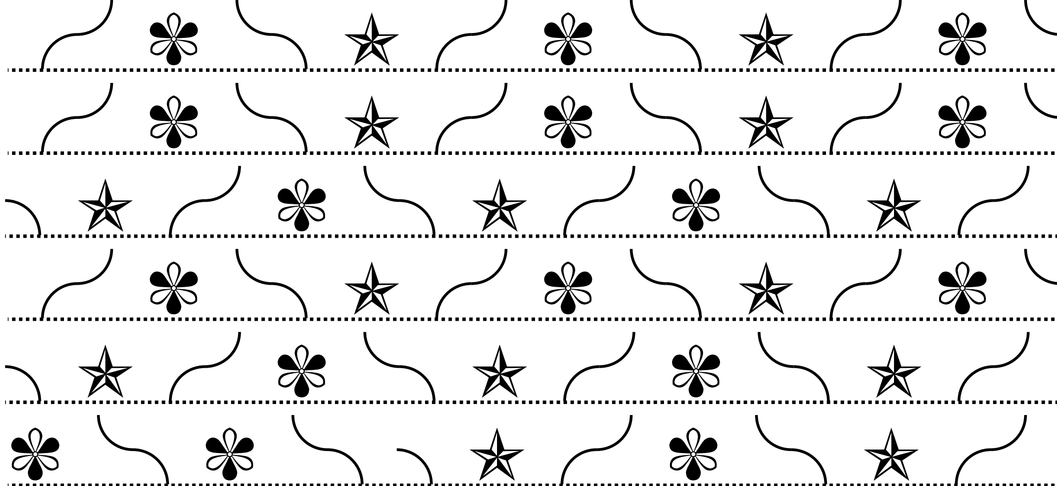
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ñote: Shun and Expunge these alien misguiding terms ....

Believers should desist from using misleading alien rafidee ,majoosy ,unany ,romany, kurdy, turky,pusto,dary, terms..for which there is no "Sultan"/ no Command from the Al-Mighty ....all Divine commands are in pure Arabic,of which every muslim is Obligated to {{{. ✽Khairkum man Taallama alQurana wa AllamaHu.}}}

عقلمندون كليۓ إشارة كافى هۓ كهتۓ:

ﷻAl-A'raaf (7:180)

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Learning Arabic is Fardul Ayn..

An individual obligation imposed by our Lord_Rabbul Aalameen..on us. ✲

Wake up call to all muslims - especially the subjectively great + proud Barr e Sagheerians....

Al-Qasas (28:85)

﷽

إِنَّ ٱلَّذِى فَرَضَ عَلَيْكَ ٱلْقُرْءَانَ لَرَآدُّكَ إِلَىٰ مَعَادٍ قُل رَّبِّىٓ أَعْلَمُ مَن جَآءَ بِٱلْهُدَىٰ وَمَنْ هُوَ فِى ضَلَٰلٍ مُّبِينٍ

जिसने इस क़ुरआन की ज़िम्मेदारी तुमपर डाली है, वह तुम्हें उसके (अच्छे)

ﷻAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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अंजाम तक ज़रूर पहुँचाएगा। कहो, "मेरा रब उसे भली-भाँति जानता है जो मार्गदर्शन लेकर आया, और उसे भी जो खुली गुमराही में पड़ा है।"

যিনি আপনার প্রতি কোরআনের বিধান পাঠিয়েছেন, তিনি অবশ্যই আপনাকে স্বদেশে ফিরিয়ে আনবেন। বলুন আমার পালনকর্তা ভাল জানেন কে হেদায়েত নিয়ে এসেছে এবং কে প্রকাশ্য বিভ্রান্তিতে আছে।

عقلمندون كليۓ إشارة كافي هۓ كهتۓ

ﷲAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
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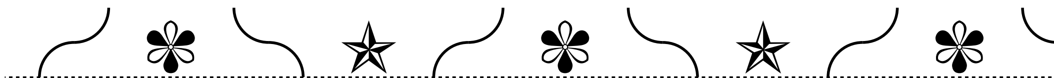
Indeed, [O Muhammad], He-Allaahu.ﷻ -who imposed upon you the Qur'an will take you back to a place of return. Say, "My Lord is most knowing of who brings guidance and who is in clear error."

......28/85

इन अल्फाजीं इस्तलहात इस्तआमाल करना सँगीन गुनाह का मुतरादिफ है या नही????

-फ आह्जंरू Then is there any - Need to be diligently careful.,....?????





ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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Index...p...7

Al-A'raaf (7:180)

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●●●

All-in-one-single window-24/7-Alltime-helpline..

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Only Allaah.ﷻ Is the Haqeeqi Waly/Dataa/banda parwar/nawaaz/MushkilKhusah/Kaarsaaz/ghous ul saqlain/wakeel/waaq/wall/and everything...Calling others is deadly self anhilation.

بلغوا عني و لوكانةاية

●●బల్లిగూ'అన్నీ వలౌ కాన ఆయః

बल्लिगूं आन्नी व लै कान आय:

Al-A'raaf (7:180)

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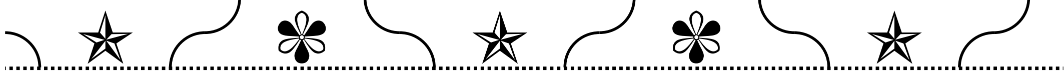
Ash-Shura (42:11)

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أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ **is] Creator of the heavens and the earth. He** ﷻ **has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him** ﷻ**, and He** ﷻ **is the Hearing, the Seeing....42/11**

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

"Ballighoo Anny walau kaana aayah"-----p...293



please bear with this biopsic presentation by a 9-mislem-

برسات کا بادل تو دیوانا ھے کیا جانے

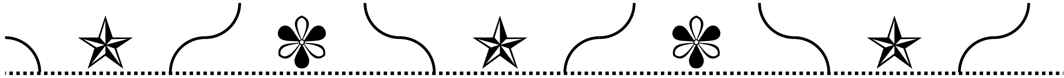
کس گھر کوگھروناھے

کس راھسے بچنا

...కొత్త బిచ్చగాడికి యాడ అడక్కతినాలో

తెలవదట....

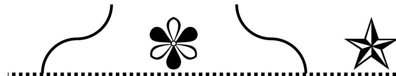
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لغة الاردية تحتاج إلى إ سلاح علي

الفور.





AN-NISAA (4:114)

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ **belong the best names, so invoke Him** ﷻ **by them. And leave [the company of] those who practice deviation concerning His** ﷻ **names. They will be recompensed for what they have been doing.7/180**

لَّا خَيْرَ فِى كَثِيرٍ مِّن نَّجْوَىٰهُمْ إِلَّا مَنْ أَمَرَ
بِصَدَقَةٍ أَوْ مَعْرُوفٍ أَوْ إِصْلَٰحٍۭ بَيْنَ ٱلنَّاسِ
وَمَن يَفْعَلْ ذَٰلِكَ ٱبْتِغَآءَ مَرْضَاتِ ٱللَّهِ
فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا

ان کے اکثر خفیہ مشوروں میں کوئی خیر نہیں، ہاں! بھ ئی اس کے مشورے میں ہے جو خیرات کا یا نیک بات کا یا لوگوں میں صلح کرانے کا حکم کرے اور جو شخص صرف تعالیٰ کی رضامندی حاصل کرنے کے ارادے سے یہ کام کرے اسے ہم یقیناً بہت بڑا ثواب دیں گے

NO GOOD IS THERE IN MUCH OF THEIR PRIVATE CONVERSATION, EXCEPT FOR THOSE WHO ENJOIN CHARITY OR THAT WHICH IS RIGHT OR

CONCILIATION BETWEEN PEOPLE. AND WHOEVER DOES THAT SEEKING MEANS TO THE APPROVAL OF ALLAAHU.ﷻ - THEN WE ARE GOING TO GIVE HIM A GREAT REWARD.

4/114

✯ ❃ ❃ ....and now Urdu needs Linguistic Reforms....

◊◊◊◊◊◊◊◊

LITERAL MEANING OF URDU IN "TURKIYE"-TURKISH :

ఉర్దూ:అంటేMARKRT/BAAZAAR/SOUQ/బజారు -సంత-పరస-/बाजार-صوق

1192లో తురకల రాకతో ఆరంభం-तुरकोंके आमद से षुरू-

BEGAN WITH THE ADVENT OF SLAVE TURKS

TO DEHLI-IN1192.

LINGUAL AFFILIATION AND EVOLUTION OF URDU...

1......HIND-URUBBY/EUROPY

2......HIND-ARYAAYI

3......MAGHREBY-HIND-ARYAAYI

4......MAGHREBY HINDY

5.......KHADY BOLY

6.......URDU-HINDY-

7......URDU-

◊◊◊◊◊◊◊◊

(హిందూ-మజూసీ-చిలక-)అమీరుఖుస్రో-

(Parrot of Hind-)Totaa-e-Hind Amir khusroe[1255-1324]

अबुल हसन यमीनुदीन खुसरो (१२५३-१३२५)

आम लोगों में अमीर खुसरो के नाम से प्रसिद्ध हैं.।

eg:.-

अंगना तो परबत भयो देहरी भई विदेस,
जा बाबुल घर आपने मैं चली पिया के देस।

angana to parabat bhayo deharee bhee vides,
ja baabul ghar aapane main chalee piya ke des.

खुसरो बाजी प्रेम की मैं खेलूं पी के संग,
जीत गयी तो पिया मोरे हारी पी के संग।

khusaro baajee prem kee main kheloon pee ke sang,
jeet gayee to piya more haaree pee ke sang.

साजन ये मत जानियो तोहे बिछड़त मोहे को चैन,
दिया जलत है रात में और जिया जलत बिन रैन।

saajan ye mat jaaniyo tohe bichhadat mohe ko chain,
diya jalat hai raat mein aur jiya jalat bin rain.

अंगना तो परबत भयो, देहरी भई विदेस,
जा बाबुल घर आपने, मैं चली पिया के देस।

angana to parabat bhayo, deharee bhee vides,
ja baabul ghar aapane, main chalee piya ke des.

Deccan School of urdu poetry.

Muhammad Quli Qutb Shah (4 April 1565 – 11 January 1612)

Qutub shahi daur

eg:.-

piya baaj pyala peeya jaye na

﷽Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ
أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

piya baaj pyala peeya jaye na
piya baaj ek din jiya jaye na
jiya jaye na, jiya jaye na

kitne piya bin sbuari karu
kitne piya bin sbuari karu
kaiya jaye amma jiya jaye na
piya baaj ek din jiya jaye na
jiya jaye na, jiya jaye na

kutub shah na de mujh diwane ko pand
kutub shah na de mujh diwane ko pand
diwane ko kuch pand diya jaye na
piya baaj ek din jiya jaye na
jiya jaye na, jiya jaye na
jiya jaye na

﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Islaaha urdu /Lucknow

The poet reformers of 18 Century discontinued use of local words and preferred Arabic and Persian diction ...thus making urdu more distinct from other languages,

◊◊◊◊◊◊◊

اردو کی ابتدا کے متعلق میر امن سے جمیل جالبی تک محققین کی طویل فہرست ہے
جنہوں نے اپنے اپنے طور پر اردو کی جائے پیدائش اور سنہ پیدائش مقرر کرنے کی

کوششیں کی ہیں۔ ان میں محمد

حسین آزاد، سید سلیمان ندوی،

نصیرالدین ہاشمی، حافظ

محمود شیرانی، اختر اورینوی،محی

الدین قادری زور، شوکت سبزاوری اور

مسعود حسین

خاں کے نظریئے توجہ کے مستحق ہیں۔

◊◊◊◊◊◊◊

جب کہ سید سلیمان ندوی کا یہ خیال ہے کہ اردو کی ابتداء باضابطہ طور پر

ہندوستان میں محمد بن قاسم کے حملہ سندھ 711 ء یا 712ء کے بعد ہوئی۔ چونکہ مسمان

فاتح عربی النسل تھے اور جو زبان ساتھ لیکر آئے
تھے وہ عربی تھی اور تقریباً 300 سو

سال تک وادئی سندھ ہی میں مقیم ر ہے۔ یہی وجہ
ہے کہ سید سلیمان ندوی اپنی کتاب

"نقو ِش سلیمانی" میں۔اردو کی جائے پیدائش سندھ
قرار دیتے ہیں:
◊◊◊◊◊◊◊
آب حیات میں موالنا محمد حسین آزاد نے اردو کی
ابتدا سلطان غیاث الدین بلبن کے

عہد سے بتائی ہے،اور اردو کا ماخذ برج بھاشا کو
بتایا ہے۔ لکھتے ہیں: "اتنی سی بات ہر

شخص جانتا ہے کہ ہماری اردو زبان برج بھاشا سے
نکلی ہے اور برج بھاشا خاص

ہندوستانی ہے“۔)آب حیات ص25)

◊◊◊◊◊◊◊

ڈاکٹر شیرانی کا یہ کہنا کہ “ مسلمان جب
1192ء
میں دہلی میں داخل ہوئے اور اپنے ساتھ
پنجابی لے کر آئے جو بعد میں ترقی کر کے
اردوہو گی

◊◊◊◊◊◊◊

مسلمان جو زبان اپنے ساتھ دلی الئے تھے وہ
یہانکی فضا میں گھٹ گھٹ کر فنا ہوگئی
اور مسلمانونکی زبان پر مضافات کی زبان ہریانوی
اور کھڑی بولی کا تسلط ہو گیا اور یہی

زبانیں آپسی میل جول کے بعد رفتہ رفتہ ترقی کرتی گئیں،اور اردو کا جنم ہوا“۔

اردو کے آغاز کو دو منزلوں میں ڈھونڈھنا “ چاہئے۔ اول کھڑی بولی کا آغاز اور دوسرے کھڑی بولی میں عربی وفارسی کا شمول، جس کا نام اردو ہو جاتا ہے“ ۔



ماہرین۔

لسانیات کے ان نظریات کی روشنی میں ہم اس نتیجہ کو اخذ کرسکتے ہیں۔کہ اس بات پر بیشتر لسانیات کے عالم اور ماہر متفق ہیں کہ اردو شمالی ہند میں پیدا ہوئی ا ور شمال سے ہی جنوب)دکن(گئی۔اس زبان کو ادبی قالب میں ڈھالنے والے جنوبی ہند کے وہ مسلمان تھے جو محمد بن تغلق کے ہمراہ ہجرت کر کے دولت آباد)دیوگیری(گئے تھے

◊◊◊◊◊◊◊

ایک خیال۔

یہ بھی ہے کہ تیرہویں صدی عیسوی میں ریختہ مبہم شکل میں موجود تھی،اور امیر خسرو)1253ء تا 1335ء(کے کللم میں اس کی ملتی ھۓ جھلکیان

◊◊◊◊◊◊◊

Modernism,جديدية in Urdu literature::::::----

Modernism,جديدية emerged after Allamah Muhammad Iqbal though it has its roots in the works of writers writing in the perspective of 18th and

19thcenturies. It started with Sir Syed, Hali and Shibli as they are the first to consciously relate literature with the society. Gradually, it divided into several movements like the Progressive Movement, Cultural Movement and Neo Progressive Movement

(Wazeer, 1982).



Muslim Diaspora....



ﷺAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

خيرالامور السالفات علي الهدي

ألشرالامور المحدثات البدايع Delusionally illusional Mythological Mal-intentional Asaateerul_Awwaleena interpolated Terminology... and the relative Quboory Software....

misintroduced and used by Rafidy, Majoosy,Quboory elements, ...and successfully inserted into the Urdu Literature-(in Turkiye, [urdu]=bazaar) and deeply instilled in the minds of "mogamatam" readers-qareen e kiraam hazaraat--and dedicatedly imbibed + undeletably embedded in the C.P.U-s(psyches)of some self_assumed masquarading ,marauding,

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

intellectual eminent-మేధావులు-Brawny Brainy Medhavis मेधावी:-in the great Barrul Sagheer_akhand bharaat-Dajlah-Furaat-indo-pak-bangla trinity..all in one "kalakhan "combo pack...

..thus these terms are of most common place both Buccal Cavity wise + in the writings of "bade bade" pantingly-ranting-pundits of soyabean.,banana mausolea promotors...

...this venerated Delusiono-illusionistic Greko-Roman-Magian-Mythological -Karaamaaty-Ajaaiby- Asaateerul_Awwaleena ... diction and the relative Quboory Software has ploughed through the seven seas and many rivers of the Orient and the Occident of this

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا ۖ وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
أَسْمَٰٓئِهِۦ ۚ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

great wide Eretzधरणि / traversed many aerospaces -some -communist red and others lessaize free / crossed many land and political barricades called borders- only to flourish in those fatherlands as alma mater of the Diaspora -spreading seminally their spores in strange ways-instead,of islamic evangelism..

..Recent History is replete with instances of largescale atrocitities committed by the fore fathers of these NEWFOUND FATHERS of Newly colonized lands....where the original owners of those lands were,as Pariahs_ en masse despatched to their final abodes with great chivalry and gusto.. what an exemplary show of protestant devilo-civilized vultural culture....claiming that god has given them

﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
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mandate to civilize the entire gentile world....they claim to have high bottle-Baatil values ..

.but Alas! not an iota of Tahaarah of Qalb wa Batan...

As Protoganists of Might is the always Right Occupational Powers , They WERE HARSH ON The FORE FATHERS of the Barresagheerian migrant Diaspora JUST 100 YEARS BACK or may be more/less in Barresagheer....

बहादूरषा जफर को दो गज जमीँ न मिला दफ्न केलिऐं-

झान्सी को भूलगयें -

जलियनवाला बागं् को भूलादिये -

फिलिस्तीन बिलकुल राडार के बाहर है-

[[[Many unfortunate Barresagheerians were

Packed off to many distant Colonial lands.. Many Barresagheerians were eaten up by Lions in Uganda ,Kenya,East Africa-while laying the Rail Track for the Imperialists.

....and Many of them died of poverty, diseases and environmental vagaries..

Some period ago All of their progeny were thrownout by the Ugandan Govt.declaring them as aliens .

Being packed off as intensionally indented labour many Barresagheerians ended up in South Africa ,Rhodesia(Zimbabwe)-as -Coolies. (Shaikh)Ahmad Deedath ,the islamic Evangelist par Excellence -He was the son of one such forced labourer sent to South Africa from Guj.....rat...garajat... barasat-

Through Self education and SelfStudy he found 50000 human authored contradictions and errors in the Bible...and silenced many christian evangelists with his presentation of Quran-. Another Offspring of Forced Labour is Mufti Ismaael Menk-the noted Islamic Evagelist from Zimbabwe-Rhodesia-

Many Barresagheerians were forced to go to Fiji-as plantation workers-Some were killed by the local Creols.Indians are at the receiving end since independence of Fiji,.

Many Barresagheerians were forcefully taken to The Carribbian and Guiana-South America. they had a tough time with the local indigenous

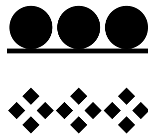
populace,The present is no better..

Many Barresagheerians ended up in Mauritius as labourers -But after selfrule -indians are in a better position.,

Jala-Watan-Indian Emperor Bahadur Shah was buried in Rangoon-Yongon-
Many Barresagheerians were taken to Burma-Mayanmar-for menial work-
-subsequently they /their progeny were forcefully thrown out of Burma_mayanmar branded as aliens by the post independence Burmese Govt.
Everybody is aware of what happened to the Rohingyas-the original inhabitants of Arakan.

Many Barresagheerians were taken to Malaya-as plantation workers-they are lucky-their Children are enjoying equal rights in the modern Malaysia...

Many Barresagheerian freedom fighters died Of forced privation , squalour and diseases in KalaPani-Andamans -cellular jail.]]]



عقلمندون كليئ إشارة كافي هئ كهتئ:

Now, migration is just in search of greener pastures of Lucre + Dough + Dinar + Dirham only for the

ﷻ Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

Barresagheerians....

..where as Our Prophet.s.a.s. has Permitted the Believers , to Migrate solely for "Balligoo Anni wa Lou kaana Ayah" (بلغوا عني و لو كان آية) Preach at least a small thing from Me ....Balaagah must be the sole purpose --the Driving Force and the objective purpose of migration to Other،s Lands, /---هجرة-should not be -Rouble/Dollar/Euro centrered / for other worldly pleasures-)



Colonial imperialism thrives ,

ﷻ Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

OF COURSE ,IN ITS CHAMELEON SHADES ...HEBRON _IBRAHEEMIA, AND CHRIST CHURCH, JIJA_GAZA, SHATIYIL GARB,AND MANY AREAS ARE JUST STARK REMINDERS...HIROSHIMA/NAGASAKI, VIETNAM,KOREA,

IRAQ , LIBYA ,SYRIA, AFGANISTAN ARE WRITTEN OFF AS COLLETERAL SECURITY FOR THE (SUIT-BOOT-HAT-COAT-CLAD+ WINE -DINE ON SWINE-GROOVE-SCREW+ ENEMIES OF DIVINITY AND HUMANITY+ DEVOID OF LEAST SENSE OF TAHARA-SANITY) PERPETRATORS AND SIMULTAENEOUS UNAVOIDABLE INSEPARABLE DAMAGES TO OTHERS...AND THEY HAVE A SELF ASSUMED GLOBAL GUNBOAT POLICING WITH A SELF

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻis] Creator of the heavens and the earth. Heﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Himﷻ, and Heﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

ASSUMED AND SELF CERTIFIED LICENCE THAT HAS NO EXPIRY DATE....

7BILLIONS BANK BALANCE OF AFGHAN PATHANS IS THE LATEST TRICKY TWEAKY STRANGLE HOLD TWIST OF CARDGAMES BY THE UNO_DEMONO-GRATIFIC MONOCRATIC UPHOLDERS OF DEMO-CRASHY..



❉-❉-❉-❉-❉-❉-❉-❉❉-❉-❉-❉-❉-❉-❉-❉

عقلمندون كليۓ إشارة كافي هۓ كهتۓ:

As we know ...this venerated Delusiono-illusionistic Greeko-Roman-Magian-Mythological -Karaamaaty-Ajaaiby- Asaateerul_Awwaleena diction alongwith the relative Quboory Software....

has spread slowly to far off corners of the Great Goody Ardh far far away from the original places of

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻbelong the best names, so invoke Himﷻ by them. And leave [the company of] those who practice deviation concerning Hisﷻ names. They will be recompensed for what they have been doing.7/180

﷽Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ
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ikhtera-invention..i.e. Barresagheer...but still Barresagheerians remain nostalgically , notionally emotionally and umbilically connected to their Padre land....err..i am so sorry for the slip ..i.e.Madre_zameen/Motherlands ...inspired by Nostalgic Nausea..

and the Diction and the Software thus stand Globally Patented , gorgeously Gobbelized..and googled...interestingly-pinterested.. favourably F.booked,.poignantly pitter patter twittered..and lastly universally letter- littered..with some conscious readers flabberghasted leaving them battered and bruised...

Some videos claim And show heart beatings of dead and long ago buried Zinda Shaw.... .courtesy quboorytech..hyd????? Hoooooow iiiiizzzz that?????

Majoosy Miracle at a pinnacle.????

Courtesy Quboory software from

﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
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Barr-e-sagheeeeee.....rian......konya,karbala, badapahad,baraneshah,kasumur,penugonda,nagoor,vena adu-120....etc...



⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜

عقلمندون كليئ إشارة كافى هئ كهتئ:

Allaahu.ﷻ,.kiska .Miyah...??? نعوذ بالله

Ibrahim (14:48)

ﷲ

يَوْمَ تُبَدَّلُ ٱلْأَرْضُ غَيْرَ ٱلْأَرْضِ وَٱلسَّمَٰوَٰتُ وَبَرَزُوا۟ لِلَّهِ ٱلْوَٰحِدِ ٱلْقَهَّارِ

ﷲAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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جس دن زمین اس زمین کے سوا اور ہی بدل دی جائے گی اور آسمان بھی، اور سب کے سب ألله واحد غلبے والے کے روبرو ہوں گے

যেদিন পরিবর্তিত করা হবে এ পৃথিবীকে অন্য পৃথিবীতে এবং পরিবর্তিত করা হবে আকাশ সমূহকে এবং লোকেরা পরাক্রমশালী এবং আল্লাহর সামনে পেশ হবে।

[It will be] on the Day the earth will be replaced by another earth, and the heavens [as well], and all creatures will come out before

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

Allaahu., the One, the Prevailing.

जिस दिन यह धरती दूसरी धरती से बदल दी जाएगी और आकाश भी। और वे सब के सब अल्लाह के सामने खुलकर आ जाएँगे, जो अकेला है, सबपर जिसका आधिपत्य है

14/48

Unparalled, Unique_ Allaahu.



Coining out new words out of Asmaaul Husna tantamounts to Shirk...

خيرالامور السالفات علي الهدي

ألشرالامور المحدثات البدايع **Meaning of Miyah**

-:-Origin: Persian

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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Synonyms of miyaa.n

Shauhar/hubby

miyaa.noun

Vazn : 12

Tags: Satirical Lucknow Hinduism Respectful

Metaphorical Grocery

English meaning of miyaa.n

Noun, Masculine

1....a formal title and family name

2.....father

3.....husband

4.....master, lord

5......Sir, Mr

हिंदी अर्थ

संज्ञा, पुल्लिंग

स्त्री का पति, स्वामी, मालिक सादात यानी सय्यद बिरादरी के

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ
أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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पुरुषों के नाम के बाद लगाया जानेवाला आदरसूचक शब्द

ग़ैर मुस्लिम कुलीन वर्ग के लोग भी नाम से पहले लिखते थे

कुछ इलाक़ों में बच्चे बाप को भी कहते हैं

अल्लाह

मुर्शिद, पीर

संगीतज्ञ, मिरासी, डोम

मूर्ख, दीवाना, बावला जैसे : एक तो मियां ही थे दूजे खाई भंग

मीरान अर्थात सरदार का संक्षिप्त रूप

आक़ा, मालिक, हाकिम, सरदार, बुज़ुर्ग, वाली वारिस

उस्ताद, पढ़ाने वाला, मुल्ला

पहाड़ी राजपूत, राजाओं के ख़ानदानी लोग, ठाकुर, शहज़ादे, शाही ख़ानदान के लोग

मुसलमानों में एक संबोधन; महाशय

भिक्षु

शाइरों के तख़ल्लुस पर आदर के लिए बढ़ाते हैं , जैसे : मियां नासिख़, मियां मुसहफ़ी, मियां जुराअत, मियां इशक़

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
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विशेषण

'मियान' का लघु

میاں کے اردو معانی

اسم, مذکر

آقا ، مالک ؛ حاکم ، سردار ، بزرگ ، والی وارث

شوہر ، خاوند ، خصم ۔

، آقا زادہ ، مخدوم زادہ ، امیر زادہ ، شہزادہ صاحب عالم ، کنور ۔

، پہاڑی راجپوت ، راجاؤں کے خاندانی لوگ ٹھاکر ، شہزادے ، شاہی خاندان کے لوگ۔

Synonyms of miyaa.n

shauhar

Compound words of miyaa.n

miyaa.n-saahab allaah-miyaa.n miTThuu-miyaa.n miyaa.n-biivii miyaa.n-miTThuu baale-miyaa.n

Ash-Shura (42:11)

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[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

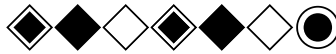
dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

baariik-miyaa.n miyaa.n-bhaa.ii miyaa.n-jii miyaa.n-aadamii nanne-miyaa.n Gaazii-miyaa.n

Disclaimer: This is Beta version of Rekhta Dictionary

: ñote:

Believers should desist from using misleading alien terms, for which there is no "Sultan" / no Command from the Al-Mighty ....



Taa-Haa (20:14)

إِنَّنِيٓ أَنَا ٱللَّهُ لَآ إِلَٰهَ إِلَّآ أَنَا۠ فَٱعۡبُدۡنِي وَأَقِمِ ٱلصَّلَوٰةَ لِذِكۡرِيٓ

निस्संदेह मैं ही अल्लाह हूँ। मेरे सिवा कोई पूज्य-प्रभु

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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Ash-Shura (42:11)

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أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

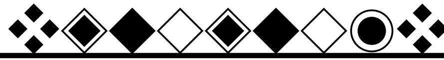
[**Allaahu** is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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नहीं। अतः तू मेरी बन्दगी कर और मेरी याद के लिए नमाज़ क़ायम कर

Indeed, I am Allaahu.. There is no deity except I,Allaahu.. , so worship ME alone and establish prayer for MY remembrance.

আমিই আল্লাহ আমি ব্যতীত কোন ইলাহ নেই। অতএব আমার এবাদত কর এবং আমার স্মরণার্থে নামায কায়েম কর।



Al-Qasas (28:30)

فَلَمَّآ أَتَىٰهَا نُودِىَ مِن شَٰطِئِ ٱلْوَادِ ٱلْأَيْمَنِ
فِى ٱلْبُقْعَةِ ٱلْمُبَٰرَكَةِ مِنَ ٱلشَّجَرَةِ أَن
يَٰمُوسَىٰٓ إِنِّىٓ أَنَا ٱللَّهُ رَبُّ ٱلْعَٰلَمِينَ

/28/30

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to **Allaahu.** belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

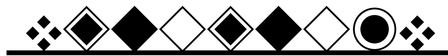
[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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फिर जब वह वहाँ पहुँचा तो दाहिनी घाटी के किनारे से शुभ क्षेत्र में वृक्ष से आवाज़ आई, "ऐ मूसा! **मैं ही अल्लाह हूँ, सारे संसार का रब!"**

But when he came to it, he was called from the right side of the valley in a blessed spot - from the tree, "**O Moses, indeed I am Allaahu., Lord of the worlds."**

যখন সে তার কাছে পৌছল, তখন পবিত্র ভূমিতে অবস্থিত উপত্যকার ডান প্রান্তের বৃক্ষ থেকে তাকে আওয়াজ দেয়া হল, হে মূসা! **আমি আল্লাহ, বিশ্ব পালনকর্তা।**



Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ
أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ
فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

वह आकाशों और धरती का पैदा करनेवाला है। उसने तुम्हारे लिए तुम्हारी अपनी सहजाति से जोड़े बनाए और चौपायों के जोड़े भी। फैला रहा है वह तुमको अपने में। उसके सदृश कोई चीज़ नहीं। वही सबकुछ सुनता, देखता है

[HE is the] - Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing.

তিনি নভোমন্ডল ও ভূমন্ডলের স্রষ্টা। তিনি তোমাদের মধ্য থেকে তোমাদের জন্যে যুগল সৃষ্টি করেছেন এবং চতুস্পদ জন্তুদের মধ্য থেকে জোড়া সৃষ্টি করেছেন। এভাবে তিনি তোমাদের বংশ বিস্তার করেন। কোন কিছুই তাঁর অনুরূপ নয়। তিনি

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
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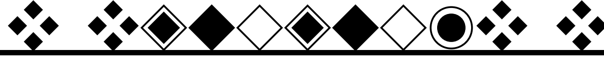
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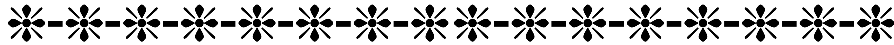
ﷺAsh-Shura (42:11)

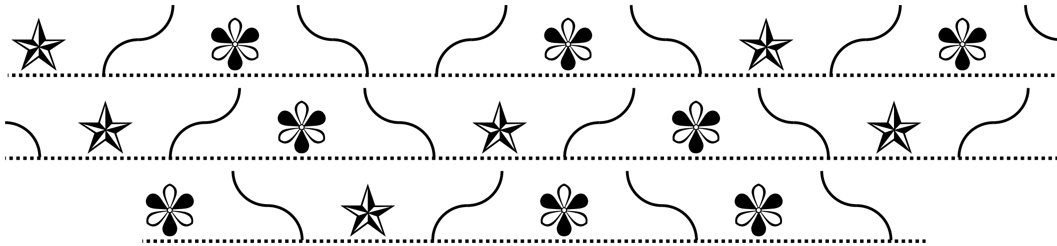
فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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Allaahu. ﷻ Commanded muslims to invoke HiS ﷻ Asmaau-l-Husnaa and not to ascribe similarities to HiM ﷻ.

::ñote:

Believers should desist from using misleading alien terms..for

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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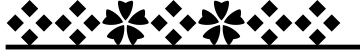
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which there is no "Sultan"/ no Command from the Al-Mighty ....



Taa-Haa (20:14)

إِنَّنِىٓ أَنَا ٱللَّهُ لَآ إِلَٰهَ إِلَّآ أَنَا۠ فَٱعْبُدْنِى وَأَقِمِ ٱلصَّلَوٰةَ لِذِكْرِىٓ

निस्संदेह मैं ही अल्लाह हूँ। मेरे सिवा कोई पूज्य-प्रभु नहीं। अतः तू मेरी बन्दगी कर और मेरी याद के लिए नमाज़ क़ायम कर

Indeed, I am Allaahu. There is no deity except Me, so worship Me and establish prayer for My remembrance.

আমিই আল্লাহ আমি ব্যতীত কোন ইলাহ নেই। অতএব আমার এবাদত কর এবং আমার স্মরণার্থে

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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নামায কায়েম কর।



Al-Qasas (28:30)

فَلَمَّآ أَتَىٰهَا نُودِىَ مِن شَٰطِئِ ٱلْوَادِ ٱلْأَيْمَنِ فِى ٱلْبُقْعَةِ ٱلْمُبَٰرَكَةِ مِنَ ٱلشَّجَرَةِ أَن يَٰمُوسَىٰٓ إِنِّىٓ أَنَا ٱللَّهُ رَبُّ ٱلْعَٰلَمِينَ

फिर जब वह वहाँ पहुँचा तो दाहिनी घाटी के किनारे से शुभ क्षेत्र में वृक्ष से आवाज़ आई,"ऐ मूसा! मैं ही अल्लाह हूँ, सारे संसार का रब!"

But when he(Musa)came to it, he was called from the right side of the valley in a blessed spot - from the tree, "O Moses, indeed I am Allaahu., Lord of the worlds."

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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Ash-Shura (42:11)

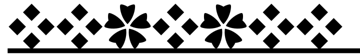
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যখন সে তার কাছে পৌছল, তখন পবিত্র ভূমিতে অবস্থিত উপত্যকার ডান প্রান্তের বৃক্ষ থেকে তাকে আওয়াজ দেয়া হল,

হে মূসা! আমি আল্লাহ, বিশ্ব পালনকর্তা।



Al-A'raaf (7:180)

بسم الله الرحمن الرحيم

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا
وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ
سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

हसीन् जमील् (अच्छे) नामेँ अल्लाह ही के है। तो तुम उन्हीं के द्वारा उसे पुकारो और उन लोगों को छोड़ो जो उसके नामों के सम्बन्ध में कुटिलता ग्रहण करते है। जो कुछ वे करते है, उसका बदला वे पाकर रहेंगे

And to Allaahu. ﷻ **belong the best names, so**

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
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And to **Allaahu.** ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

﷽Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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invoke Him by those names only..

And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.

আর আল্লাহর জন্য রয়েছে সব উত্তম নাম। কাজেই সে নাম ধরেই তাঁকে ডাক। আর তাদেরকে বর্জন কর, যারা তাঁর নামের ব্যাপারে বাঁকা পথে চলে। তারা নিজেদের কৃতকর্মের ফল শীঘ্রই পাবে।

7/180



An-Nahl (16:74)+++++

﷽

فَلَا تَضْرِبُوا۟ لِلَّهِ ٱلْأَمْثَالَ إِنَّ ٱللَّهَ يَعْلَمُ وَأَنتُمْ لَا تَعْلَمُونَ

अत: अल्लाह के लिए मिसालें न घड़ो। जानता अल्लाह है,

﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to **Allaahu**. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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तुम नहीं जानते++++

خيرالامور السالفات علي الهدي

ألشرالامور المحدثات البدايع***So do not assert similarities to Allaahu. ﷻ. Indeed, Allah knows and you do not know.++++***

অতএব, আল্লাহর কোন সদৃশ সাব্যস্ত করো না, নিশ্চয় আল্লাহ জানেন এবং তোমরা জান না।+++++

16/74



++++++Az-Zukhruf (43:83)

بسم الله الرحمن الرحيم

فَذَرْهُمْ يَخُوضُوا۟ وَيَلْعَبُوا۟ حَتَّىٰ يُلَٰقُوا۟ يَوْمَهُمُ ٱلَّذِى يُوعَدُونَ

++++++अच्छा, छोड़ो उन्हें कि वे व्यर्थ की बहस में पड़े

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

ﷺ Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ
أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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रहे और खेलों में लगे रहें। यहाँ तक कि उनकी भेंट अपने उस दिन से हो जिसका वादा उनसे किया जाता है

+++++*So leave them to converse vainly and amuse themselves until they meet their Day which they are promised.*

+++++ অতএব, তাদেরকে বাকচাতুরী ও ক্রীড়া-কৌতুক করতে দিন সেই দিবসের সাক্ষাত পর্যন্ত, যার ওয়াদা তাদেরকে দেয়া হয়।

43/83



⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜

.....in furtherance ...... of ...miyyah

Ados/pados ko

(((achhanmiyyah/kallanmiyyah)))pukarte ..

Naukar Chakar ko bhi (((arre? kyare Bewaqoof miyyah)))pukarte ..

Buzrugonko ((((Buddhe miyyah))))

Dostonko (((Are miyyah / Nawazmiyya/Shabazmiyya/imranmiyya

ﷺ Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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وغره)))

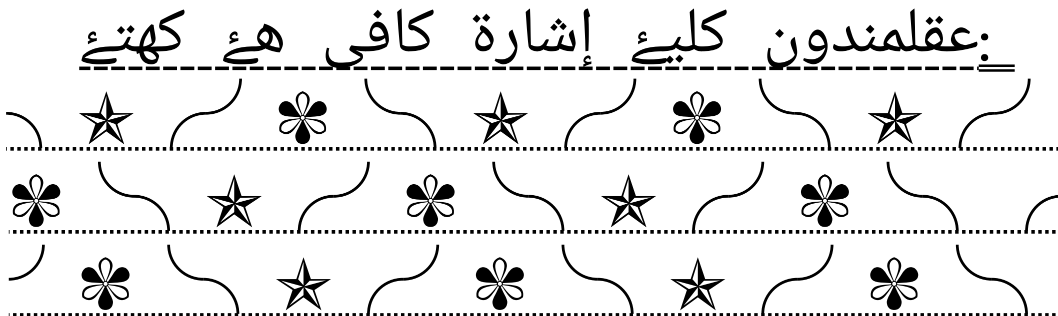
Bachchon ko ((((Chote miyyah/ Nanhemiyya)))

Badonko(((bademiyyah/Buddemiyya/khuddemiyya)))

Naadanko /Ahmaqon ko (((deewaanemiyyah/pagalmiyyah/Majnu Farhad miyya)))) وغيراً

pukarte ..hain naa ???

عقلمندون كليئ إشارة كافى هئ كهتئ:



Can we address the Al-Mighty Allaahu. in a similar manner??????

How dare i , ...to sacrilageously

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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BLASHPHEME MY RABB...... ???????

INNA JEHANNAMA MUHEETATUN BIZ-ZAALIMEEN..

.HELL IS IN WAIT FOR ME..

∴ ZENITH OF DELUSION?????

⪡【≺ ⊕ ≻】⪢

⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜

عقلمندون كليئ إشارة كافي هئ كهتئ:

Cloning / Coining out new words out of Asmaaul Husna tantamounts to Shirk...

خيرالامور السالفات علي الهدي

ألشرالامور المحدثات البدايع **Who is the**

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Maulanaa???/mavlana maulaanaa-Origin: Arabic

मौलाना -मल्लन्ना

مَولانا

Vazn : 222

Tags: Metaphorical

Word Family: v-l-y

English meaning of maulaanaa

Noun, Masculine

priest, clergyman, Maulana- a title for muslim religious scholars

given out of respect,

person respected for religious learning,:

मौलाना के हिंदी अर्थ

अरबी भाषा का पंडित।

बहुत बड़ा विद्वान्, विशेषतः इस्लाम के सिद्धान्तों का

पंडित।

आलिमों का एजाज़ी खिताब ।।

बहुत बड़ा विद्वान

बड़ा मौलवी।

مولانا

کے اردو معانی

اسم, مذکر

ہمارے مولانا ؛ مراد :عالم دین ، مشرقی علوم کے فاضل اور متشرع بزرگوں کا اعزازی خطاب نیز خطاب کرنے کا تعظیمی کلمہ

مراد :مولا نا ج ل الدین رومی ۔

۔(ع) مذکر۔ ۱۔علماء فضلا ء کا اعزازی خطاب فاضل اجل۔ ۲۔بعض جگہ لفظ مولا نا سے مُراد مولا نا جلا ل الدین رومی ہوتے ہیں۔

رجب کا مہینہ (مجازاً)

note:

ﷲAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

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Believers should desist from using misleading alien terms, for which there is no "Sultan"/ no Command from the Al-Mighty ... ...



Aal-i-Imraan (3:150)

ﷲ

بَلِ ٱللَّهُ مَوۡلَىٰكُمۡۖ وَهُوَ خَيۡرُ ٱلنَّٰصِرِينَ

बल्कि अल्लाह ही तुम्हारा संरक्षक-मौला है; और वह सबसे अच्छा सहायक है

But Allaahu. ﷻ is your Maula-protector, and He is the best of helpers.

বরং আল্লাহ তোমাদের/ মৌলা/ সাহায্যকারী, আর তাঁর সাহায্যই হচ্ছে উত্তম সাহায্য।



Al-Anfaal (8:40)

ﷲAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

وَإِن تَوَلَّوْا۟ فَٱعْلَمُوٓا۟ أَنَّ ٱللَّهَ مَوْلَىٰكُمْ نِعْمَ ٱلْمَوْلَىٰ وَنِعْمَ ٱلنَّصِيرُ

किन्तु यदि वे मुँह मोड़े तो जान रखो कि अल्लाह मौला-संरक्षक है। क्या ही अच्छा संरक्षक है वह, और क्या ही अच्छा सहायक!

But if they turn away - then know that Allaahu. is your मौला-protector. Excellent is the protector, and Excellent is the helper.

আর তারা যদি না মানে, তবে জেনে রাখ, আল্লাহ তোমাদের মৌলা-সমর্থক; এবং কতই না চমৎকার সাহায্যকারী।



At-Tahrim (66:2)

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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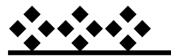
بسم الله الرحمن الرحيم

قَدْ فَرَضَ ٱللَّهُ لَكُمْ تَحِلَّةَ أَيْمَٰنِكُمْ وَٱللَّهُ مَوْلَىٰكُمْ وَهُوَ ٱلْعَلِيمُ ٱلْحَكِيمُ

अल्लाह ने तुम लोगों के लिए तुम्हारी अपनी क़समों की पाबंदी से निकलने का उपाय निश्चित कर दिया है। अल्लाह तुम्हारा मौला-संरक्षक है और वही सर्वज्ञ, अत्यन्त तत्वदर्शी है

Allah has already ordained for you [Muslims] the dissolution of your oaths. And Allaahu. ﷻ is your मौला-protector, and He is the Knowing, the Wise.

আল্লাহ তোমাদের জন্যে কসম থেকে অব্যহতি লাভের উপায় নির্ধারণ করে দিয়েছেন। আল্লাহ তোমাদের মৌলা-মালিক। তিনি সর্বজ্ঞ, প্রজ্ঞাময়।



Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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At-Tawba (9:51)

قُل لَّن يُصِيبَنَآ إِلَّا مَا كَتَبَ ٱللَّهُ لَنَا هُوَ
مَوْلَىٰنَا وَعَلَى ٱللَّهِ فَلْيَتَوَكَّلِ ٱلْمُؤْمِنُونَ

कह दो, "हमें कुछ भी पेश नहीं आ सकता सिवाय उसके जो अल्लाह ने लिख दिया है। वही हमारा मौला ऐवम संरक्षक कार्यनिर्वाहक है। और ईमानवालों को अल्लाह ही पर भरोसा करना चाहिए।"

Say, "Never will we be struck except by what Allah has decreed for us; He Allaahu. ﷻ is our मौला-protector." And upon Allaahu. ﷻ let the believers rely.

আপনি বলুন, আমাদের কাছে কিছুই পৌঁছবে না, কিন্তু যা আল্লাহ আমাদের জন্য রেখেছেন; তিনি আমাদের মৌলা ঐবম কার্যনির্বাহক। আল্লাহর উপরই মুমিনদের ভরসা করা উচিত।

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

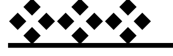
And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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Yusuf (12:101)

رَبِّ قَدْ ءَاتَيْتَنِى مِنَ ٱلْمُلْكِ وَعَلَّمْتَنِى مِن تَأْوِيلِ ٱلْأَحَادِيثِ فَاطِرَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ أَنتَ وَلِىِّۦ فِى ٱلدُّنْيَا وَٱلْءَاخِرَةِ تَوَفَّنِى مُسْلِمًا وَأَلْحِقْنِى بِٱلصَّٰلِحِينَ

मेरे रब! तुने मुझे राज्य प्रदान किया और मुझे घटनाओं और बातों के निष्कर्ष तक पहुँचना सिखाया। आकाश और धरती के बानानेवाले- ! दुनिया और आख़िरत में तू ही मेरा मौला-संरक्षक मित्र है। तू मुझे इस दशा से उठा कि मैं मुस्लिम (आज्ञाकारी) हूँ और मुझे अच्छे लोगों के साथ मिला।"

My Lord, You have given me [something] of sovereignty and taught me of the interpretation of dreams. Creator of the heavens and earth, You are myमौला

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

protector in this world and in the Hereafter.

Cause me to die a Muslim and join me with the righteous."

হে পালনকর্তা আপনি আমাকে রাষ্ট্রক্ষমতাও দান করেছেন এবং আমাকে বিভিন্ন তাৎপর্য সহ ব্যাখ্যা করার বিদ্যা শিখিয়ে দিয়েছেন। হে নভোমন্ডল ও ভূ-মন্ডলের স্রষ্টা, আপনিই আমার মৌলা-কার্যনির্বাহী ইহকাল ও পরকালে। আমাকে ইসলামের উপর মৃত্যুদান করুন এবং আমাকে স্বজনদের সাথে মিলিত করুন।



Al-Baqara (2:286)

لَا يُكَلِّفُ ٱللَّهُ نَفۡسًا إِلَّا وُسۡعَهَا لَهَا مَا كَسَبَتۡ وَعَلَيۡهَا مَا ٱكۡتَسَبَتۡ رَبَّنَا لَا تُؤَاخِذۡنَآ إِن نَّسِينَآ أَوۡ أَخۡطَأۡنَا رَبَّنَا وَلَا

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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تَحْمِلْ عَلَيْنَآ إِصْرًا كَمَا حَمَلْتَهُۥ عَلَى ٱلَّذِينَ

مِن قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا

بِهِۦ وَٱعْفُ عَنَّا وَٱغْفِرْ لَنَا وَٱرْحَمْنَآ أَنتَ

مَوْلَىٰنَا فَٱنصُرْنَا عَلَى ٱلْقَوْمِ ٱلْكَٰفِرِينَ

अल्लाह किसी जीव पर बस उसकी सामर्थ्य और समाई के अनुसार ही दायित्व का भार डालता है। उसका है जो उसने कमाया और उसी पर उसका वबाल (आपदा) भी है जो उसने किया। "हमारे रब! यदि हम भूलें या चूक जाएँ तो हमें न पकड़ना। हमारे रब! और हम पर ऐसा बोझ न डाल जैसा तूने हमसे पहले के लोगों पर डाला था। हमारे रब! और हमसे वह बोझ न उठवा, जिसकी हमें शक्ति नहीं। और हमें क्षमा कर और हमें ढाँक ले, और हमपर दया कर। आष ही हमारा मौलाना

MAULAANAA(protector),संरक्षक है, अतएव इनकार

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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ﷻAsh-Shura (42:11)
فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۚ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ
أَزْوَٰجًا ۖ يَذْرَؤُكُمْ فِيهِ ۚ لَيْسَ كَمِثْلِهِۦ شَىْءٌ ۖ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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करनेवालों के मुक़ाबले में हमारी सहायता कर।"

Allaahu.ﷻ does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our मौलानाMAULAANAA(protector), so give us victory over the disbelieving people."

আল্লাহ কাউকে তার সাধ্যাতীত কোন কাজের ভার দেন না, সে তাই পায় যা সে উপার্জন করে এবং তাই তার উপর

ﷻAl-A'raaf (7:180)
وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا ۖ وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
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﷽Ash-Shura (42:11)

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বর্তায় যা সে করে। হে আমাদের পালনকর্তা, যদি আমরা ভুলে যাই কিংবা ভুল করি, তবে আমাদেরকে অপরাধী করো না। হে আমাদের পালনকর্তা! এবং আমাদের উপর এমন দায়িত্ব অর্পণ করো না, যেমন আমাদের পূর্ববর্তীদের উপর অর্পণ করেছ, হে আমাদের প্রভূ! এবং আমাদের দ্বারা ঐ বোঝা বহন করিও না, যা বহন করার শক্তি আমাদের নাই। আমাদের পাপ মোচন কর। আমাদেরকে ক্ষমা কর এবং আমাদের প্রতি দয়া কর।

তুমিই আমাদের প্রভু

মৌলানা**MAULAANAA(protector),। সুতরাং কাফের সম্প্রদায়ের বিরুদ্ধে আমাদের কে সাহায্যে কর।**

⋘【≼ ⊕ ≽】⋙

عقلمندون كليۓ إشارة كافي هۓ كهتۓ:

how come Aashiq ilaahi???/yaa/Abdullaahi????

﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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Allaahu. swt- has addressed men as Aebaadur Rahmaani-

خيرالامور السالفات علي الهدي

ألشرالامور المحدثات البدايع ❖ ❖ ❖

Al-Baqara (2:186)

وَإِذَا سَأَلَكَ عِبَادِى عَنِّى فَإِنِّى قَرِيبٌ أُجِيبُ دَعْوَةَ ٱلدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا۟ لِى وَلْيُؤْمِنُوا۟ بِى لَعَلَّهُمْ يَرْشُدُونَ

Allaahu.

When My servants ask thee concerning Me, I am indeed close (to them): I listen to the prayer

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

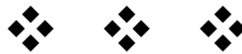
And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

of every suppliant when he calleth on Me: Let them also, with a will, Listen to My call, and believe in Me: That they may walk in the right way.

আর আমার বান্দারা যখন তোমার কাছে জিজ্ঞেস করে আমার ব্যাপারে বস্তুতঃ আমি রয়েছি সন্নিকটে। যারা প্রার্থনা করে, তাদের প্রার্থনা কবুল করে নেই, যখন আমার কাছে প্রার্থনা করে। কাজেই আমার হুকুম মান্য করা এবং আমার প্রতি নিঃসংশয়ে বিশ্বাস করা তাদের একান্ত কর্তব্য। যাতে তারা সৎপথে আসতে পারে।

और जब तुमसे मेरे बन्दे मेरे सम्बन्ध में पूछें, तो मैं तो निकट ही हूँ, पुकार का उत्तर देता हूँ, जब वह मुझे पुकारता है, तो उन्हें चाहिए कि वे मेरा हुक्म मानें और मुझपर ईमान रखें, ताकि वे सीधा मार्ग पा लें

2/186



Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

Ibrahim (14:31)

﷽

قُل لِّعِبَادِيَ ٱلَّذِينَ ءَامَنُواْ يُقِيمُواْ ٱلصَّلَوٰةَ وَيُنفِقُواْ مِمَّا رَزَقۡنَٰهُمۡ سِرّٗا وَعَلَانِيَةٗ مِّن قَبۡلِ أَن يَأۡتِيَ يَوۡمٞ لَّا بَيۡعٞ فِيهِ وَلَا خِلَٰلٌ

Allaahu. ﷻ

Speak to my servants who have believed, that they may establish regular prayers, and spend (in charity) out of the sustenance we have given them, secretly and openly, before the coming of a Day in which there will be neither mutual bargaining nor befriending.

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ
أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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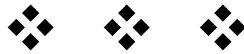
আমার বান্দাদেরকে বলে দিন যারা বিশ্বাস স্থাপন করেছে, তারা নামায কায়েম রাখুক এবং আমার দেয়া রিযিক থেকে গোপনে ও প্রকাশ্যে ব্যয় করুক ঐদিন আসার আগে, যেদিন কোন বেচা কেনা নেই এবং বন্ধুত্বও নেই।

मेरे जो बन्दे ईमान लाए है उनसे कह दो कि वे नमाज़ की पाबन्दी करें और हमने उन्हें जो कुछ दिया है उसमें से छुपे और खुले ख़र्च करें, इससे पहले कि वह दिन आ जाए जिनमें न कोई क्रय-विक्रय होगा और न मैत्री

14/31

❖ ❖ ❖

Az-Zumar (39:10)



قُلْ يَٰعِبَادِ ٱلَّذِينَ ءَامَنُوا۟ ٱتَّقُوا۟ رَبَّكُمْ لِلَّذِينَ
أَحْسَنُوا۟ فِى هَٰذِهِ ٱلدُّنْيَا حَسَنَةٌ وَأَرْضُ
ٱللَّهِ وَٰسِعَةٌ إِنَّمَا يُوَفَّى ٱلصَّٰبِرُونَ أَجْرَهُم

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

بِغَيۡرِ حِسَابٍ

Say: "O ye my servants who believe! Fear your Lord, good is (the reward) for those who do good in this world. Spacious is Allaahu.'s earth! those who patiently persevere will truly receive a reward without measure!"

বলুন, হে আমার বিশ্বাসী বান্দাগণ! তোমরা তোমাদের পালনকর্তাকে ভয় কর। যারা এ দুনিয়াতে সৎকাজ করে, তাদের জন্যে রয়েছে পুণ্য। আল্লাহর পৃথিবী প্রশস্ত। যারা সবরকারী, তারাই তাদের পুরস্কার পায় অগণিত।

कह दो कि "ऐ मेरे बन्दो, जो ईमान लाए हो! अपने रब का डर रखो। जिन लोगों ने अच्छा कर दिखाया उनके लिए इस संसार में अच्छाई है, और

Ash-Shura (42:11)

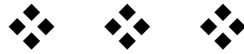
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अल्लाह की धरती विस्तृत है। जमे रहनेवालों को तो उनका बदला बेहिसाब मिलकर रहेगा।"

/39/10



Aal-i-Imraan (3:79)

مَا كَانَ لِبَشَرٍ أَن يُؤْتِيَهُ ٱللَّهُ ٱلْكِتَٰبَ
وَٱلْحُكْمَ وَٱلنُّبُوَّةَ ثُمَّ يَقُولَ لِلنَّاسِ كُونُوا۟
عِبَادًا لِّى مِن دُونِ ٱللَّهِ وَلَٰكِن كُونُوا۟
رَبَّٰنِيِّۦنَ بِمَا كُنتُمْ تُعَلِّمُونَ ٱلْكِتَٰبَ وَبِمَا
كُنتُمْ تَدْرُسُونَ

It is not (possible) that a man, to whom is given the

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
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Book, and Wisdom, and the prophetic office, should say to people: "Be ye my worshippers rather than Allaahu.'s": on the contrary (He would say) "Be ye worshippers of Him Who is truly the Cherisher of all: For ye have taught the Book and ye have studied it earnestly."

কোন মানুষকে আল্লাহ কিতাব, হেকমত ও নবুওয়ত দান করার পর সে বলবে যে, 'তোমরা আল্লাহকে পরিহার করে আমার বান্দা হয়ে যাও'- এটা সম্ভব নয়। বরং তারা বলবে, 'তোমরা আল্লাহওয়ালা হয়ে যাও, যেমন, তোমরা কিতাব শিখাতে এবং যেমন তোমরা নিজেরা ও পড়তে।

किसी मनुष्य के लिए यह सम्भव न था कि अल्लाह उसे किताब और हिकमत (तत्वदर्शिता) और पैग़म्बरी प्रदान करे और वह लोगों से कहने लगे, " तुम अल्लाह को छोड़कर मेरे उपासक बनो।" बल्कि वह तो यही कहेगा कि, " तुम रबवाले बनो, इसलिए कि तुम किताब की शिक्षा देते हो और इसलिए कि

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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तुम स्वयं भी पढ़ते हो।"

3/79

عقلمندون كليئ إشارة كافي هئ كهتئ:

Lafz ul ishq

The word ((ishq)) denotes a strong two dimensional desire involving both the (1)psycho + (2)somatic dimensions of human personality...

For Eg....

-lylaa+ majnoon

-Shireen + farhad

Saleem + anarkali

Razia sultan + habshy...

etc....

Does almighty Allaahu.ﷻ alganiyyu walhameedu ,who Does not need any

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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THING , FIT INTO THIS WORLDLY CARNAL DESCRIPTION...



AL-ISRAA (17:111)

وَقُلِ ٱلْحَمْدُ لِلَّهِ ٱلَّذِى لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُۥ شَرِيكٌ فِى ٱلْمُلْكِ وَلَمْ يَكُن لَّهُۥ وَلِىٌّ مِّنَ ٱلذُّلِّ وَكَبِّرْهُ تَكْبِيرًۢا

SAY: "PRAISE BE TO Allaahu., WHO BEGETS NO SON, AND HAS NO PARTNER IN (HIS) DOMINION: NOR (NEEDS) HE ANY TO PROTECT HIM FROM HUMILIATION: YEA, MAGNIFY HIM FOR HIS GREATNESS AND

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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ﷲAsh-Shura (42:11)
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GLORY!"

বলুনঃ সমস্ত প্রশংসা আল্লাহর যিনি না কোন সন্তান রাখেন, না তাঁর সার্বভৌমত্বে কোন শরীক আছে এবং যিনি দুর্দশাগ্রস্ত হন না, যে কারণে তাঁর কোন সাহয্যকারীর প্রয়োজন হতে পারে। সুতরাং আপনি স-সম্ভ্রমে তাঁর মাহাত্ম?2476;র্ণনা করতে থাকুন।

और कहो, "प्रशंसा अल्लाह के लिए है, जिसने न तो अपना कोई बेटा बनाया और न बादशाही में उसका कोई सहभागी है और न ऐसा ही है कि वह दीन-हीन हो जिसके कारण बचाव के लिए उसका कोई सहायक मित्र हो।" और बड़ाई बयान करो उसकी, पूर्ण बड़ाई..../17/111

✪✪✪

AL-FURQAAN (25:2)



ﷲAl-A'raaf (7:180)
وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻbelong the best names, so invoke Himﷻ by them. And leave [the company of] those who practice deviation concerning Hisﷻ names. They will be recompensed for what they have been doing.7/180

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ٱلَّذِى لَهُۥ مُلْكُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُۥ شَرِيكٌ فِى ٱلْمُلْكِ وَخَلَقَ كُلَّ شَىْءٍ فَقَدَّرَهُۥ تَقْدِيرًا

Allaahu.ﷻ

He to whom belongs the dominion of the heavens and the earth: no son has He begotten, nor has He a partner in His dominion: it is He who created all things, and ordered them in due proportions.

তিনি হলেন যাঁর রয়েছে নভোমন্ডল ও ভূমন্ডলের রাজত্ব। তিনি কোন সন্তান গ্রহণ করেননি। রাজত্বে তাঁর কোন অংশীদার নেই। তিনি প্রত্যেক বস্তু সৃষ্টি করেছেন, অতঃপর তাকে শোধিত করেছেন পরিমিতভাবে।

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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वह जिसका राज्य है आकाशों और धरती पर, और उसने न तो किसी को अपना बेटा बनाया और न राज्य में उसका कोई साझी है। उसने हर चीज़ को पैदा किया; फिर उसे ठीक अन्दाजें पर रखा....25/2





Sher Examples:

ishq ne 'ġhālib' nikammā kar diyā
varna ham bhī aadmī the kaam ke

Mirza Ghalib

tire ishq kī intihā chāhtā huuñ
mirī sādgī dekh kyā chāhtā huuñ

Allama Iqbal

sitāroñ se aage jahāñ aur bhī haiñ
abhī ishq ke imtihāñ aur bhī haiñ

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻbelong the best names, so invoke Himﷻ by them. And leave [the company of] those who practice deviation concerning Hisﷻ names. They will be recompensed for what they have been doing.7/180

Allama Iqbal

ishq nāzuk-mizāj hai behad

aql kā bojh uThā nahīñ saktā

Akbar Allahabadi

ye ishq nahīñ āsāñ itnā hī samajh liije

ik aag kā dariyā hai aur Duub ke jaanā hai

Jigar Moradabadi

'इश्क़ के हिंदी अर्थ

संज्ञा, पुल्लिंग

प्रेम; मुहब्बत; आशिकी; गहरी चाहत; अनुराग

किसी को बहुत चाहना, किसी चीज़ में चिपक जाना,

'इश्क़' बहुप्रचलित।।

दुर्व्यसन, लत।।

عشق کے اردو معانی

اسم, مذکر

شدید جذبۂ محبت، گہری چاہت، محبّت،

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

پریم، پیار

حُبّ مفرط اور کشش معشوق اور حُبِّ معشوق (طبّ) ایک طرح کا جنون و سودا جو خوب صورت آدمی کو دیکھنے سے پیدا ہوجاتا ہے

شوق، آرزو

عادت، لت، دھت، ٹھرک

سلاا م، آدابِ عرض

غورطلب بات



A muhibbu is plausible ,but How Can there be an Aashiq to the AlMighty Rabb-?

عقلمندون كلیۓ إشارة كافي هۓ كهتۓ:

MUHABBAT IS DEVOID OF BODILY DESIRES.-THUS IS PURELY A

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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PSYCHOLOGICAL + EMOTIONAL PHENOMENON-

love, affection

friendship

esteem, benevolence

Sher Examples

donoñ jahān terī mohabbat meñ haar ke
vo jā rahā hai koī shab-e-ġham guzār ke
Faiz Ahmad Faiz

aur bhī dukh haiñ zamāne meñ mohabbat ke sivā
rāhateñ aur bhī haiñ vasl kī rāhat ke sivā
Faiz Ahmad Faiz

mohabbat meñ nahīñ hai farq jiine aur marne kā
usī ko dekh kar jiite haiñ jis kāfir pe dam nikle
Mirza Ghalib

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِۚ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًاۖ يَذْرَؤُكُمْ فِيهِۚ لَيْسَ كَمِثْلِهِۦ شَىْءٌۖ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

मोहब्बत के हिंदी अर्थ

संज्ञा, प्राचीन, स्त्रीलिंग, एकवचन

प्रेम, स्नेह, प्यार, इश्क़

मित्रता, मैत्री, दोस्ती, यारी

ममता, माँ-बाप का प्यार

कृपा, दया, मेहरबानी

مُحَبَّت کے اردو معانی

اسم, قدیم/فرسودہ, مؤنث, واحد

الفت، عشق، پیار، پریم، چاہ

یارانہ، دوستی، خلوص، اخلاص

توجہ، تعلق خاطر، مہربانی

لو، لگن، لگاؤ، میلان

تصوف: خدا کی لگن (جو انسان میں اعلیٰ صفات پیدا کرتی ہے)

شہر مدینہ (مجازاً)

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَاۖ وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦۚ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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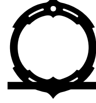
Ash-Shura (42:11)

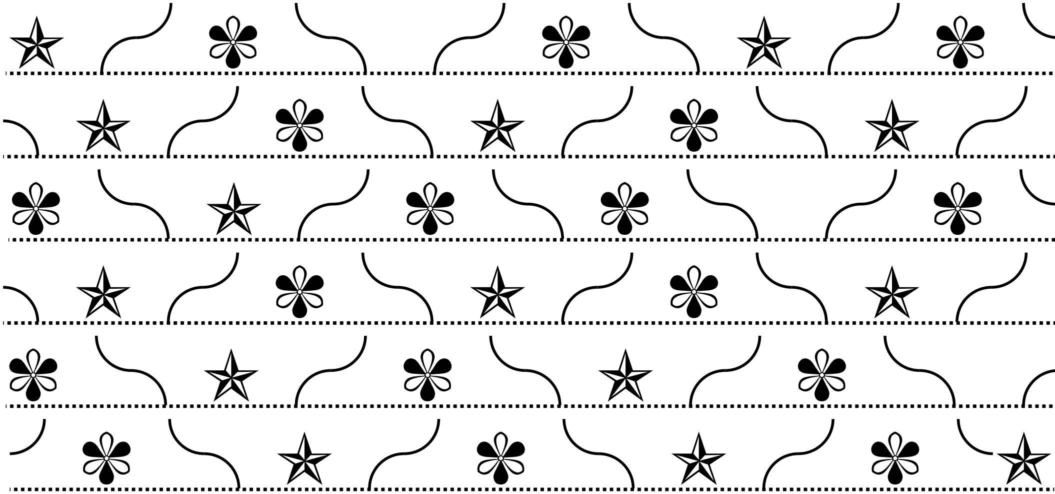
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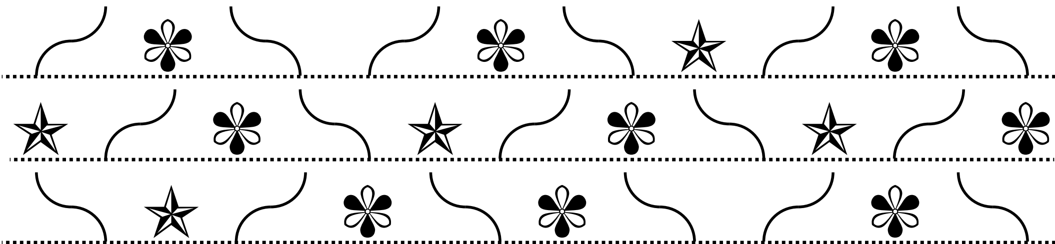
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ایسی دوستی یا الفت جو نفسانی خواہش اور خود غرضی سے بری ہو







Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا ۖ وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ ۚ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

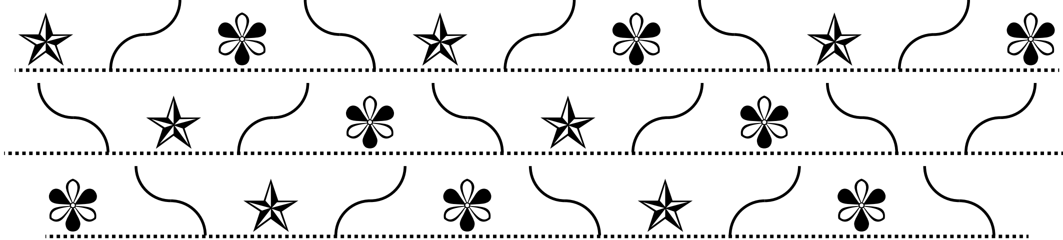
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بسم الله الرحمن الرحيم Ash-Shura (42:11)

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HOW ALLAAHU ﷻ.LOVES

Aal-i-Imraan (3:31)

بسم الله الرحمن الرحيم

قُلْ إِن كُنتُمْ تُحِبُّونَ ٱللَّهَ فَٱتَّبِعُونِى يُحْبِبْكُمُ ٱللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ وَٱللَّهُ غَفُورٌ رَّحِيمٌ

Say: "If ye do love Allaahu.ﷻ, Follow me: Allaahu.ﷻ will love you and forgive you your sins: For Allaahu.ﷻ is Oft-Forgiving, Most Merciful."

بسم الله الرحمن Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا ۖ وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ ۚ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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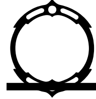
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বলুন, যদি তোমরা আল্লাহকে ভালবাস, তাহলে আমাকে অনুসরণ কর, যাতে আল্লাহ ও তোমাদিগকে ভালবাসেন এবং তোমাদিগকে তোমাদের পাপ মার্জনা করে দেন। আর আল্লাহ হলেন ক্ষমাকারী দয়ালু।

कह दो, "यदि तुम अल्लाह से प्रेम करते हो तो मेरा अनुसरण करो, अल्लाह भी तुमसे प्रेम करेगा और तुम्हारे गुनाहों को क्षमा कर देगा। अल्लाह बड़ा क्षमाशील, दयावान है।"

...3/31



Al-Baqara (2:195)

بسم الله الرحمن الرحيم

وَأَنفِقُوا۟ فِى سَبِيلِ ٱللَّهِ وَلَا تُلْقُوا۟ بِأَيْدِيكُمْ

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا ۖ وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ ۚ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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إِلَى ٱلتَّهْلُكَةِ وَأَحْسِنُوٓا۟ إِنَّ ٱللَّهَ يُحِبُّ
ٱلْمُحْسِنِينَ

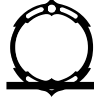
And spend of your substance in the cause of Allaahu., and make not your own hands contribute to (your) destruction; but do good; for Allaahu. loveth those who do good.

আর ব্যয় কর আল্লাহর পথে, তবে নিজের জীবনকে ধ্বংসের সম্মুখীন করো না। আর মানুষের প্রতি অনুগ্রহ কর। আল্লাহ অনুগ্রহকারীদেরকে ভালবাসেন।

और अल्लाह के मार्ग में ख़र्च करो और अपने ही हाथों से अपने-आपकोतबाही में न डालो, और अच्छे से अच्छा तरीक़ा अपनाओ। निस्संदेह अल्लाह अच्छे से अच्छा काम करनेवालों

को पसन्द करता है

....2/195



At-Tawba (9:108)

بسم الله الرحمن الرحيم

لَا تَقُمْ فِيهِ أَبَدًا لَّمَسْجِدٌ أُسِّسَ عَلَى ٱلتَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَن تَقُومَ فِيهِ فِيهِ رِجَالٌ يُحِبُّونَ أَن يَتَطَهَّرُوا۟ وَٱللَّهُ يُحِبُّ ٱلْمُطَّهِّرِينَ

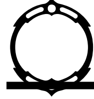
Never stand thou forth therein. There is a mosque whose foundation was laid from the first day on piety; it is more worthy of the

standing forth (for prayer) therein. In it are men who love to be purified; and Allaahu. ﷻ loveth those who make themselves pure.

তুমি কখনো সেখানে দাড়াবে না, তবে যে মসজিদের ভিত্তি রাখা হয়েছে তাকওয়ার উপর প্রথম দিন থেকে, সেটিই তোমার দাঁড়াবার যোগ্য স্থান। সেখানে রয়েছে এমন লোক, যারা পবিত্রতাকে ভালবাসে। আর আল্লাহ পবিত্র লোকদের ভালবাসেন।

तुम कभी भी उसमें खड़े न होना। वह मस्जिद जिसकी आधारशिला पहले दिन ही से ईशपरायणता पर रखी गई है, वह इसकी ज़्यादा हक़दार है कि तुम उसमें खड़े हो। उसमें ऐसे लोग पाए जाते हैं, जो अच्छी तरह स्वच्छ रहना पसन्द करते है, और अल्लाह भी पाक-साफ़ रहनेवालों को पसन्द करता है

9/108



Taa-Haa (20:38)+Taa-Haa (20:39)

إِذْ أَوْحَيْنَآ إِلَىٰٓ أُمِّكَ مَا يُوحَىٰٓ
أَنِ ٱقْذِفِيهِ فِى ٱلتَّابُوتِ فَٱقْذِفِيهِ فِى ٱلْيَمِّ فَلْيُلْقِهِ ٱلْيَمُّ بِٱلسَّاحِلِ يَأْخُذْهُ عَدُوٌّ لِّى وَعَدُوٌّ لَّهُۥ وَأَلْقَيْتُ عَلَيْكَ مَحَبَّةً مِّنِّى وَلِتُصْنَعَ عَلَىٰ عَيْنِىٓ

जब हमने तेरी माँ के दिल में यह बात डाली थी, जो अब प्रकाशना की जा रही है,

कि उसको सन्दूक में रख दे; फिर उसे दरिया में डाल दे; फिर दरिया उसे तट पर डाल दे कि उसे मेरा शत्रु और उसका शत्रु उठा ले। मैंने अपनी ओर से तुझपर अपना प्रेम डाला। (ताकि तू सुरक्षित रहे) और ताकि मेरी आँख के सामने तेरा पालन-पोषण हो

যখন আমি তোমার মাতাকে নির্দেশ দিয়েছিলাম যা অতঃপর বর্ণিত হচ্ছে।

যে, তুমি (মূসাকে) সিন্দুকে রাখ, অতঃপর তা দরিয়ায় ভাসিয়ে দাও, অতঃপর দরিয়া তাকে তীরে ঠেলে দেবে। তাকে আমার শত্রু ও তার শত্রু উঠিয়ে নেবে। আমি তোমার প্রতি মহব্বত সঞ্চারিত করেছিলাম আমার নিজের পক্ষ থেকে, যাতে তুমি আমার দৃষ্টির সামনে প্রতি পালিত হও।

{Oh!Moosa.a.s.}

-When We inspired to your mother what We inspired,....20/38

[Saying], 'Cast him into the chest and cast it into the river, and the river will throw it onto the bank; there will take him an enemy to Me and an enemy to him.' And I bestowed upon you love

ﷺAsh-Shura (42:11)

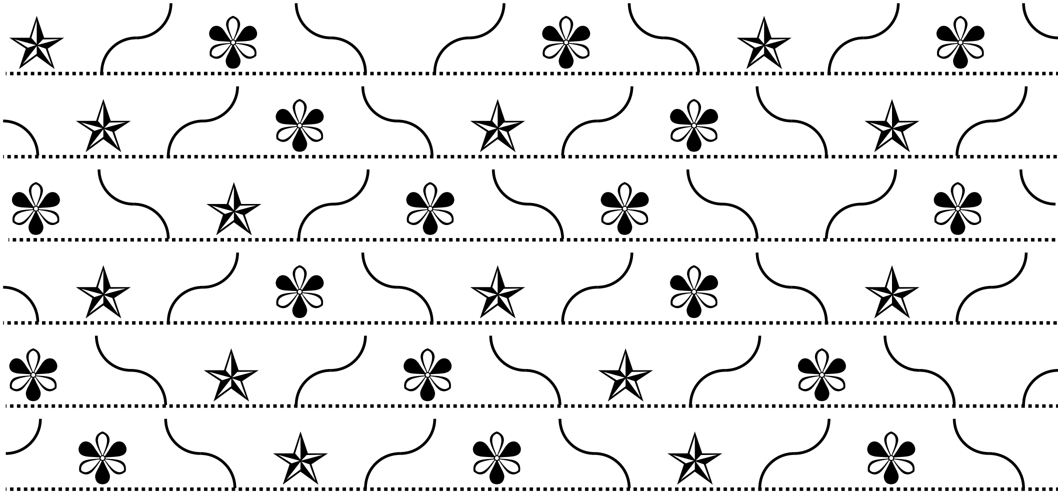
فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

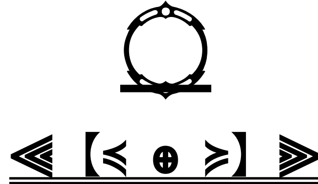
[Allaahu ﷻis] Creator of the heavens and the earth. Heﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Himﷻ, and Heﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

from Me that you would be brought up under My eye.

/20/39





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✻-✻-✻-✻-✻-✻-✻-✻✻-✻-✻-✻-✻-✻-✻-✻

عقلمندون كليۓ إشارة كافي هۓ كهتۓ:

Sacrilegious and Heretical

ऊपरवाले को छिल्ले की क्या जरूरत ?????

जरा सोछने की बात हैं ना?????

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻbelong the best names, so invoke Himﷻ by them. And leave [the company of] those who practice deviation concerning Hisﷻ names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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خيرالامور السالفات علي الهدي

ألشرالامور المحدثات البدايع **Ascribing human (de)Values to the AlMighty-Coining out new words out of Asmaaul Husna tantamounts to Shirk...**

Maula ka Chillah-Origin: Persian/ Koh maulaa/

Chilla:.chillaa

Vazn : 22

English meaning of chillaa

Noun, Masculine

a kind of fried egg/fried leavened bread/

gold thread in the border of a turban/

period of forty days after childbirth/

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

period of forty days spent in secluded place in white or black magical rituals and rites, etc./

place where a hermit or saint has lived and prayed for forty days

/string of a bow/

/hue and cry, sound, scream, shout

thread or string tied as a vow or charm on a tomb or shrine or on a tree /a wild tree

चिल्ला के हिंदी अर्थ

चालीस दिनों का काल

धनुष की डोरी, प्रत्यंचा

चने, मूँग आदि की घी या तेल लगाकर सेकी गई रोटी, उलटा, चीला

चालीस दिनों का व्रत, अनुष्ठान

एक प्रकार का जंगली पेड़

पगड़ी का सिरा जिसपर कलाबत्तू का काम हुआ हो

چِلّا کے اردو معانی

اسم, مذکر

میدے یا آٹے میں شکر ملاا کر خمیر کر کے گھی میں تلی ہوئی ٹکیا، پوڑا

دھوک کے تکلے پر ریشم کے تار کی (زربافی) لپیٹ جس سے کایگر کی ہتھیلی تکلے کی رگڑ سے بچی رہتی ہے

نمک مرچ لگا کر یا پھینٹ کر ٹکیا کی شکل میں تہ ہوا انڈا

،چالیس دن کی مدّت، چالیس دن کا عرصہ

چالیس دن کی گوشہ نشینی اور وظیفہ خوانی

وہ چمڑے یا لکڑی کا چَھلا جو چکام کی تانت کے اس سرے پر لگا ہوتا ہے جو کمان سے بندھا نہیں ہوتا اور جس کو کمان کے گوشے پر چڑھاتے ہیں

آواز، چیخ، پکار

وہ ک بتونی بنا ہوا سرا جو پگڑی کے اول و آخر

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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میں ہوتا ہے

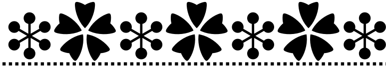
ک وہ یا ڈورا، جو حصول مطلب کے واسطے کسی

ولی کے مزار یا مقدس درخت یا عَلَم و تعزیہ

وغیرہ پر عوام باندھا کرتے ہیں

سخت جاڑا (جو بیس دن پوس اور بیس دن

ماگھ میں ہوتا ہے)



Faatir (35:15)

يَٰٓأَيُّهَا ٱلنَّاسُ أَنتُمُ ٱلۡفُقَرَآءُ إِلَى ٱللَّهِۖ وَٱللَّهُ هُوَ ٱلۡغَنِيُّ ٱلۡحَمِيدُ

ऐ लोगों! तुम्ही अल्लाह के मुहताज हो और अल्लाह तो निस्पृह, स्वप्रशंसित है

O mankind, you are those in need of Allah, while

Allaahu. is the Free of need, the

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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Praiseworthy.

হে মানুষ, তোমরা আল্লাহর গলগ্রহ। আর আল্লাহ; তিনি অভাবমুক্ত, প্রশংসিত।

❄✤❄✤❄✤❄

Luqman (31:26)

ﷺ

لِلَّهِ مَا فِى ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ إِنَّ ٱللَّهَ هُوَ ٱلْغَنِىُّ ٱلْحَمِيدُ

आकाशों और धरती में जो कुछ है अल्लाह ही का है। निस्संदेह अल्लाह ही निस्पृह, स्वतः प्रशंसित है

To Allah belongs whatever is in the heavens and earth.

Indeed, Allaahu. ﷻ is the Free of need, the Praiseworthy.

নভোমন্ডল ও ভূ-মন্ডলে যা কিছু রয়েছে সবই আল্লাহর।

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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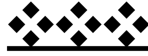
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निस्संदेह আল্লাহ অভাবমুক্ত, প্রশংসিত।



::ñote:

Believers should desist from using misleading alien terms..for which there is no "Sultan"/ no Command from the Al-Mighty



Ash-Shura (42:11)

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أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا
يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ
ٱلسَّمِيعُ ٱلْبَصِيرُ

वह आकाशों और धरती का पैदा करनेवाला है। उसने तुम्हारे लिए तुम्हारी अपनी सहजाति से जोड़े बनाए और चौपायों के जोड़े भी। फैला रहा है वह

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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तुमको अपने में। उसके सदृश कोई चीज़ नहीं। वही सबकुछ सुनता, देखता है

Allaahu.ﷻ[He is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby.

There is nothing like unto Him, and He is the Hearing, the Seeing.

তিনি নভোমন্ডল ও ভূমন্ডলের স্রষ্টা। তিনি তোমাদের মধ্য থেকে তোমাদের জন্যে যুগল সৃষ্টি করেছেন এবং চতুস্পদ জন্তুদের মধ্য থেকে জোড়া সৃষ্টি করেছেন। এভাবে তিনি তোমাদের বংশ বিস্তার করেন। কোন কিছুই তাঁর অনুরূপ নয়। তিনি সব শুনেন, সব দেখেন।

⋞【≺ ⊕ ≻】⋟

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ﷻAl-A'raaf (7:180)

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عقلمندون كليۓ إشارة كافي هۓ

كهتۓ Sacrilegious and Heretical

Coining out new words out of Asmaaul Husna

tantamounts to Shirk...

ꙮꙮꙮHar Fun Maulaa/Harpan Maula/

jack of all trades.origin:Persian, Arabic

हर फ़न मौला•ہَر فَن مَولا

English meaning of har fan maulaa

Persian, Arabic - Adjective

jack of all trades

हर फ़न मौला के हिंदी अर्थ

फ़ारसी, अरबी - विशेषण

हर एक काम में ताक़, सब कामों में कुशल, बहुत होशियार, अनेक विधाएँ जानने वाला,

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[**Allaahu** is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

ہَر فَن مَو کے اردو معانی

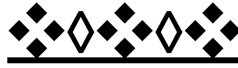
فارسی, عربی - صفت

،ہر ایک کام میں طاق، متعدد فن کا ماہر

تجربہ کار، ہوشیار

: ñote:

Believers should desist from using misleading alien terms, for which there is no "Sultan"/ no Command from the Al-Mighty ... ...



Ash-Shura (42:11)

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أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا

يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ

Al-A'raaf (7:180)

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ٱلسَّمِيعُ ٱلۡبَصِيرُ

वह आकाशों और धरती का पैदा करनेवाला है। उसने तुम्हारे लिए तुम्हारी अपनी सहजाति से जोड़े बनाए और चौपायों के जोड़े भी। फैला रहा है वह तुमको अपने में। **उसके सदृश कोई चीज़ नहीं। वही सबकुछ सुनता, देखता है**

Allaahu. ﷻ [He is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. **There is nothing like unto Him, and He is the Hearing, the Seeing.**

তিনি নভোমন্ডল ও ভূমন্ডলের স্রষ্টা। তিনি তোমাদের মধ্য থেকে তোমাদের জন্যে যুগল সৃষ্টি করেছেন এবং চতুস্পদ জন্তুদের মধ্য থেকে জোড়া সৃষ্টি করেছেন। এভাবে তিনি তোমাদের বংশ বিস্তার করেন। **কোন কিছুই তাঁর অনুরূপ নয়।**

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِير

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তিনি সব শুনেন, সব দেখেন।

42/11





⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜

عقلمندون كليئے إشارة كافي هئے كهتئے:

Sacrilegious and Heretical

خيرالامور السالفات علي الهدي

ألشرالامور المحدثات البدايع

ꙮꙮꙮJalaaly????

//jah wa jalal//

Coining out new words out of Asmaaul Husna tantamounts to Shirk...

Who is Zul_ Jalaal ????

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
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AlMighty or the Dead

Zulaaly or Jalaaly ?

buzrugan e deen in the Tombs ?????

jalaalii

जलाली

جَلالي•

Origin: Arabic

Vazn : 122

Tags: Sufism

English meaning of jalaalii

Adjective

1.....having the attribute of inciting wrath or majesty, awful, terrible, glorious, divine, illustrious

2......one with ferocious anger

3........era reckoned from the time of murtadd Jalaluddin Akbar, the Mogul emperor

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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जलाली के हिंदी अर्थ

विशेषण

तेज या प्रकाश से युक्त

जलालवाला, प्रतापवान्। |'जमाली' का उलटा, वह मंत्र, जाप या वजीफ़ा जिस में जान जाने का भय हो

जिसमें जलाल हो; रौबीला; गौरवशाली

اردو معانی

صفت

، جلاَ ل (رک) سے منسوب یا متعلق ، جلاَ ل وا بزرگی وا

رک : جلاَال ۔

دعاء عمل یا تعویذ جس میں شان قہاری ظاہر ہونے کی خواہش ہو ۔

وہ صفت الہٰی جس میں شان غضب کا اظہار ہو ، (جمالی کی ضد ، جیسے قہاری) .

درویشوں کے ایک طریقے اور سلسلے (تصوف)

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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کا نام جو سید جلاا ل الدین بخاری سے منسوب ہے ، جلاالي

شمسی مہینوں کے نام جو جلاا ل الدین ملک شاہ سلجوقی کی تاریخ تخت نشینی سے منسوب کیے جاتے ہیں ، ان کے نام اور مترادف انگریزی مہینے یہ ہیں : بہمن ، اسفندار (فروری) ، فروردین (مارچ) ، (جنوری) اردی بہشت (اپریل) ، خرداد (مئی) ، تیر ، مرداد (جولائی) ، شہر یور (اگست) ، (جون) مہر (ستمبر) ، آبان (اکتوبر) ، آذر (نومبر) ، دے (دسمبر)

بعض کے نزدیک ماہ فروردین سے مراد ہے ۔

ماہ الہٰی جو جلاا ل الدین محمد اکبر بادشاہ کی تاریخ سے منسوب ہے اور تحویل آفتاب کا زمانہ ہے

غضبناک ، خطرناک ، خوفناک ، ہیبت ناک ، پر

حشمت

(ع) ۱۔جلال سے نسبت رکھنے والا ۔ ۲۔وہ صفت الٰہی جس میں شانِ غضب کا اظہار ہو۔ ۳۔درویشوں کا ایک طریقہ اور ایک سلسلہ کا نام جو سید جلال بخاری سے منسوب ہے۔ ۴۔بعض کو نزدیک ماہ فروردیں سے مراد ہے کیونکہ اس مہینے میں آفتاب کو شرف ہوتا ہے۔ ۵۔صفت۔ صاحب جلال۔ جلال والا ۔ ۶۔وہ دعا یا عمل یا نقش جس میں خدا کی شان ِ قہّاری ظاہر ہونے کی خواہش ہو۔ ۷۔خوفناک۔ غضبناک۔ ہیبت ناک۔ جلالی مہینے حسب ذیل ہیں: ماہ جلالی انگریزی ہندی بہمن جنوری پھاگن اسفندار فروری چیت فَروَردیں مارچ بیسکھ اُردی بہشت اپریل جیٹھ خُرداد مئی اساڑھ تیِر جون ساوَن مُرداد جولائی بھادوں شہریور اگست کنوار

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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مہر ستمبر کاتک آبان اکتوبر اگھن آذر نومبر پوس دَے دسمبر ماہ

عمدہ قسم کے گیہوں کی مختلف اقسام میں سے ایک جس کا رنگ سرخی مائل اور دانہ لمبا ہوتا ہے ، اس سے اکثر روا نکا جاتا ہے۔

:ñote:

Believers should desist from using misleading alien terms..for which there is no "Sultan"/ no Command from the Al-Mighty



Ar-Rahmaan (55:26)

بسم الله الرحمن الرحيم

كُلُّ مَنْ عَلَيْهَا فَانٍ

प्रत्येक जो भी इस (धरती) पर है, नाशवान है

Everyone upon the earth will perish,

ভূপৃষ্ঠের সবকিছুই ধ্বংসশীল।

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

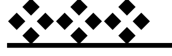
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Ar-Rahmaan (55:27)

وَيَبْقَىٰ وَجْهُ رَبِّكَ ذُو ٱلْجَلَٰلِ وَٱلْإِكْرَامِ

किन्तु तुम्हारे रब का प्रतापवान और उदार स्वरूप शेष रहनेवाला है

একমাত্র আপনার মহিমায় ও মহানুভব পালনকর্তার সত্তা ছাড়া।

And there will remain the Face of your Lord, Owner of Majesty and Honor.



Every Makhluq is destined to perish.How can a Mumin ascribe the quality of Allaahu. . Jalla Jaaluhu to a perishable dead/man ....

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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Ar-Rahmaan (55:78)

تَبَٰرَكَ ٱسْمُ رَبِّكَ ذِى ٱلْجَلَٰلِ وَٱلْإِكْرَامِ

बड़ा ही बरकतवाला नाम है तुम्हारे प्रतापवान और उदार रब का

Blessed is the name of your Lord, Allaahu. Owner of Majesty and Honor.

কত পূণ্যময় আপনার পালনকর্তার নাম, যিনি মহিমাময় ও মহানুভব।





Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

✻-✻-✻-✻-✻-✻-✻-✻✻-✻-✻-✻-✻-✻-✻-✻

عقلمندون كليۓ إشارة كافى هۓ كهتۓ:

Sacrilegious and Heretical

Coining out new words out of Asmaaul Husna

tantamounts to Shirk...

Calling others as Waly

ꙮꙮꙮWaly/Waaly/vaalii

Origin: Arabic

Vazn : 22

Tags: News Sufism

English meaning of vaalii

Noun, Masculine

chief, governor

guardian

owner

patron

supporter, ally

FEM. OF VAALA

वाली के हिंदी अर्थ

मित्र, दोस्त, शासक, हाकिम ।।

सुग्रीव का बड़ा भाई एक वानर

والی کے اردو معانی

اسم, مذکر

آقا ، مالک ، سرتاج نیز بادشاہ ؛ مراد : خداوند تعالیٰ

: حاکم ، اولی ا مر ، حکم دینے وا ؛ فرماں روا امیر ، حکمراں ۔

کسی گروہ کا سردار ، سرغنہ ، کسی خاندان کا

سربراہ ۔
مدینے کا حاکم (نوراللغات) ۔
ترکی کا حاکم (اخباری لغات) ۔
دوست ، حمایتی ، مددگار ؛ محب ، عزیز
محافظ ، نگہبان ، نگراں ۔
بڑا افسر ، منتظم اعلیٰ ، مہتمم خاص ۔(کنا ىة)
گورنر ، صوبے دار ، حاکم صوبہ دور کے صوبوں میں متعدد صحابہ گورنر اور والی بناکر بھیج دیے گئے تھے
رشتہ دار ، مربی ، سرپرست ، ولی ۔
اﷲ تعالیٰ کے قرب کا درجہ حاصل کرنے (تصوف) وا ، وہ شخص جس کو مرتبہء تمکین حاصل ہوگیا ہو
۔(ع۔ و یت بکسراول۔ن تصرف کرنا۔ قابوپانا۔ بفتح اول مدد کرنا۔ حکمرانی کرنا۔) صفت ۱۔ مالک۔ سرتاج۔ حاکم۔ بادشاہ ۲۔مدینہ کا حاکم والی کہ تا

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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ہے ۳۔ دوست ۔حمایتی۔ مدد گار۴۔محافظ ۔ ۔نگہبان۔

: ñote:

Believers should desist from using misleading alien terms,, for which there is no "Sultan"/ no Command from the Al-Mighty .....



Al-Baqara (2:107)

أَلَمْ تَعْلَمْ أَنَّ ٱللَّهَ لَهُۥ مُلْكُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَمَا لَكُم مِّن دُونِ ٱللَّهِ مِن وَلِىٍّ وَلَا نَصِيرٍ

क्या तुम नहीं जानते कि आकाशों और धरती का राज्य अल्लाह ही का है

और अल्लाह से हटकर न तुम्हारा कोई मित्र है और न सहायक?

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

Do you not know that to Allaahu.ﷻ belongs the dominion of the heavens and the earth and [that] you have not besides Allaahu.ﷻ any protector or any helper?...2/107

তুমি কি জান না যে, আল্লাহর জন্যই নভোমন্ডল ও ভূমন্ডলের আধিপত্য? আল্লাহ ব্যতীত তোমাদের কোন বন্ধু ও সাহায্যকারী নেই।

✶❖✶❖✶❖✶

Ash-Shura (42:11)

﷽

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ
أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا
يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ

﷽Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ
أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻis] Creator of the heavens and the earth. Heﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Himﷻ, and Heﷻ is the Hearing, the Seeing....42/11

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ٱلسَّمِيعُ ٱلْبَصِيرُ

वह आकाशों और धरती का पैदा करनेवाला है। उसने तुम्हारे लिए तुम्हारी अपनी सहजाति से जोड़े बनाए और चौपायों के जोड़े भी। फैला रहा है वह तुमको अपने में। **उसके सदृश कोई चीज़ नहीं।** वही सबकुछ सुनता, देखता है

Allaahu.ﷻ

[He is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. **There is nothing like unto Him,** and He is the Hearing, the Seeing.42/11

তিনি নভোমন্ডল ও ভূমন্ডলের স্রষ্টা। তিনি তোমাদের মধ্য থেকে তোমাদের জন্যে যুগল সৃষ্টি করেছেন এবং চতুস্পদ জন্তুদের মধ্য থেকে জোড়া সৃষ্টি করেছেন। এভাবে তিনি তোমাদের বংশ বিস্তার

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻbelong the best names, so invoke Himﷻ by them. And leave [the company of] those who practice deviation concerning Hisﷻ names. They will be recompensed for what they have been doing.7/180

ﷺAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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করেন। **কোন কিছুই তাঁর অনুরূপ নয়।** তিনি সব শুনেন, সব দেখেন।

✶❖✶✶❖✶✶❖✶

Ash-Shura (42:9)

بسم الله الرحمن الرحيم

أَمِ ٱتَّخَذُوا۟ مِن دُونِهِۦٓ أَوْلِيَآءَ فَٱللَّهُ هُوَ ٱلْوَلِىُّ وَهُوَ يُحْىِ ٱلْمَوْتَىٰ وَهُوَ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ

(क्या उन्होंने अल्लाह से हटकर दूसरे सहायक बना लिए है,) **या उन्होंने उससे हटकर दूसरे संरक्षक बना रखे है**? संरक्षक तो अल्लाह ही है। वही मुर्दों को जीवित करता है और उसे हर चीज़ की सामर्थ्य प्राप्त है

...**Have they taken protectors [or allies]**

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ
أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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besides him? But Allaahu. ﷻ - He is the Protector, and He gives life to the dead, and He is over all things competent.

তারা কি আল্লাহ ব্যতীত অপরকে অভিভাবক স্থির করেছে? পরন্তু আল্লাহই তো একমাত্র অভিভাবক। তিনি মৃতদেরকে জীবিত করেন। তিনি সর্ববিষয়ে ক্ষমতাবান।



Al-Ankaboot (29:22)

وَمَآ أَنتُم بِمُعْجِزِينَ فِى ٱلْأَرْضِ وَلَا فِى
ٱلسَّمَآءِ وَمَا لَكُم مِّن دُونِ ٱللَّهِ مِن وَلِىٍّ
وَلَا نَصِيرٍ

तुम न तो धरती में क़ाबू से बाहर निकल सकते हो और न आकाश में।

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

﷽Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۚ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا ۖ يَذْرَؤُكُمْ فِيهِ ۚ لَيْسَ كَمِثْلِهِۦ شَىْءٌ ۖ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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और अल्लाह से हटकर न तो तुम्हारा कोई मित्र है और न सहायक

And you will not cause failure [to Allah] upon the earth or in the heaven. And you have not other than Allaahu. ﷻ any protector or any helper.

তোমরা স্থলে ও অন্তরীক্ষে আল্লাহকে অপারগ করতে পারবে না

এবং আল্লাহ ব্যতীত তোমাদের কোন হিতাকাঙ্খী নেই, সাহায্যকারীও নেই।

✶✥✶✥✶✥✶

Al-Israa (17:111)

﷽

وَقُلِ ٱلْحَمْدُ لِلَّهِ ٱلَّذِى لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُۥ شَرِيكٌ فِى ٱلْمُلْكِ وَلَمْ يَكُن لَّهُۥ وَلِىٌّ مِّنَ ٱلذُّلِّ ۖ وَكَبِّرْهُ تَكْبِيرًۢا

﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا ۖ وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ ۚ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

ﷻAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۚ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا ۖ يَذْرَؤُكُمْ فِيهِ ۚ لَيْسَ كَمِثْلِهِۦ شَىْءٌ ۖ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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और कहो, "प्रशंसा अल्लाह के लिए है, जिसने न तो अपना कोई बेटा बनाया और न बादशाही में उसका कोई सहभागी है और न ऐसा ही है कि वह दीन-हीन हो जिसके कारण बचाव के लिए उसका कोई सहायक मित्र हो।" और बड़ाई बयान करो उसकी, पूर्ण बड़ाई

And say, "Praise to Allaahu. ﷻ, who has not taken a son and has had no partner in [His] dominion and has no [need of a] protector out of weakness; and glorify Him with [great] glorification."

বলুনঃ সমস্ত প্রশংসা আল্লাহর যিনি না কোন সন্তান রাখেন, না তাঁর সার্বভৌমত্বে কোন শরীক আছে এবং যিনি দুর্দশাগ্রস্ত হন না, যে কারণে তাঁর কোন সাহয্যকারীর প্রয়োজন হতে পারে। সুতরাং আপনি স-সম্ভ্রমে তাঁর মাহাত্ন ;র্ণনা করতে থাকুন।

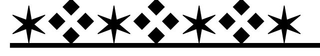
ﷻAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا ۖ وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ ۚ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

✶❖✶❖✶❖✶

As-Sajda (32:4)



ٱللَّهُ ٱلَّذِى خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ وَمَا
بَيْنَهُمَا فِى سِتَّةِ أَيَّامٍ ثُمَّ ٱسْتَوَىٰ عَلَى
ٱلْعَرْشِ مَا لَكُم مِّن دُونِهِۦ مِن وَلِىٍّ وَلَا
شَفِيعٍ أَفَلَا تَتَذَكَّرُونَ

अल्लाह ही है जिसने आकाशों और धरती को और जो कुछ दोनों के बीच है छह दिनों में पैदा किया। फिर सिंहासन पर विराजमान हुआ। उससे हटकर न तो तुम्हारा कोई संरक्षक मित्र है और न उसके मुक़ाबले में कोई सिफ़ारिस करनेवाला। फिर क्या तुम होश में न आओगे?

It is Allaahu. who created the heavens and

the earth and whatever is between them in six days; then He established Himself above the Throne. You have not besides Him any protector or any intercessor; so will you not be reminded?

আল্লাহ যিনি নভোমন্ডল, ভুমন্ডল ও এতদুভয়ের মধ্যবর্তী সবকিছু ছয় দিনে সৃষ্টি করেছেন, অতঃপর তিনি আরশে বিরাজমান হয়েছেন। তিনি ব্যতীত তোমাদের কোন অভিভাবক ও সুপারিশকারী নেই। এরপরও কি তোমরা বুঝবে না?

✶❖✶❖✶❖✶

Ar-Ra'd (13:37)

بسم الله الرحمن الرحيم

وَكَذَٰلِكَ أَنزَلْنَٰهُ حُكْمًا عَرَبِيًّا وَلَئِنِ ٱتَّبَعْتَ أَهْوَآءَهُم بَعْدَمَا جَآءَكَ مِنَ ٱلْعِلْمِ مَا لَكَ مِنَ ٱللَّهِ مِن وَلِىٍّ وَلَا وَاقٍ

और इसी प्रकार हमने इस (क़ुरआन) को एक अरबी फ़रमान के रूप में उतारा है। अब यदि तुम उस ज्ञान के पश्चात भी, जो तुम्हारे पास आ चुका है, उनकी इच्छाओं के पीछे चले तो अल्लाह के मुक़ाबले में न तो तुम्हारा कोई सहायक मित्र होगा और न कोई बचानेवाला

এমনিভাবেই আমি এ কোরআনকে আরবী ভাষায় নির্দেশরূপে অবতীর্ণ করেছি। যদি আপনি তাদের প্রবৃত্তির অনুসরণ করেন আপনার কাছে জ্ঞান পৌঁছার পর, তবে আল্লাহর কবল থেকে আপনার না কোন সাহায্যকারী আছে এবং না কোন রক্ষাকারী।

And thus We Allaahu. have revealed it as an Arabic legislation. And if you should follow their inclinations after what has come to you of

knowledge, you would not have against

Allaahu. any ally or any protector.

✶❖✶❖✶❖✶

Al-A'raaf (7:196)

إِنَّ وَلِـِّۧىَ ٱللَّهُ ٱلَّذِى نَزَّلَ ٱلْكِتَٰبَ وَهُوَ يَتَوَلَّى ٱلصَّٰلِحِينَ

निश्चय ही मेरा संरक्षक मित्र अल्लाह है, जिसने यह किताब उतारी और वह अच्छे लोगों का संरक्षण करता है

আমার সহায় তো হলেন আল্লাহ, যিনি কিতাব অবতীর্ণ করেছেন। বস্তুত; তিনিই সাহায্য করেন সৎকর্মশীল বান্দাদের।

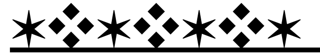
Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

Indeed, my protector is Allaahu., who has sent down the Book; and He is an ally to the righteous.



Al-Jaathiya (45:36)

فَلِلَّهِ ٱلْحَمْدُ رَبِّ ٱلسَّمَٰوَٰتِ وَرَبِّ ٱلْأَرْضِ رَبِّ ٱلْعَٰلَمِينَ

अतः सारी प्रशंसा अल्लाह ही के लिए है जो आकाशों का रब और घरती का रब, सारे संसार का रब है

অতএব, বিশ্বজগতের পালনকর্তা, ভূ-মন্ডলের পালনকর্তা ও নভোমন্ডলের পালনকর্তা আল্লাহর-ই

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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প্রশংসা।

Then, to Allaahu. belongs [all] praise - Lord of the heavens and Lord of the earth, Lord of the worlds.

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⋞【⋞ ⊕ ⋟】⋟

⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜

عقلمندون کلیۓ إشارة کافی هۓ کهتۓ:

ꙮꙮꙮSalaah/vs/Namaaz/Namuzaj

namuuzaj:Origin: Persian

नमूज़ज•نموذج

Vazn : 122

See meaning: namuuna

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

English meaning of namuuzaj

Noun, Masculine

model, mould

नमूज़ज के हिंदी अर्थ

जो अपने गुणों के कारण नमूने का काम दे, आदर्श, नमूने का

नमूना

चित्र, साँचा, मॉडल

نمُوذَج کے اردو معانی

پوشیدہ

اسم, مذکر

جو اپنی خوبی کی وجہ سے نمونے کا کام دے، مثالی، نمونے کا

نمونہ

نقشہ، سانچا، ماڈل

Namaz / Nimaz

:namaaz

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ
أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

नमाज़•نماز

Origin: Turko-Kurdish-Farsi-

Vazn : 121

Tags: Sufism Metaphorical

English meaning of namaaz

Noun, Feminine

the prayers

Sher Examples

terā imaam be-huzūr terī namāz be-surūr

aisī namāz se guzar aise imaam se guzar

नमाज़ के हिंदी अर्थ

मुसलमानों की इबादत, सेवा, पूजा अर्चना, मुसलमानों की प्रार्थना या उपासना की एक पद्धति जो दिन में पाँच बार करने का विधान है, ईशवंदना

نماز کے اردو معانی

اسم, مؤنث

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

﷽Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجًا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجًا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٌۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

۱۔ صلوٰۃ ،۔

۔ (مجازاً) اظہارِ بندگی و خدمت ، عاجزی ؛ ۲ بندگی ، پرستش ، عبادت ، پوجا نیز سجدہ

۔ (تصوف) توجہ باطن الی اللہ اور اعراض ۳ از ماسوی اللہ

۔ فکر ؛ فرماں برداری ۔۴

:ñote:

Believers should desist from using misleading alien terms..for which there is no "Sultan"/ no Command from the Al-Mighty...

Whither Nimaz/Namaz ??????کهان هي نماز???.

✽ ✽ ✽

Al-Baqara (2:43)



وَأَقِيمُواْ ٱلصَّلَوٰةَ وَءَاتُواْ ٱلزَّكَوٰةَ وَٱرۡكَعُواْ مَعَ ٱلرَّٰكِعِينَ

﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

और नमाज़ क़ायम करो और ज़कात दो और (मेरे समक्ष) झुकनेवालों के साथ झुको

আর নামায কায়েম কর, যাকাত দান কর এবং নামাযে অবনত হও তাদের সাথে, যারা অবনত হয়।

Allaahu ﷻ

And establish prayer and give zakah and bow with those who bow [in worship and obedience].

/2/43

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An-Nisaa (4:103)



فَإِذَا قَضَيْتُمُ ٱلصَّلَوٰةَ فَٱذْكُرُوا۟ ٱللَّهَ قِيَٰمًا

وَقُعُودًا وَعَلَىٰ جُنُوبِكُمْ فَإِذَا ٱطْمَأْنَنتُمْ

فَأَقِيمُوا۟ ٱلصَّلَوٰةَ إِنَّ ٱلصَّلَوٰةَ كَانَتْ عَلَى

ٱلْمُؤْمِنِينَ كِتَٰبًا مَّوْقُوتًا

फिर जब तुम नमाज़ अदा कर चुको तो खड़े, बैठे या लेटे अल्लाह को याद करते रहो। फिर जब तुम्हें इतमीनान हो जाए तो विधिवत रूप से नमाज़ पढ़ो। निस्संदेह ईमानवालों पर समय की पाबन्दी के साथ नमाज़ पढना अनिवार्य है

অতঃপর যখন তোমরা নামায সম্পন্ন কর, তখন দন্ডায়মান, উপবিষ্ট ও শায়িত অবস্থায় আল্লাহকে স্মরণ কর। অতঃপর যখন

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ
أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

বিপদমুক্ত হয়ে যাও, তখন নামায ঠিক করে পড়। নিশ্চয় নামায মুসলমানদের উপর ফরয নির্দিষ্ট সময়ের মধ্যে।

Allaahu

And when you have completed the prayer, remember Allaahu standing, sitting, or [lying] on your sides. But when you become secure, re-establish [regular] prayer. Indeed, prayer has been decreed upon the believers a decree of specified times.

4/103

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Al-Baqara (2:238)



حَٰفِظُواْ عَلَى ٱلصَّلَوَٰتِ وَٱلصَّلَوٰةِ ٱلۡوُسۡطَىٰ

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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وَقُومُوا۟ لِلَّهِ قَٰنِتِينَ

सदैव नमाज़ो की और अच्छी नमाज़ों की पाबन्दी करो, और अल्लाह के आगे पूरे विनीत और शान्तभाव से खड़े हुआ करो

সমস্ত নামাযের প্রতি যত্নবান হও, বিশেষ করে মধ্যবর্তী নামাযের ব্যাপারে। আর আল্লাহর সামনে একান্ত আদবের সাথে দাঁড়াও।

Allaahu

Maintain with care the [obligatory] prayers and [in particular] the middle prayer and stand before Allaahu, devoutly obedient.

/2/238



Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

Aetabiroo... Yaa....Oooolil albaaaaaab.. .oh men of knowledge use the Pia matter ,Grey matter, Cerebrum,Cerebellum-CPU..!!!!!! Whither Nimaz/Namaz ??????کهان هي نماز???.

AlHamduLillahi.

///The Brain consists of : the Cerebrum, Cerebellum and Brainstem.

1-----Cerebrum: is the largest part of the brain and is composed of right and left hemispheres. It performs higher functions like interpreting touch, vision and hearing, as well as speech, reasoning, emotions, learning, and fine control of movement.As the largest part of the brain, the cerebrum initiates and coordinates movement and regulates temperature. Other areas of the cerebrum enable speech, judgment, thinking and

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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reasoning, problem-solving, emotions and learning. Other functions relate to vision, hearing, touch and other senses.

2-------The frontal lobes are responsible for problem solving and judgment and motor function. The parietal lobes manage sensation, handwriting, and body position.

3-------The temporal lobes are involved with memory and hearing.

4------ The occipital lobes contain the brain's visual processing system.

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عقلمندون كليئ إشارة كافي هئ كهتئ:

ꙮꙮꙮRoza.vs.AsSaumu.

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

Roza.Origin: Persian

Vazn : 22

English meaning of roza

Noun, Masculine

fasting, a fast, lent

Sher Examples

tumhāre vasl kā jis din koī imkān hotā hai

maiñ us din roza rakhtā huuñ burā.ī chhoḌ detā huuñ

ham kāfiroñ ne shauq meñ roza to rakh liyā

ab hausla baḌhāne ko iftār bhī to ho

रोज़ा के हिंदी अर्थ

सूर्योदय से पहले से सूर्यास्त तक खाना-पीना एवं पत्नी से संभोग छोड़ना, विशेषतः रमजान के महीने में हर दिन रखा जानेवाला उपवास या व्रत,

व्रत, उपवास, उपोषण, भूका रहना

رُوْزَہ کے اردو معانی

﷽Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[**Allaahu** ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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اسم, مذکر

ایک فرض جس کے ادا کرنے کے لیے صبحِ صادق سے لے کر غروبِ آفتاب تک کھانے پینے اور بیوی کی مقاربت سے پرہیز کیا جاتا ہے، مذہبِ اسـ م میں روزے کی تین قِسمیں ہیں فرض، واجب اور نفل روزہ، فرض روزہ رمضان کے مہینے میں پہلی تاریخ سے آخری تاریخ تک (پُورے مہینے) کا ہوتا ہے
فاقہ، بُھوکا رہنا

Roza.vs.AsSaumu.

عقلمندون کلیئ إشارة کافي هئ کهتئ:

ŋote:

Believers should desist from using misleading alien terms, for which there is no "Sultan"/ no Command from the Al-Mighty ... ...

﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

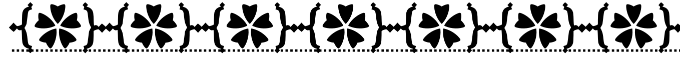
And to **Allaahu**. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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Al-Baqara (2:183)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ كُتِبَ عَلَيْكُمُ ٱلصِّيَامُ كَمَا كُتِبَ عَلَى ٱلَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ

اے ایمان والو! تم پر روزے رکھنا فرض کیا گیا جس طرح تم سے پہلے لوگوں پر فرض کئے گئے تھے، تاکہ تم تقویٰ اختیار کرو

হে ঈমানদারগণ! তোমাদের উপর রোজা ফরয করা হয়েছে, যেরূপ ফরজ করা হয়েছিল তোমাদের পূর্ববর্তী লোকদের উপর, যেন তোমরা পরহেযগারী অর্জন করতে পার।

Allaahu.

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous -

ऐ ईमान लानेवालो! तुमपर रोज़े अनिवार्य किए गए, जिस प्रकार तुमसे पहले के लोगों पर किए गए थे, ताकि तुम डर रखनेवाले बन जाओ

/2/183

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Al-Baqara (2:185)

﷽

شَهْرُ رَمَضَانَ ٱلَّذِىٓ أُنزِلَ فِيهِ ٱلْقُرْءَانُ
هُدًى لِّلنَّاسِ وَبَيِّنَٰتٍ مِّنَ ٱلْهُدَىٰ وَٱلْفُرْقَانِ
فَمَن شَهِدَ مِنكُمُ ٱلشَّهْرَ فَلْيَصُمْهُ وَمَن كَانَ

مَرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ
يُرِيدُ ٱللَّهُ بِكُمُ ٱلْيُسْرَ وَلَا يُرِيدُ بِكُمُ ٱلْعُسْرَ
وَلِتُكْمِلُوا۟ ٱلْعِدَّةَ وَلِتُكَبِّرُوا۟ ٱللَّهَ عَلَىٰ مَا
هَدَىٰكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ

ماہ رمضان وہ ہے جس میں قرآن اتارا گیا
جو لوگوں کو ہدایت کرنے والا ہے اور جس
میں ہدایت کی اور حق وباطل کی تمیز کی
نشانیاں ہیں، تم میں سے جو شخص اس
مہینہ کو پائے اسے روزہ رکھنا چاہئے، ہاں جو
بیمار ہو یا مسافر ہو اسے دوسرے دنوں میں
یہ گنتی پوری کرنی چاہئے، ٱللَّهَ تعالیٰ کا
ارادہ تمہارے ساتھ آسانی کا ہے، سختی کا
نہیں، وہ چاہتا ہے کہ تم گنتی پوری کرلو اور

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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ٱللَّهَ

تعالیٰ کی دی ہوئی ہدایت پر اس کی بڑائیاں بیان کرو اور اس کا شکر کرو

রমযান মাসই হল সে মাস, যাতে নাযিল করা হয়েছে কোরআন, যা মানুষের জন্য হেদায়েত এবং সত্যপথ যাত্রীদের জন্য সুস্পষ্ট পথ নির্দেশ আর ন্যায় ও অন্যায়ের মাঝে পার্থক্য বিধানকারী। কাজেই তোমাদের মধ্যে যে লোক এ মাসটি পাবে, সে এ মাসের রোযা রাখবে। আর যে লোক অসুস্থ কিংবা মুসাফির অবস্থায় থাকবে সে অন্য দিনে গণনা পূরণ করবে। আল্লাহ তোমাদের জন্য সহজ করতে চান; তোমাদের জন্য জটিলতা কামনা করেন না যাতে তোমরা গণনা পূরণ কর এবং তোমাদের হেদায়েত দান করার দরুন আল্লাহ তা’আলার মহত্ত্ব বর্ণনা কর, যাতে তোমরা কৃতজ্ঞতা স্বীকার কর।

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

The month of Ramadhan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion. So whoever sights [the new moon of] the month, let him fast it; and whoever is ill or on a journey - then an equal number of other days.

Allaahu. ﷻ intends for you ease and does not intend for you hardship and [wants] for you to complete the period and to glorify Allaahu. ﷻ for that [to] which He has guided you; and perhaps you will be grateful.

रमज़ान का महीना जिसमें कुरआन उतारा गया लोगों के मार्गदर्शन के लिए, और मार्गदर्शन और सत्य-असत्य के

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ
أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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अन्तर के प्रमाणों के साथा। अतः तुममें जो कोई इस महीने में मौजूद हो उसे चाहिए कि उसके रोज़े रखे और जो बीमार हो या सफ़र में हो तो दूसरे दिनों में गिनती पूरी कर ले। अल्लाह तुम्हारे साथ आसानी चाहता है, वह तुम्हारे साथ सख़्ती और कठिनाई नहीं चाहता, (वह तुम्हारे लिए आसानी पैदा कर रहा है) और चाहता है कि तुम संख्या पूरी कर लो और जो सीधा मार्ग तुम्हें दिखाया गया है, उस पर अल्लाह की बड़ाई प्रकट करो और ताकि तुम कृतज्ञ बनो

/2/185

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Al-Ahzaab (33:35)

إِنَّ ٱلۡمُسۡلِمِينَ وَٱلۡمُسۡلِمَٰتِ وَٱلۡمُؤۡمِنِينَ
وَٱلۡمُؤۡمِنَٰتِ وَٱلۡقَٰنِتِينَ وَٱلۡقَٰنِتَٰتِ وَٱلصَّٰدِقِينَ

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ
أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

وَٱلصَّٰدِقَٰتِ وَٱلصَّٰبِرِينَ وَٱلصَّٰبِرَٰتِ
وَٱلْخَٰشِعِينَ وَٱلْخَٰشِعَٰتِ وَٱلْمُتَصَدِّقِينَ
وَٱلْمُتَصَدِّقَٰتِ وَٱلصَّٰٓئِمِينَ وَٱلصَّٰٓئِمَٰتِ
وَٱلْحَٰفِظِينَ فُرُوجَهُمْ وَٱلْحَٰفِظَٰتِ وَٱلذَّٰكِرِينَ
ٱللَّهَ كَثِيرًا وَٱلذَّٰكِرَٰتِ أَعَدَّ ٱللَّهُ لَهُم مَّغْفِرَةً
وَأَجْرًا عَظِيمًا

بےشک مسلمان مرد اور مسلمان عورتیں مومن
مرد اور مومن عورتیں فرماں برداری کرنے
والے مرد اور فرمانبردار عورتیں راست باز
مرد اور راست باز عورتیں صبر کرنے والے
مرد اور صبر کرنے والی عورتیں، عاجزی کرنے
والے مرد اور عاجزی کرنے والی عورتیں،

ﷲAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ
أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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خیرات کرنے والے مرد اور خیرات کرنے والی
عورتیں، روزے رکھنے والے مرد اور روزے
رکھنے والی عورتیں اپنی شرمگاہ کی حفاظت
کرنے والے مرد اور حفاظت کرنے والیاں بکثرت
کا ذکر کرنے والے اور ذکر کرنے والیاں ان
لئے ا للہ تعالیٰ نے (وسیع) مغفرت (سب کے)
اور بڑا ثواب تیار کر رکھا ہے

নিশ্চয় মুসলমান পুরুষ, মুসলমান নারী, ঈমানদার পুরুষ, ঈমানদার নারী, অনুগত পুরুষ, অনুগত নারী, সত্যবাদী পুরুষ, সত্যবাদী নারী, ধৈর্য্যশীল পুরুষ, ধৈর্য্যশীল নারী, বিনীত পুরুষ, বিনীত নারী, দানশীল পুরুষ, দানশীল নারী, রোযা পালণকারী পুরুষ, রোযা পালনকারী নারী, যৌনাঙ্গ হেফাযতকারী পুরুষ, , যৌনাঙ্গ হেফাযতকারী নারী, আল্লাহর অধিক যিকরকারী পুরুষ ও যিকরকারী নারী- তাদের জন্য আল্লাহ প্রস্তুত রেখেছেন ক্ষমা ও

ﷲAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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মহাপুরষ্কার।

Allaahu.

Indeed, the Muslim men and Muslim women, the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their private parts and the women who do so, and the men who remember Allaahu. often and the women who do so - for them Allaahu. has prepared forgiveness and a great reward.

मुस्लिम पुरुष और मुस्लिम स्त्रियाँ, ईमानवाले पुरुष और

ﷺAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ
أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

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ईमानवाली स्त्रियाँ, निष्ठा्पूर्वक आज्ञापालन करनेवाले पुरुष और निष्ठापूर्वक आज्ञापालन करनेवाली स्त्रियाँ, सत्यवादी पुरुष और सत्यवादी स्त्रियाँ, धैर्यवान पुरुष और धैर्य रखनेवाली स्त्रियाँ, विनम्रता दिखानेवाले पुरुष और विनम्रता दिखानेवाली स्त्रियाँ, सदक़ा (दान) देनेवाले पुरुष और सदक़ा देनेवाली स्त्रियाँ, रोज़ा रखनेवाले पुरुष और रोज़ा रखनेवाली स्त्रियाँ, अपने गुप्तांगों की रक्षा करनेवाले पुरुष और रक्षा करनेवाली स्त्रियाँ और अल्लाह को अधिक याद करनेवाले पुरुष और याद करनेवाली स्त्रियाँ - इनके लिए अल्लाह ने क्षमा और बड़ा प्रतिदान तैयार कर रखा है

/33/35

-{✤}-{✤}-{✤}-{✤}-{✤}-{✤}-{✤}-

⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ
أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to **Allaahu**. ﷻbelong the best names, so invoke Himﷻ by them. And leave [the company of] those who practice deviation concerning Hisﷻ names. They will be recompensed for what they have been doing.7/180

ﷺAsh-Shura (42:11)

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عقلمندون كليۓ إشارة كافى هۓ كهتۓ:

ꙮꙮꙮParvardigaar-परवरदिगार

پَرْوَرْدِگار•

Origin: Persian

Vazn : 22121

English meaning of parvardigaar

Noun, Masculine

cherisher, god, providence, inventor

() founder

Sher Examples

dil de to is mizāj kā parvardigār de

jo rañj kī ghaḌī bhī ḳhushī se guzār de

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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Ash-Shura (42:11)

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Dagh Dehlvi

परवरदिगार के हिंदी अर्थ

ईश्वर, परमात्मा, पालने वाला, रब, अल्लाह, ख़ुदा, भगवान, सबका पालन करनेवाला

(लाक्षणिक) संस्थापक

پَرْوَرْدِگار کے اردو معانی

پوشیدہ

اسم, مذکر

پالنے والا ، رب، ، خدا

موجد، بانی (مجازاً)

Sacrilegious and Heretical

عقلمندون كليۓ إشارة كافي هۓ

Parwardigar vs.Rabbul کھتۓ

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Aalameen.

:ñote:

Believers should desist from using misleading alien terms..for which there is no "Sultan"/ no Command from the Al-Mighty

....



Taa-Haa (20:14)

إِنَّنِىٓ أَنَا ٱللَّهُ لَآ إِلَٰهَ إِلَّآ أَنَا۠ فَٱعْبُدْنِى وَأَقِمِ ٱلصَّلَوٰةَ لِذِكْرِىٓ {١٤}

निस्संदेह मैं ही अल्लाह हूँ। मेरे सिवा कोई पूज्य-प्रभु नहीं। अतः तू मेरी बन्दगी कर और मेरी याद के लिए नमाज़ क़ायम कर

আমিই আল্লাহ আমি ব্যতীত কোন ইলাহ নেই। অতএব

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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আমার এবাদত কর এবং আমার স্মরণার্থে নামায কায়েম কর।

Indeed, I am Allaahu. There is no deity except Me, so worship Me and establish prayer for My remembrance.



Al-Qasas (28:30)

فَلَمَّآ أَتَىٰهَا نُودِىَ مِن شَٰطِئِ ٱلْوَادِ ٱلْأَيْمَنِ فِى ٱلْبُقْعَةِ ٱلْمُبَٰرَكَةِ مِنَ ٱلشَّجَرَةِ أَن يَٰمُوسَىٰٓ إِنِّىٓ أَنَا ٱللَّهُ رَبُّ ٱلْعَٰلَمِينَ

फिर जब वह वहाँ पहुँचा तो दाहिनी घाटी के किनारे से शुभ क्षेत्र

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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Ash-Shura (42:11)

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में वृक्ष से आवाज़ आई, "ऐ मूसा! मैं ही अल्लाह हूँ, सारे संसार का रब!"

যখন সে তার কাছে পৌছল, তখন পবিত্র ভূমিতে অবস্থিত উপত্যকার ডান প্রান্তের বৃক্ষ থেকে তাকে আওয়াজ দেয়া হল, হে মূসা! আমি আল্লাহ, বিশ্ব পালনকর্তা।

But when he(Musa)came to it, he was called from the right side of the valley in a blessed spot - from the tree, "O Moses, indeed I am Allaahu, Lord of the worlds."

☆ ★☆ ★☆

Taa-Haa (20:14)



إِنَّنِىٓ أَنَا ٱللَّهُ لَآ إِلَٰهَ إِلَّآ أَنَا۠ فَٱعْبُدْنِى وَأَقِمِ

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[**Allaahu** is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

ٱلصَّلَوٰةَ لِذِكْرِىٓ

निस्संदेह मैं ही अल्लाह हूँ। मेरे सिवा कोई पूज्य-प्रभु नहीं। अतः तू मेरी बन्दगी कर और मेरी याद के लिए नमाज़ क़ायम कर

আমিই আল্লাহ আমি ব্যতীত কোন ইলাহ নেই। অতএব আমার এবাদত কর এবং আমার স্মরণার্থে নামায কায়েম কর।

Indeed, I am Allaahu. There is no deity except Me, so worship Me and establish prayer for My remembrance.

/20/14



Ash-Shura (42:11)

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to **Allaahu.** belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

﷽Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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﷽

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ
أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا
يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ
ٱلسَّمِيعُ ٱلْبَصِيرُ

वह आकाशों और धरती का पैदा करनेवाला है। उसने तुम्हारे लिए तुम्हारी अपनी सहजाति से जोड़े बनाए और चौपायों के जोड़े भी। फैला रहा है वह तुमको अपने में। उसके सदृश कोई चीज़ नहीं। वही सबकुछ सुनता, देखता है

তিনি নভোমন্ডল ও ভূমন্ডলের স্রষ্টা। তিনি তোমাদের মধ্য থেকে তোমাদের জন্যে যুগল সৃষ্টি করেছেন

﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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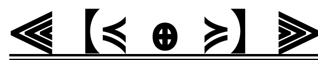
এবং চতুস্পদ জন্তুদের মধ্য থেকে জোড়া সৃষ্টি করেছেন। এভাবে তিনি তোমাদের বংশ বিস্তার করেন। কোন কিছুই তাঁর অনুরূপ নয়। তিনি সব শুনেন, সব দেখেন।

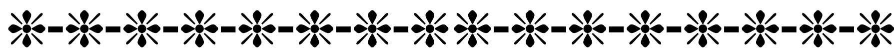
Allaahu

[He is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing.

42/11







Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

ﷺAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ
أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu ﷻis] Creator of the heavens and the earth. Heﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Himﷻ, and Heﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

عقلمندون كليۓ إشارة كافى هۓ كهتۓ:

Sacrilegious and Heretical

ꙮꙮꙮKhuda hafez

Avestan xva-dhata-विधाता-दाता-విధాతా-దాతా-తాతా-ఖుదా/ఖుదావంద్/ఖుదాదాద్/బాగాదాద్/ ఖుదా హాఫిజజ్/మరియూ///Khuda/khudawand/khudadaad/khudaayee

Etymology

THE WORD KHUDA IN NASTAʿLĪQ SCRIPT
THE TERM DERIVES FROM MIDDLE IRANIAN TERMS XVATAY, XWADAG MEANING "LORD", "RULER", "MASTER", APPEARING IN WRITTEN

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. ﷻbelong the best names, so invoke Himﷻ by them. And leave [the company of] those who practice deviation concerning Hisﷻ names. They will be recompensed for what they have been doing.7/180

form in Parthian kwdy, in Middle Persian kwdy, and in Sogdian kwdy. It is the Middle Persian reflex of older Iranian forms such as Avestan xva-dhata-विधाता-दाता-విధాతా-దాతా-తాతా- "self-defined; autocrat", an epithet of Ahura Mazda.

The Pashto term Xdāi (خدی) is a variant of this.

Prosaic usage is found for example in the Sassanid title katak-xvatay to denote the head of a clan or extended household or in the title of the 6th century Khwaday-Namag "Book of Lords", from which the tales of Kayanian dynasty as found in the

Shahnameh derive.

Magian/Zoroastrian usage

Semi-religious usage appears, for example, in the epithet zaman-i derang xvatay "time of the long dominion", as found in the Menog-i Khrad. The fourth and eighty-sixth entry of the Pazend prayer titled 101 Names of God, Harvesp-Khoda "Lord of All" and Khudawand "Lord of the Universe", respectively, are compounds involving Khuda.[4] Application of khuda as "the Lord" (Ahura Mazda) is represented in the first entry in the medieval Frahang-i Pahlavig.

The phrase Khuda Hafiz (meaning May

God be your Guardian) is a parting phrase commonly used in across the Greater Iran region, in languages including Persian, Pashto and Kurdish. Furthermore, the term is also employed as a parting phrase in many languages across the Indian subcontinent including Urdu, Punjabi, Deccani, Sindhi, Bengali and Kashmiri.[5][2]

It also exists as a popular loanword, used for God in Turkish (Hüdâ),[6] Bengali (খোদা),[7] Hindi-Urdu (ख़ुदा, خُدا),[1], Kazakh (Xuda/Quda/Qudai), Uzbek (Xudo), Tatar (Ходай) and other Indo-Aryan languages and Turkic

LANGUAGES.

عقلمندون کلیۓ إشارة کافی هۓ

کهتۓ **KHudaavand**

ख़ुदावंद·خُداوَنْد

Origin: Persian

Vazn : 1221

See meaning: KHudaa

Tags: Respectful

English meaning of KHudaavand

Noun, Masculine

God! Lord!, possessor, master

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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ख़ुदावंद के हिंदी अर्थ

छुपाइए

संज्ञा, पुल्लिंग

अल्लाह; ईश्वर

राजा; स्वामी।

ईश्वर, खुदा, स्वामी, मालिक

خُداوَنْد کے اردو معانی

اسم, مذکر

١. (i) خدا : رک.

(ii) بُت ، دیوتا.

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

۲. آقا ، مالک ، کسی چیز کی ملکیت رکھنے والا ، حاکم ، عہدیدار.

۳. اپنے سے بڑوں کو (احتراماً اور تعظیماً) مخاطب کرنے کے لیے مستعمل) حضرت والا ، جناب والا ،.

۴. محبوب (کنایتًا)

۵. بادشاد کو مخاطب کرنے کے لیے بولا جاتا ہے.

Christian usage

In the Indian subcontinent, Christians who speak Hindi-Urdu translate the word "God" as "Khuda" (ख़ुदा, خُدا), though His personal name is rendered as "Yahovah"

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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(यहोवा, یہوّاہ) or "Yahvah" (यहवा, یہوہ). Bible translations into Hindi and Urdu use these terms.[8][9]

ख़ुदा के हिंदी अर्थ
छुपाइए
संज्ञा, पुल्लिंग
परमात्मा। परमेश्वर। मुहा०-खुदा-खुदा करके बहुत कठिनता से। बड़ी मुश्किल से। खुदा लगती कहना = ऐसी ठीक और सच्ची बात कहना, जिससे ईश्वर प्रसन्न हो। पद खुदा का घर-मसजिद। जिसमें ईश्वर का निवास माना जाता और उपासना की जाती है। खुदा की मार दैवी प्रकोप। खुदा-न ख्वास्ता ईश्वर न करे कि ऐसा हो। ' (अशुभ बातों के प्रसंग में) जैसे-खुदा-न-ख्वास्ता अगर आप बीमार पड़ जायँ तो ?
अल्लाह, इश्वर, भगवान, पालन हार, परमात्मा, मालिक, आक़ा, देवता, माबूद
ईश्वर; भगवान; परमात्मा; परमेश्वर
स्वयंभू; मालिक; स्वामी।

: ñote:

Believers should desist from using misleading alien terms, for which there is no "Sultan"/ no Command from the Al-Mighty .....



Taa-Haa (20:14)

بسم الله الرحمن الرحيم

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

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إِنَّنِىٓ أَنَا ٱللَّهُ لَآ إِلَٰهَ إِلَّآ أَنَا۠ فَٱعْبُدْنِى وَأَقِمِ ٱلصَّلَوٰةَ لِذِكْرِىٓ ۝١٤

निस्संदेह मैं ही अल्लाह हूँ। मेरे सिवा कोई पूज्य-प्रभु नहीं। अतः तू मेरी बन्दगी कर और मेरी याद के लिए नमाज़ क़ायम कर

আমিই আল্লাহ আমি ব্যতীত কোন ইলাহ নেই। অতএব আমার এবাদত কর এবং আমার স্মরণার্থে নামায কায়েম কর।

Indeed, I am Allaahu. ﷻ. There is no deity except Me, so worship Me and establish prayer for My remembrance.



Al-Qasas (28:30)

بسم الله الرحمن الرحيم

فَلَمَّآ أَتَىٰهَا نُودِىَ مِن شَٰطِئِ ٱلْوَادِ ٱلْأَيْمَنِ

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to **Allaahu**. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

فِى ٱلْبُقْعَةِ ٱلْمُبَٰرَكَةِ مِنَ ٱلشَّجَرَةِ أَن
يَٰمُوسَىٰٓ إِنِّىٓ أَنَا ٱللَّهُ رَبُّ ٱلْعَٰلَمِينَ

फिर जब वह वहाँ पहुँचा तो दाहिनी घाटी के किनारे से शुभ क्षेत्र में वृक्ष से आवाज़ आई, "ऐ मूसा! मैं ही अल्लाह हूँ, सारे संसार का रब!"

যখন সে তার কাছে পৌছল, তখন পবিত্র ভূমিতে অবস্থিত উপত্যকার ডান প্রান্তের বৃক্ষ থেকে তাকে আওয়াজ দেয়া হল, হে মূসা! আমি আল্লাহ, বিশ্ব পালনকর্তা।

But when he(Musa ﷺ)came to it, he was called from the right side of the valley in a blessed spot - from the tree, "O Moses, indeed I am Allaahu. ﷻ., Lord of the worlds."



Ash-Shura (42:11)

﷽

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ
أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا
يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ
ٱلسَّمِيعُ ٱلْبَصِيرُ

वह आकाशों और धरती का पैदा करनेवाला है। उसने तुम्हारे लिए तुम्हारी अपनी सहजाति से जोड़े बनाए और चौपायों के जोड़े भी। फैला रहा है वह तुमको अपने में। उसके सदृश कोई चीज़ नहीं। वही सबकुछ सुनता, देखता

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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তিনি নভোমন্ডল ও ভূমন্ডলের স্রষ্টা। তিনি তোমাদের মধ্য থেকে তোমাদের জন্যে যুগল সৃষ্টি করেছেন এবং চতুস্পদ জন্তুদের মধ্য থেকে জোড়া সৃষ্টি করেছেন। এভাবে তিনি তোমাদের বংশ বিস্তার করেন। কোন কিছুই তাঁর অনুরূপ নয়। তিনি সব শুনেন, সব দেখেন।

Allaahu. **.**

[He is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing.

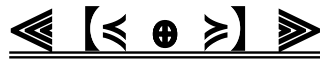
..42/11



Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180



✻-✻-✻-✻-✻-✻-✻-✻✻-✻-✻-✻-✻-✻-✻-✻

عقلمندون کلیۓ إشارة کافی ھۓ کھتۓ:

Sacrilegious and Heretical

Baga/Bagadady (Boga/Bogadaddy)...the dearest for majoosy...

The word Baga/Boga/Bagha/Bogha- as a Persian compound of bagh (Baghpahlavi.png) "god" and dād (Dadpahlavi.png) "given".[] In Old Persian the first element can be traced to boghu and is related to Indo-Iranian bhag and Slavic bog "god."[] A similar

term in Middle Persian is the name Mithradāt (Mehrdad in New Persian), known in English by its borrowed Hellenistic form Mithridates, meaning "Given by Mithra" (dāt is the more archaic form of dād, related to Sanskrit dāt, Latin dat and English donor[9]), ultimately borrowed from Persian Mehrdad. There are a number of other locations whose names are compounds of the Middle Persian word bagh, including Baghlan and Bagram in Afghanistan, Baghshan in Iran itself,[17] and Baghdati in Georgia, which likely share the same etymological Iranic origins.[]

ﷺAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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A few authors have suggested older origins for the name, in particular the name Bagdadu or Hudadu that existed in Old Babylonian (spelled with a sign that can represent both bag and hu), and the Jewish Babylonian Aramaic name of a place called "Baghdatha" (בגדתא.[][][] Some scholars suggested Aramaic derivations.[]

/Baagwan/

In Buddhism's Pali and Sanskrit scriptures, the term is used to denote Gautama Buddha, referring him as Bhagavā or Bhagavān (translated with the phrase "Lord" or "The Blessed

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

One").[] The term Bhagavan is also found in other Theravada, Mahayana and Tantra Buddhist texts.[]
Bhagavān in Buddhist texts + In Pali Literature
Bhagava is the Pali word used for Bhagavan. Some Buddhist texts, such as the Pali suttas, use the word Bhagavā for the Buddha, meaning "the fortunate one".[
Several Tibetan Buddhist tantra texts use the word Bhagavān. For example, the Pradipoddyotana manuscript of Guhyasamāja tantra-Samdhivyakarana uses the word Bhagavān, which Alex Wayman translates as "Lord"

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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Other variants of the term Bhagavan, such Bhagavant and Bhagavata can also be found throughout Buddhist texts. For instance, it is used in the initial chant, which is recited before almost every Sutta chanting,

:ñote:

Believers should desist from using misleading alien terms..for which there is no "Sultan"/ no Command from the Al-Mighty

....



Nooh (71:13)

مَّا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا

"तुम्हें क्या हो गया है कि तुम (अपने दिलों में)

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۚ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا ۖ يَذْرَؤُكُمْ فِيهِ ۚ لَيْسَ كَمِثْلِهِۦ شَىْءٌ ۖ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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अल्लाह के लिए किसी गौरव की आशा नहीं रखते?

তোমাদের কি হল যে, তোমরা আল্লাহ তা' আলার শ্রেষ্টত্ব আশা করছ না।

What is [the matter] with you that you do not attribute to Allaahu. [due] grandeur

71/13



Al-Baqara (2:107)

أَلَمْ تَعْلَمْ أَنَّ ٱللَّهَ لَهُۥ مُلْكُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۗ وَمَا لَكُم مِّن دُونِ ٱللَّهِ مِن وَلِىٍّ

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا ۖ وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ ۚ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

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وَلَا نَصِيرٍ

क्या तुम नहीं जानते कि आकाशों और धरती का राज्य अल्लाह ही का है और अल्लाह से हटकर न तुम्हारा कोई मित्र है और न सहायक?

তুমি কি জান না যে, আল্লাহর জন্যই নভোমন্ডল ও ভূমন্ডলের আধিপত্য? আল্লাহ ব্যতীত তোমাদের কোন বন্ধু ও সাহায্যকারী নেই।

Do you not know that to Allaahu. ﷻ belongs the dominion of the heavens and the earth and [that] you have not besides Allaahu. ﷻ any protector or any helper?

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

/2/107



Ash-Shura (42:47)

بسم الله الرحمن الرحيم

ٱسۡتَجِيبُواْ لِرَبِّكُم مِّن قَبۡلِ أَن يَأۡتِيَ يَوۡمٞ
لَّا مَرَدَّ لَهُۥ مِنَ ٱللَّهِۚ مَا لَكُم مِّن مَّلۡجَإٖ
يَوۡمَئِذٖ وَمَا لَكُم مِّن نَّكِيرٖ

अपने रब की बात मान लो इससे पहले कि अल्लाह की ओर से वह दिन आ जाए जो पलटने का नहीं। उस दिन तुम्हारे लिए न कोई शरण-स्थल होगा और न तुम किसी चीज़ को रद्द कर सकोगे

আল্লাহ তা'আলার পক্ষ থেকে অবশ্যম্ভাবী দিবস আসার পূর্বে তোমরা তোমাদের পালনকর্তার আদেশ

মান্য কর। সেদিন তোমাদের কোন আশ্রয়স্থল থাকবে না এবং তা নিরোধকারী কেউ থাকবে না।

Respond to your Lord before a Day comes from Allaahu. of which there is no repelling. No refuge will you have that day, nor for you will there be any denial.

/42/47







Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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عقلمندون كليۓ إشارة كافي هۓ كهتۓ:

🕮🕮🕮Darood.vs.AsSalaamu +AsSalaat

नबी पर {{{{सलाम}}}} भेजो-(दरूद)नाम का हुकम नही

مجے درد دل كي سات اعلان كرنا هے كه اسلام مين (درود) نام كا چيز نهين هۓ.

मिजे दरद के मारे dil se यह केहना है कि:

మిజే దర్ద్ దిల్ కే సాథ్ బోలనా హై కి "దరూద్" నామ్ కా చీజ్ "దీన్ ఇస్లాము" మే నహీ పాయా జాతా?

: ŋote:

Believers should desist from using misleading alien terms, for which there is no "Sultan"/ no Command from the Al-Mighty... ...

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

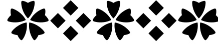
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Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِۚ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًاۖ يَذْرَؤُكُمْ فِيهِۚ لَيْسَ كَمِثْلِهِۦ شَىْءٌۖ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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Al-Ahzaab (33:56)

إِنَّ ٱللَّهَ وَمَلَٰٓئِكَتَهُۥ يُصَلُّونَ عَلَى ٱلنَّبِىِّ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ صَلُّوا۟ عَلَيْهِ وَسَلِّمُوا۟ تَسْلِيمًا

निस्संदेह अल्लाह और उसके फ़रिश्ते नबी पर रहमत भेजते है। ऐ ईमान लानेवालो, तुम भी उसपर रहमत भेजो और ख़ूब सलाम भेजो

Indeed, _

_ لغة الّأردية طلبة إصلّاح و منتظرة

كبتم ميرۓ مولّا

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

ﷺAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

Ek Shaer.,.mulaahiza .फरमाइऐ

آدمي جب بدھا-وردھا ھوگا تب وہ تو أمير ھوجاتا

آنكھون مين ھيرے و موتيون كا ظلمات

سر پے چاندنى كا چمك دھمك و نمك ،

منه مين سونے كا رونق بھي...

اپر سے بزرگ كا لقب بھى مفت مين

(از:پاگل پالمولين بيگاري)

ñote: Shun these alien misguiding terms ....

Believers should desist from using misleading alien rafidee ,majoosy ,unany ,romany, kurdy, turky,pusto,dary, terms..for

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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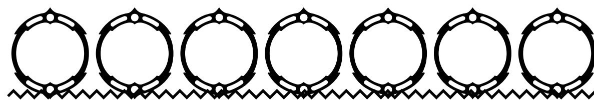
which there is no "Sultan"/ no Command from the Al-Mighty

....all Divine commands are in pure Arabic.of

which every muslim is Obligated to

{{{. ✻Khairkum man Taallama alQurana wa AllamaHu.}}}

عقلمندون كليۓ إشارة كافي هۓ كهتۓ:



Learning arabic is Fardul Ayn..An individual obligation imposed by our Lord_Rabbul Aalameen..on us.

✻Wake up call to all muslims_- especially the subjectively great + proud Barr e

ﷺAl-A'raaf (7:180)

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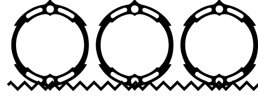
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Sagheerians....



Al-Qasas (28:85)

إِنَّ ٱلَّذِى فَرَضَ عَلَيْكَ ٱلْقُرْءَانَ لَرَآدُّكَ إِلَىٰ مَعَادٍ قُل رَّبِّىٓ أَعْلَمُ مَن جَآءَ بِٱلْهُدَىٰ وَمَنْ هُوَ فِى ضَلَٰلٍ مُّبِينٍ

/28/85

जिसने इस क़ुरआन की ज़िम्मेदारी तुमपर डाली है, वह तुम्हें उसके (अच्छे) अंजाम तक ज़रूर पहुँचाएगा। कहो, "मेरा रब उसे भली-भाँति जानता है जो मार्गदर्शन लेकर आया, और उसे भी जो खुली गुमराही में पड़ा

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

है।"

যিনি আপনার প্রতি কোরআনের বিধান পাঠিয়েছেন, তিনি অবশ্যই আপনাকে স্বদেশে ফিরিয়ে আনবেন। বলুন আমার পালনকর্তা ভাল জানেন কে হেদায়েত নিয়ে এসেছে এবং কে প্রকাশ্য বিভ্রান্তিতে আছে।

اکلمندون کلیۓ إشارة کافی ھۓ کھتۓ:

Indeed, [O Muhammad], He-Allaahu.ﷻ -who imposed upon you the Qur'an will take you

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ
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back to a place of return. Say, "My Lord is most knowing of who brings guidance and who is in clear error."

......28/85

इन अल्फाजीं इस्तलहात इस्तआमाल करना सँगीन गुनाह का मुतरादिफ है या नही????

फ आह्जंरू Then is there any - Need to be diligently careful.,....?????



AND NOW URDU NEEDS LINGUISTIC REFORMS....

⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜

.....AND NOW URDU NEEDS LINGUISTIC REFORMS....

Delusionally illusional Mythological Malintentional

ﷻAl-A'raaf (7:180)

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Asaateerul_Awwaleena interpolated Terminology... and the relative Quboory Software....

misintroduced and used by Rafidy, Majoosy,Quboory elements, ...and successfully inserted into the Urdu Literature-(in Turkiye, [urdu]=bazaar) and deeply instilled in the minds of "mogamatam" readers-qareen e kiraam hazaraat--and dedicatedly imbibed + undeletably embedded in the C.P.U-s(psyches)of some self_assumed masquarading ,marauding, intellectual eminent-Medhavis in the great Barrul Sagheer_akhand bharaat-Dajlah-Furaat-indo-pak-bangla trinity..all in one "kalakhan "combo pack...

..thus these terms are of most common place both Buccal Cavity wise + in the writings of "bade bade" pundits of soyabean.,banana mausolea promotors...

...this venerated Delusiono-illusionistic

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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Greko-Roman-Magian-Mythological -Karaamaaty-Ajaaiby-Asaateerul_Awwaleena ...

diction and the relative Quboory Software has ploughed through the seven seas and many rivers of the Orient and the Occident of this great wide Eretz / traversed many aerospaces -some communist red and others lessaize free / crossed many land and political barricades called borders- only to flourish in those fatherlands as alma mater of the Diaspora -spreading seminally their spores in strange ways-instead,of islamic evangelism..

..Recent History is replete with instances of largescale atrocitities committed by the fore fathers of these NEWFOUND FATHERS of Newly colonized lands....where the original owners of those lands were,as Pariahs_ en masse despatched to their final abodes with great chivalry and gusto.. what an exemplary show of protestant

devilo-civilized vultural culture....claiming that god has given them mandate to civilize the entire gentile world....they claim to have high bottle-Baatil values .. .but Alas! not an iota of Tahaarah of Qalb wa Batan...

As Protoganists of Might is the always Right Occupational Powers , They WERE HARSH ON The FORE FATHERS of the Barresagheerian migrant Diaspora JUST 100 YEARS BACK or may be more/less in Barresagheer....

[[[Many unfortunate Barresagheerians were Packed off to many distant Colonial lands..

Many Barresagheerians were eaten up by Lions in Uganda ,Kenya,East Africa-while laying the RailTrack for the Imperialists.

....and Many of them died of poverty, diseases and environmental vagaries..

Some period ago All of their progeny were thrownout by

the Ugandan Govt.declaring them as aliens .

Being packed off as intensionally indented labour many Barresagheerians ended up in South Africa ,Rhodesia(Zimbabwe)-as -Coolies.

(Shaikh)Ahmad Deedath ,the islamic Evangelist par Excellence -He was the son of one such forced labourer sent to South Africa from Gujrat...

Through Self education and SelfStudy he found 50000 human authored contradictions and errors in the Bible...and silenced many christian evangelists with his presentation of Quran-.

Another Offspring of Forced Labour is Mufti Ismaael Menk-the noted Islamic Evagelist from Zimbabwe-Rhodesia-

Many Barresagheerians were forced to go to Fiji-as plantation workers-Some were killed by the local

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Creols.Indians are at the receiving end since independence of Fiji,.

Many Barresagheerians were forcefully taken to The Carribbian and Guiana-South America.
they had a tough time with the local indigenous populace,The present is no better..

Many Barresagheerians ended up in Mauritius as labourers -But after selfrule -indians are in a better position.,

Jala-Watan-Indian Emperor Bahadur Shah was buried in Rangoon-Yongon-
Many Barresagheerians were taken to Burma-Mayanmar-for menial work-
-subsequently they /their progeny were forcefully thrown out of Burma_mayanmar branded as aliens by the post independence Burmese Govt.

Al-A'raaf (7:180)

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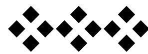
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Everybody is aware of what happened to the Rohingyas-the original inhabitants of Arakan.

Many Barresagheerians were taken to Malaya-as plantation workers-they are lucky-their Children are enjoying equal rights in the modern Malaysia...

Many Barresagheerian freedom fighters died in KalaPani-Andamans -cellular jail.]]]



عقلمندون كليۓ إشارة كافى هۓ كهتۓ:

Now, migration is just in search of greener pastures of Lucre + Dough + Dinar + Dirham only for the Barresagheerians....

..where as Our Prophet.s.a.s. has

Al-A'raaf (7:180)

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Permitted the Believers , to Migrate solely for "Balligoo Anni wa Lou kaana Ayah" (بلغوا عني و لو كان آية) Preach at least a small thing from Me ....Balaagah must be the sole purpose --the Driving Force and the objective purpose of migration to Other׳s Lands, /---هجرة-should not be -Rouble/Dollar/Euro centrered / for other worldly pleasures-)



عقلمندون كليۓ إشارة كافي هۓ كهتۓ

Colonial imperialism thrives ,of course ,in its chameleon shades ...Hebron _ibraheemia, and Christ church, jija_Gaza, Shatiyil Garb,and many areas are just stark reminders...Hiroshima/Nagasaki,

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

ﷺAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

Vietnam,Korea,

Iraq , Libya ,Syria, Afganistan are written off as Colleteral Security for the (Suit-Boot-Hat-Coat-clad+ wine -dine on swine-groove-screw+ enemies of Divinity and humanity+ devoid of least sense of Tahara-sanity) perpetrators and simultaeneous unavoidable inseparable damages to others...and they have a self assumed global gunboat policing with a self assumed and self certified licence that has no expiry date....

7billions bank balance of afghan pathans is the latest tricky tweaky strangle hold twist of cardgames by the uno_demono-gratific monocratic upholders of demo-crashy..

అప్పుచేసి పప్పుకూడు ....మిత్తిపైసలు కట్టలేక మరిన్ని అప్పులుజేసి *Imf*నూబిలో-

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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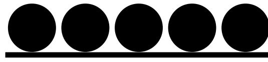
فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

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కూరకపోయినాయ్ చిరిలంకం,బాకిస్థానం,ఇంగా

యెన్నో దేశాలట పెట్రోలులీటరుకి *290*మాత్రమేనట...



⁕-⁕-⁕-⁕-⁕-⁕-⁕-⁕⁕-⁕-⁕-⁕-⁕-⁕-⁕-⁕

عقلمندون كليۓ إشارة كافى هۓ كهتۓ:

As we know ...this venerated Delusiono-illusionistic Greko-Roman-Magian-Mythological -Karaamaaty-Ajaaiby- Asaateerul_Awwaleena ...

diction alongwith the relative Quboory Software....

has spread slowly to far off corners of the Great Goody Ardh far far away from the original places of

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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invention..i.e. Barresagheer...but still Barresagheerians remain nostalgically , notionally emotionally and umbilically connected to their Padre land....err..i am so sorry for the slip ..i.e.Madre_zameen/Motherlands ...inspired by Nostalgic Nausea..

and the Diction and the Software thus stand Globally Patented , gorgeously Gobbelized..and googled...interestingly-pinterested.. favourably F.booked,.poignantly pitter patter twittered..and lastly universally letter- littered..with some conscious readers flabberghasted leaving them battered and bruised...

Some videos claim And show heart beatings of dead and long ago buried Zinda Shaw.... ...?????

Hoooooow iiiiizzzz that?????

﷽Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ
أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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Majoosy Miracle at a pinnacle.???? Courtesy Quboorysoftware....from Barr-e-sagheeeeee.....rian......konya,karbala, badapahad,baraneshah,etc...

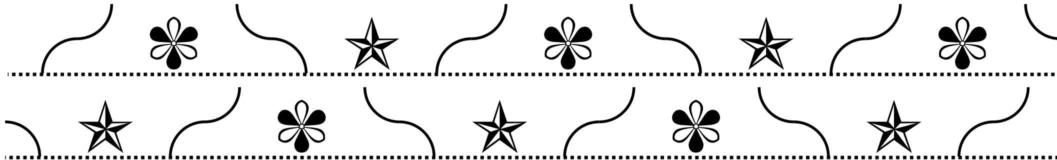


⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜

عقلمندون كليۓ إشارة كافي هۓ كهتۓ:



⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜



Allaahu.ﷻCommanded muslims to invoke HiSﷻ Asmaau-l-Husnaa and not to ascribe similarities to

﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻbelong the best names, so invoke Himﷻ by them. And leave [the company of] those who practice deviation concerning Hisﷻ names. They will be recompensed for what they have been doing.7/180

HiM ﷻ.

Al-A'raaf (7:180)

﷽

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

اور اچھے نام لِلّٰہِ ہی کے لیے ہیں سو ان ناموں سے لِلّٰہِ ہی کو موسوم کیا کرو اور ایسے لوگوں سے تعلق بھی نہ رکھو جو اس کے ناموں میں کج روی کرتے ہیں، ان لوگوں کو ان کے کئے کی ضرور سزا ملے گی

﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

আর আল্লাহর জন্য রয়েছে সব উত্তম নাম। কাজেই সে নাম ধরেই তাঁকে ডাক। আর তাদেরকে বর্জন কর, যারা তাঁর নামের ব্যাপারে বাঁকা পথে চলে। তারা নিজেদের কৃতকর্মের ফল শীঘ্রই পাবে।

Allaahu. ﷻ

And to Allaahu. ﷻ ***belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.***

अच्छे नाम अल्लाह ही के है। तो तुम उन्हीं के द्वारा उसे पुकारो और उन लोगों को छोड़ो जो उसके नामों के सम्बन्ध में कुटिलता ग्रहण करते है। जो कुछ वे करते है, उसका बदला वे पाकर रहेंगे

ﷻAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
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7/180

: :ñote:

Believers should desist from using misleading alien terms..for which there is no "Sultan"/ no Command from the Al-Mighty ....



Taa-Haa (20:14)

إِنَّنِىٓ أَنَا ٱللَّهُ لَآ إِلَٰهَ إِلَّآ أَنَا۠ فَٱعْبُدْنِى وَأَقِمِ ٱلصَّلَوٰةَ لِذِكْرِىٓ

20/14

निस्संदेह मैं ही अल्लाह हूँ। मेरे सिवा कोई पूज्य-प्रभु नहीं। अतः तू मेरी बन्दगी कर और मेरी याद के लिए नमाज़ क़ायम कर

Al-A'raaf (7:180)

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Indeed, I am Allaahu. ﷻ. There is no deity except Me, so worship Me and establish prayer for My remembrance.

আমিই আল্লাহ আমি ব্যতীত কোন ইলাহ নেই। অতএব আমার এবাদত কর এবং আমার স্মরণার্থে নামায কায়েম কর।





❉-❉-❉-❉-❉-❉-❉-❉❉-❉-❉-❉-❉-❉-❉-❉

.....in furtherance ...... of ...miyyah

Ados/pados ko

(((achhanmiyyah/kallanmiyyah)))pukarte ..

Naukar Chakar ko bhi (((arre? kyare Bewaqoof miyyah)))pukarte ..

Buzrugonko ((((Buddhe miyyah))))

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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Dostonko (((Are miyyah / Nawazmiyya/Shabazmiyya/imranmiyya وغره)))

Bachchon ko ((((Chote miyyah/ Nanhemiyya)))

Badonko(((bademiyyah/Buddemiyya/khuddemiyya)))

Naadanko /Ahmaqon ko (((deewaanemiyyah/pagalmiyyah/Majnu Farhad miyya)))) وغیرا

pukarte ..hain naa ???

عقلمندون كليئ إشارة كافى هئ كهتئ:

Can we address the Al-Mighty Allaahu. ﷻ in a similar manner??????

How dare i , ...to sacrilageously blashpheme my Rabb...... ???????

inna jehannama Muheetatun biz-Zaalimeen..

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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.HELL IS IN WAIT FOR ME..

∴ ZENITH OF DELUSION?????

⋞【⋠ ⊕ ⋡】⋟

⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜

اكلمندون كلبيۓ إشارة كافى هۓ كهتۓ:

❁...Cloning and Coining out new words out of Asmaaul Husna tantamounts to Shirk...❁

⋞【⋠ ⊕ ⋡】⋟

✽ ✽ ✽

Aetabiroo... Yaa....Oooolil albaaaaaab..

ﷻAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

ﷺAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

.oh men of knowledge use the Pia matter ,Grey matter, Cerebrum,Cerebellum-CPU..!!!!!!

کهان هي نماز???. Whither Nimaz/Namaz ??????

AlHamduLillahi.

⋞【≾ ⊕ ≿】⋟

⁕-⁕-⁕-⁕-⁕-⁕-⁕-⁕⁕-⁕-⁕-⁕-⁕-⁕-⁕-⁕

عقلمندون كليئ إشارة كافى هئ كهتئ

⁕-⁕-⁕-⁕-⁕-⁕-⁕-⁕⁕-⁕-⁕-⁕-⁕-⁕-⁕-⁕

Sacrilegious and Heretical

خيرالامور السالفات علي الهدي

ألشرالامور المحدثات

البدايع **Baga/Bagadady**

(Boga/Bogaddady)

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

The word Baga/Boga/Bagha/Bogha- as a Persian compound of bagh (Baghpahlavi.) "god" and dād (Dadpahlavi.) "given".[][] In Old Persian the first element can be traced to boghu and is related to Indo-Iranian bhag and Slavic bog "god."[][] A similar term in Middle Persian is the name Mithradāt (Mehrdad in New Persian), known in English by its borrowed Hellenistic form Mithridates, meaning "Given by Mithra" (dāt is the more archaic form of dād, related to Sanskrit dāt, Latin dat and English donor[]), ultimately borrowed from Persian Mehrdad. There are a number of other locations whose names are compounds of the Middle Persian word bagh, including Baghlan and Bagram in Afghanistan, Baghshan in Iran itself,[] and Baghdati in Georgia, which likely share the same etymological Iranic origins.[][]

A few authors have suggested older origins for the name, in particular the name Bagdadu or Hudadu that existed in Old

Babylonian (spelled with a sign that can represent both bag and hu), and the Jewish Babylonian Aramaic name of a place called "Baghdatha" (.[][] Some scholars suggested Aramaic derivations.[]

/Baagwan/

In Buddhism's Pali and Sanskrit scriptures, the term is used to denote Gautama Buddha, referring him as Bhagavā or Bhagavān (translated with the phrase "Lord" or "The Blessed One").[6][7] The term Bhagavan is also found in other Theravada, Mahayana and Tantra Buddhist texts.[8][9]

Bhagavān in Buddhist texts + In Pali Literature

Bhagava is the Pali word used for Bhagavan. Some Buddhist texts, such as the Pali suttas, use the word Bhagavā for the Buddha, meaning "the fortunate one".[3

Several Tibetan Buddhist tantra texts use the word Bhagavān. For example, the Pradipoddyotana manuscript of Guhyasamāja

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ
أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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tantra-Samdhivyakarana uses the word Bhagavān, which Alex Wayman translates as "Lord"

Other variants of the term Bhagavan, such Bhagavant and Bhagavata can also be found throughout Buddhist texts. For instance, it is used in the initial chant, which is recited before almost every Sutta chanting,

:ñote:

Believers should desist from using misleading alien terms..for which there is no "Sultan"/ no Command from the Al-Mighty

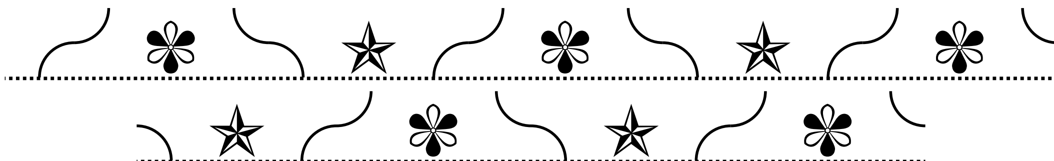
....





⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜

عقلمندون كليئ إشارة كافى هئ كهتئ:



Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ
أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

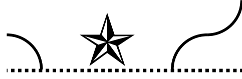
And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

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[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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Darood.vs.AsSalaamu +AsSalaat

خيرالامور السالفات علي الهدي

ألشرالامور المحدثات البدايع **नबी पर**

{{{{सलाम}}}} भेजो-

(दरूद)नाम का हुकम नही

مجے درد دل کي سات اعلان کرنا ھے که اسلام مین (درود) نام کا چیز نهین هئے.

मिजे दरद के मारे dil se यह केहना है कि: (दरूद)नाम का हुकम नही

మిజే దర్ద్ దిల్ కే సాథ్ బోలనా హై కి "దరూద్" నామ్ కా చీజ్ "దీన్ ఇస్లామ" మే నహీ పాయా జాతా?...మల్ల దీన్ని యాడికెల్లి అప్పుగ తెచ్చుకొంటిమో -నా ముర్గీ కా భేజా-కు - గుడక -

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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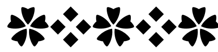
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సమర్థు ఐతాలేదే?..దీనిభావమేమిటో మజూసయేసా?

: ñote:

Believers should desist from using misleading alien terms,. for which there is no "Sultan"/ no Command from the Al-Mighty ... ...



Al-Ahzaab (33:56)

ﷻ

إِنَّ ٱللَّهَ وَمَلَٰٓئِكَتَهُۥ يُصَلُّونَ عَلَى ٱلنَّبِيِّۚ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ صَلُّواْ عَلَيۡهِ وَسَلِّمُواْ تَسۡلِيمًا

निस्संदेह अल्लाह और उसके फ़रिश्ते नबी पर रहमत भेजते है। ऐ ईमान लानेवालो, तुम भी उसपर रहमत भेजो और ख़ूब सलाम भेजो

ﷻAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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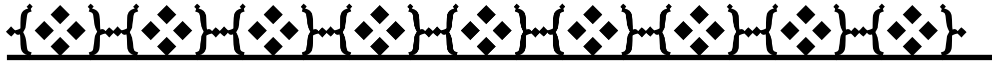
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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

Indeed, _



أرْدُوْ _ إصلاّح كي أشدُّ ضرورة

Ek Shaer.,.mulaahiza .फरमाइऐं

آدمي جب بدها-وردها هوگا تب وه تو

أمير هوجاتا

آنكهون مين هيرے و موتيون كا

ظُلمات

سر پے چاندنى كا چمك دهمك و نمك ،

منه مين سونے كا رونق بهي...

اپر سے بزرگ كا لقب بهى مفت مين

(از:پاگل پالمولين بيگاري)

ﷲAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

ñote: Shun these alien misguiding terms ....

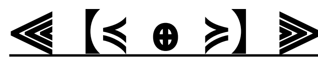
Believers should desist from using misleading alien rafidee ,majoosy ,unany ,romany, kurdy, turky,pusto,dary, terms..for which there is no "Sultan"/ no Command from the Al-Mighty ....all Divine commands are in pure Arabic.of which every muslim is Obligated to {{{. ✻Khairkum man Taallama alQurana wa AllamaHu.}}}

عقلمندون کلیۓ إشارة کافی هۓ کهتۓ:

Learning arabic is Fardul Ayn..An individual obligation imposed by our Lord_Rabbul Aalameen..on us. ✻

Wake up call to all muslims - especially the subjectively great + proud Barr e Sagheerians....





ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜

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⫷【≮ ⊕ ≯】⫸

عقلمندوں کلیۓ إشارۃ کافی ھۓ کھتۓ:

Sacrilegious and Heretical

Shab e qadr vs.Lylathul Qadr

Shab e Barat vs ????

Lylathul Qadr

Shab e barat is Shiv/Shib Vrat -అమవస-నల్లరేతిరి-సివరాతిరి-in sanskrit????

గట్ల ("కిస్మత్ పే ఛాగయీ!క్యోం!")రాత్ కీ సియాహీ" మే సివరాతిరి మనంగూడ జేసుకొందాం-గోరుగొబ్బెల-గేంగా జెమినీ-తహజీబులో గోతాలుగొట్టి-డుబ్కీ యేసి-

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

మునిగి తేలుదామా-ఇగ జనములు సార్థకంబులౌ-సూ.........సూ.......సూ.......

How come this Term in islaam.????

There is no shab e barat in islaam ...

+ Shab e meraj vs Lylathul Esraa./Lylathul Meraj. .

خيرالامور السالفات علي الهدي

ألشرالامور المحدثات البدايع

siyaahii

सियाही•سیاہی

Origin: Persian

Vazn : 122

Tags: Figurative Metaphorical

English meaning of siyaahii

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Noun, Feminine

blackening, blackness, darkness, stain, spot, vague figures or shadows seen from a distance, trouble, affliction, misfortune, defect, blemish, disgrace, sinfulness

Sher Examples

kapḌe safed dho ke jo pahne to kyā huā
dhonā vahī jo dil kī siyāhī ko dhoiye
Shaikh Zahuruddin Hatim

maiñ agar tum ko milā saktā huuñ mahr-o-māh se
apne likkhe par siyāhī bhī chhiḌak saktā huuñ maiñ
Nomaan Shauque

is tarah roz ham ik ḳhat use likh dete haiñ
ki na kāġhaz na siyāhī na qalam hotā hai

Wali Aasi

सियाही के हिंदी अर्थ

संज्ञा, स्त्रीलिंग

श्यामता; कालापन, कालिमा, कालिख, कालिक, कालापन, अंधेरा, अंधकार, असितता, कालच, तिमिर, रौशनाई, इंक, स्याही, काजल, कज्जल, कलंक, दाग़, धब्बा, गुनहगारी, नहूसत, परेशानी, मुसीबत अदबार, बदबख़्ती, दोष

سیاہی کے اردو معانی

اسم, موئنث

۱. کالک ، کا پن ، سفیدی کی ضِد .

۲. تاریکی ، اندھیرا ، روشنی کا نہ ہونا ، اُجالے کی ضِد ، ظُلمت .

۳. (کنایۃً) عِصیاں ، گنہگاری .

۴. کسی چیز کے غیر واضع اور مبہم نقوش جو اُفق پر دُور سے دِکھائی دیتے ہیں ، مُبہم نقوش و آثار ، سواد .

۵. (مجازاً) ، نحوست ، پریشانی ، مُصیبت ادبار ، بدبختی .

۶. کاجل .

۷. داغ ، دھبّا ، سیاہی ؛ (کنایۃً) عیب ، نقص .

۸. وہ مرکب جس سے لِکھا جائے ، روشنائی .

۹. (تصوّف) اِصطلاحاً مرتبۂ احدیث ، گنج مخفی ، تجلّی ہُو

.⁂-⁂-⁂-⁂-⁂-⁂-⁂-⁂⁂-⁂-⁂-⁂-⁂-⁂-⁂-⁂

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

ألشرالامور المحدثات البدايع

islaah-Haircut+Shaving and allied beautification,.

ఇస్లాః-इस्लाह•اصلاح-మంగలిచే గొరిగించుకోవటం-క్షవరం-హేర్ కట్-షేవింగ్...

islaah_इस्लाह

اِصلاح

Origin: Arabic-Vazn : 221

Tags: Political Science Ethics

Word Family: s-l-h

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

English meaning of islaah

Noun, Feminine

reform

(of an ailment) betterment, improvement, rectification

trimming the beard

revision, mending

Sher Examples

bole ki tujh ko diin kī islāh farz hai

maiñ chal diyā ye kah ke ki ādāb arz hai

Akbar Allahabadi

इस्लाह के हिंदी अर्थ

संज्ञा, स्त्रीलिंग

बिगड़ी हुई अवस्था का सुधार, त्रुटियाँ दूर करना, शुद्धि, संशोधन, तर्मीम, काव्य या लेख की त्रुटियों की शुद्धि।

बिगड़ी हुई अवस्था का सुधार, त्रुटियाँ दूर करना, शुद्धि, संशोधन, तर्मीम, काव्य या लेख की त्रुटियों की शुद्धि।

اِصلاح کے اردو معانی
اسم, موئنث

درستی، خامیاں (اخ ق و خیا ت وغیرہ کی) یا برائیاں دور کرنا یا ہونا، صحیح راستے پر ڈالنا یا پڑنا

رد و بدل، تبدیلی، کاٹ چھانٹ (بہتری کے لیے)

مرض سے افاقہ، صحت کی بحالی، تندرستی

،اعتدال پر آنا (مزاج یا خلط وغیرہ کا)

عوارض کی شدت کم ہوجانا

،مضر غذا وغیرہ کی مضرت میں کمی ہونا

ضرر رسانی کا دور ہونا

قویٰ اور کیفیات کی افراط و (علم الاخلاق) تفریط دور کرنا یا دور ہونا

نظم یا نثر کی درستی ، ترمیم، ک م کو ،غلطیوں سے پاک کرنے یا سنوارے کا عمل

خوشخطی کی مشق کرانے میں حرفوں کےدائروں وغیرہ کی درستی

وہ لفظ جو کسی لفظ کو کاٹ کر اس کی جگہ لکھا جائے

مصالحت یا صلح صفائی

داڑھی مونچھوں اور لبوں کے بڑے ہوے بالوں کو درست کرنا یا کرانا، خط بنانا یا بنوانا، سر وغیرہ منڈوانا، حجامت بنوانا

کاپی جمے ہوئے پتھر یا پلیٹ وغیرہ کی چھپائی کا نمونہ، پروف، مِثَل

ملکی قانون دستور اور دیگر (سیاسیات) سماجی امور میں رد و بدل (فلاا ح و بہبود عوام کے





Sacrilegious and Heretical

﷽Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

خيرالامور السالفات علي الهدي

ألشرالامور المحدثات البدايع

A Supplication To Be Said At Times Of Distress

***Al-Imaam Al-Bukhaaree -rahimahullaah- said in his 'Saheeh' [The Book of Supplications: Chapter (27): Supplication at times of distress (no. 6346)]:**

"Musaddad narrated to us: Yahyaa narrated to us: from Hishaam ibn Abee `Abdillaah: from Qataadah: from Abul `Aaliyah: from Ibn `Abbaas that Allaah's Messenger (Peace be upon him) used to say at times of distress:((

﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

None has the right to be worshipped except Allaah, the Tremendous One, the Forebearing.None has the right to be worshipped except Allaah, the Lord of the tremendous Throne.None has the right to be worshipped except Allaah, the Lord of the heavens, and the Lord of the earth, and the Lord of the honourable Throne)) ."

Laa 'ilaaha 'illallaahul-Adheemul-Haleem, laa 'ilaaha 'illallaahu Rabbul-'Arshil-'Adheem, laa 'ilaaha 'illallaahu Rabbus-samaawaati wa Rabbul-'ardhi wa Rabbul-'Arshil-Kareem [Also reported by Muslim (no. 2730), at-Tirmidhee (no. 3435), and Ibn Maajah (no. 3883)].

ﷺAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

/Dastgher/dastagiri

Mushkil Khusha/Ghousul saqlain

Gareeb Nawaz/Banda Parwar/

Daataa/Ganzbaksh/

All-in-one-single window-24/7-Alltime-helpline..

Only Allaah.ﷻIs the Haqeeqi Waly/Dataa/banda parwar/nawaaz/MushkilKhusah/Kaarsaaz/ghous ul saqlain/wakeel/waaq/wall/and everything...Calling others is deadly self anhilation.

dast-giir

दस्त-गीर•دَست گِیر

Origin: Persian

Vazn : 2121

Tags: Metaphorical

English meaning of dast-giir

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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Adjective

helper, one who helps, prisoner, prison arresting, the fourth mouth of Arabic year, symbolic: beloved

symbolic: beloved

Noun, Masculine

helper, guide

appellation of the well known saint Hazrat Abdul Qadir Jilani, title of Gaus-e-Azam, whos tomb is situated in Bagdad

st-giir

Origin: Persian

Vazn : 2121

Tags: Metaphorical

English meaning of dast-giir

Adjective

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appellation of the well known saint Hazrat Abdul Qadir Jilani, title of Gaus-e-Azam, whose tomb is situated in Bagdad

दस्त-गीर के हिंदी अर्थ

विशेषण

हाथ पकड़ने वाला हाथ पकड़कर सहारा देनेवाला, मददगार, सहायक, क़ैद, क़ैदी, गिरफ़्तार, अरबी महीने का चौथा महीना, रबीउस्सानी, प्रतीकात्मक: महबूब

संज्ञा, पुल्लिंग

मददगार, सहायक

دَست گیر کے اردو معانی

صفت

ہاتھ پکڑنے وا ، مددگار، معین، قید، قیدی، گرفتار

مجازاً: محبوب

اسم, مذکر

مددگار، معین

حضرت محبوب سبحانی محی الدّین گیلانی غوث ا عظم کا لقب جن کا مزار بغداد میں مرجع خاص وعام ہے

⋞【⋞ ⊕ ⋟】⋟

Sacrilegious and Heretical

خيرالامور السالفات علي الهدي

ألشرالامور المحدثات البدايع

A Supplication To Be Said At Times Of Distress

*Al-Imaam Al-Bukhaaree -rahimahullaah- said

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

in his 'Saheeh' [The Book of Supplications: Chapter (27): Supplication at times of distress (no. 6346)]:

Laa 'ilaaha 'illallaahul-Adheemul-Haleem,
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[Also reported by Muslim (no. 2730), at-Tirmidhee (no. 3435), and Ibn Maajah (no. 3883)].

Mushkil Khusha/Ghousul saqlain

Gareeb Nawaz/Banda Parwar/

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Only Allaah ﷻ Is the All-in-one-single window-24/7-Alltime-helpline..

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

Only Allaah Is the Haqeeqi Waly/Dataa/banda parwar/nawaaz/MushkilKhusah/Kaarsaaz/ghous ul saqlain/wakeel/waaq/wall/and everything...Calling others is deadly self anhilation.

mushkil-kushaa.ii

मुश्किल-कुशाई•مُشْکِل کُشائی

Vazn : 22122

English meaning of mushkil-kushaa.

Noun, Feminine

the solving, overcoming, or removing, of difficulties

मुश्किल-कुशा के हिंदी अर्थ

संज्ञा, स्त्रीलिंग

मुश्किल आसान करना

مُشْکِل کُشای کے اردو معانی

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

اسم, موئنث
مشکل آسان کرنا، عقده حل کرنا

⋘【⋞ ⊕ ⋟】⋙

Only Allaah. Is the Waly/Dataa/MushkilKhusah/Kaarsaaz/ghous ul saqlain/wakeel/waak/wall/and everything...Calling others is deadly self anhilation.

Sacrilegious and Heretical

خيرالامور السالفات علي الهدي

ألشرالامور المحدثات البدايع

A Supplication To Be Said At Times Of Distress

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُون

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Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

***Al-Imaam Al-Bukhaaree -rahimahullaah- said in his 'Saheeh' [The Book of Supplications: Chapter (27): Supplication at times of distress (no. 6346)]:**

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Gareeb Nawaz/Banda Parwar/Mushkil Khusha/ Daataa/Ganzbaksh/GhousulSaqlain

All-in-one-single window-24/7-Alltime-helpline..

Only Allaah ﷻ Is the Haqeeqi Waly/Dataa/banda

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

parwar/nawaaz/MushkilKhusah/Kaarsaaz/ghous ul saqlain/wakeel/waaq/wall/and everything...Calling others is deadly self anhilation. anhilation.

Gariib-navaaz

ग़रीब-नवाज़•غریب نواز

Vazn : 121121

English meaning of Gariib-navaaz

Hide

Persian, Arabic - Adjective

helper of the poor

ग़रीब-नवाज़ के हिंदी अर्थ

छुपाइए

फ़ारसी, अरबी - विशेषण

ग़रीबों पर दया करने वाला, दयालु, दीनदयाल,

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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प्रणतपाल, दीनवत्सल

غَریب نَواز کے اردو معانی

فارسی, عربی - صفت

غریبوں کی مدد کرنے وا ، رحم دل

⋞ 【⋜ ⊕ ⋝】 ⋟

Sacrilegious and Heretical

خيرالامور السالفات علي الهدي

ألشرالامور المحدثات البدايع

A Supplication To Be Said At Times Of Distress

*Al-Imaam Al-Bukhaaree -rahimahullaah- said in his ‘Saheeh’ [The Book of Supplications:

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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Laa 'ilaaha 'illallaahul-Adheemul-Haleem, laa 'ilaaha 'illallaahu Rabbul-'Arshil-'Adheem, laa 'ilaaha 'illallaahu Rabbus-samaawaati wa Rabbul-'ardhi wa Rabbul-'Arshil-Kareem [Also reported by Muslim (no. 2730), at-Tirmidhee (no. 3435), and Ibn Maajah (no. 3883)].

Banda Parwar/Gareeb Nawaz/Mushkil Khusha/ Daataa/Ganzbaksh/GhousulSaqlain

All-in-one-single window-24/7-Alltime-helpline..

Only Allaah.ﷻIs the Haqeeqi Waly/Dataa/banda parwar/nawaaz/MushkilKhusah/Kaarsaaz/ghous ul saqlain/wakeel/waaq/wall/and everything...Calling others is deadly self anhilation.

ﷺAl-A'raaf (7:180)

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And to Allaahu. ﷻbelong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

daataa

दाता•داتا

Origin: Sanskrit

Vazn : 22

English meaning of daataa

Noun, Masculine

dervish, mendicant

giver, patron, donor, benefactor

one who gives generously, benefactor, God

the Creator

Adjective

generous, liberal, imparting, bestowing, giving

Sher Examples

daatā hai baḌā ravāq mirā bharpūr ḳhazāne haiñ us ke

ye sach hai magar ai dast-e-duā har roz taqāzā

kaun kare

Hari Chand Akhtar

दाता के हिंदी अर्थ

विशेषण

बहुत अधिक दान करनेवाला। दानशील। पुं० १. ईश्वर या परमात्मा जो सब को सब-कुछ देता है। २. बहुत बड़ा दानी व्यक्ति। समस्त पदों के अंत में, देनेवाला। जैसे-सुखदाता।

داتا کے اردو معانی

اسم, مذکر

وہ شخص جو بخشش کرنے وا ہو، دینے وا ، سخی، مہربان، خُدا

فقیر، درویش، سائیں

≪ 【≼ ⊕ ≽】 ≫

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

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⋞【≼ ⊕ ≽】⋟

Sacrilegious and Heretical

خيرالامور السالفات علي الهدي

ألشرالامور المحدثات البدايع

Allaah---Wale????????

Kabuliwaalah==a resident of kabul

Tarkaarywaalah==one who sells veggies.

Doodhwaalah==one who sells milk

Dukaanwaalah==one who sells goods

Makaanwaala==one whoo owns a house

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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نعوذوا باللهCan any body own God,and trade him off.....????



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banda-parvar

बंदा-पर्वर•بَنْدَہ پَرْوَر

Origin: Persian

Vazn : 2222

See meaning: banda-navaaz

English meaning of banda-parvar

ﷺ Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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Noun, Adjective, Masculine

sir, a term of respect used in addressing a superior, a form of address for an older, richer or powerful man

patron, lord, sir, God, cherisher of servants, one who takes care of someone

Sher Examples

ham ne to pās-e-adab meñ banda-parvar kah diyā
aur vo samjhe ki sach meñ banda-parvar ho ga.e
Manish Shukla

बंदा-पर्वर के हिंदी अर्थ

संज्ञा, विशेषण, पुल्लिंग

ग़ुलाम का पालने वाला, सेवक और भक्तों पर दया करने वाला, संरक्षक, ईश्वर

बड़े, अमीर या शक्तिशाली व्यक्ति के लिए प्रचलित सम्मानित शब्द

بَنْدَہ پَرْوَر کے اردو معانی

اسم, صفت, مذکر

غلا م پر مہربانی کرنے والا ، غلا م کا پالنے والا ، بندہ نواز، حضور، خداوند، آقا، سردار، غ م پرور، عالی جاہ، ذرہ نواز، بندہ نواز، جناب عالی

اگر کوئی اعلیٰ درجہ کا یا برابر کا مخاطب ہو تو اس کو بھی اس لفظ سے خطاب کرتے ہیں

⋘【⋞ ⊕ ⋟】⋙



⋘【⋞ ⊕ ⋟】⋙

mis-Used

⋘【⋞ ⊕ ⋟】⋙

Fursatun-AnOpportunty-Maoqah

vs

Arabic Fursat: free time: Waqtul Firaagh

fursat

Origin: Arabic

Vazn : 22

English meaning of fursat

Noun, Feminine

leisure, spare time, freedom, relief, respite, rest

Sher Examples

agar fursat mile paanī kī tahrīroñ ko paḌh lenā

har ik dariyā hazāroñ saal kā afsāna likhtā hai

Bashir Badr

फ़ुर्सत के हिंदी अर्थ

संज्ञा, स्त्रीलिंग

मोहलत, मौक़ा, समय

ख़ाली समय, अवकाश, छुट्टी

संतोष, सांत्वना, सुकून

छुटकारा, मुक्ति, प्रस्थान

रोगमुक्ति, राहत, आराम

فُرْصَت کے اردو معانی

اسم, مؤنث

مہلت، موقع محل، وقت

خالی وقت، چھٹی

اطمینان، سکون

چھٹکارا، فراغت، رخصت
افاقہ، آرام

⋞【⋜ ⊕ ⋝】⋟

⋞【⋜ ⊕ ⋝】⋟

Urdu, like Hindi, is a form of Hindustaniyyi.

for example.....

URDU-SAANP	HINDI-SARPAM	TELUGU-SARPAM	ENGLISH-SERPENT	SANSKRIT - SARPA
سانپ	सर्पम्	సర్పము	serpent	सर्प

Some linguists have suggested that the earliest forms of Urdu evolved from the medieval (6th to

13th century) Apabhraṃśa register of the preceding Shauraseni language, a Middle Indo-Aryan language that is also the ancestor of other modern Indo-Aryan languages.[]

Origins

In the Delhi region of India the native language was Khariboli, whose earliest form is known as Old Hindi (or Hindavi).[] It belongs to the Western Hindi group of the Central Indo-Aryan languages.[] The contact of Hindu and Muslim cultures during the period of Islamic conquests in the Indian subcontinent (12th to 16th centuries) led to the development of Hindustani as a product of a composite Ganga-Jamuni tehzeeb

Ash-Shura (42:11)

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.[]⋞【⋨ ⊕ ⋩】⋟

Rekhta DNA-Inherited mutational weaknesses-

बेकाइदगी///Use of ///का/ के /कि ///या/ये/यी///वगैरा:

कोई समझादो which is correct ?????

متكلم مذكر واحد-masculine singular-

In the only original language Arabic_

all the other elements of grammar

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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must agree the Faayil/the Active

Participle in

(1)Gender

(2)Number

(3)Tense

(4)Vowel sign..

In the1950/1960- on radio ceylon-ameen

sayaani //-masculine singular-//used to

present a programme-Pasand Apny Apny

-Khiyaal Apnaa Apnaa????

پسند اپنی اپنی

Ash-Shura (42:11)

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أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

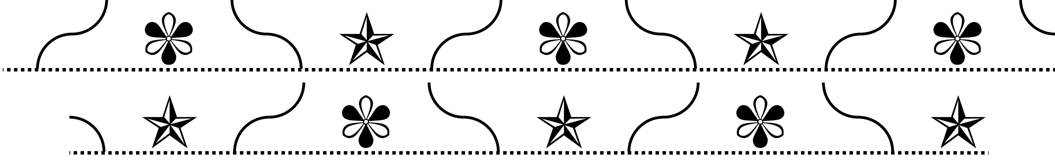
[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

خیال اپنا اپنا

జర-నాకు సమ్-ఝాఇంచు ఓ వురుదూ బండితవర్యా!

⋞ 【≮ ⊕ ≯】 ⋟



The Last and the Least:-

... Trouble Shooter ka "Ta،areefu".ఓ ముసిలి నౌ మిసిలిమి నక్క-చూసినసంగతులు-

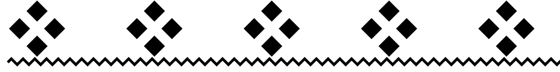
The baa...baa... blabberings of a 9Mislem......

Al-A'raaf (7:180)

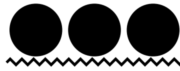
وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180





THIS DOCUMENT IS PRESENTED PURELY AND SOLELY FOR " ISLAAH" ONLY AND NOT FOR "KICHAD UCHAAL" OR "UTHA PHATAK"....... BY AN OLD HAGGARD "THAKE HUWE BUDDE BOKUD"BHAGODE-REVERT-نو9مسلم



.....IN THE HOPE OF FINDING THE HAQ,THIS DURECTIONLESS,CONFUSED SOUL, UNWITTINGLY,MEANDERINGLY ,WANDERED INTO "URDU DUNYA - A REAL CONTINENT OF THE CIRCE"-AND FRITTERED AWAY MANY

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

VALUABLE YEARS AS A ROLLING STONE_KATI PATANGI-

JOINED ,{ ALLAAHU - FORBIDDEN-} TAFREEQI GROUPS(MISNOMERS)-EACH HAVING A CERTAIN DIVISIVE SPECIFIC VESTED INTEREST CENTRED SOOFI/SOOSI_AGENDA + SOFTWARE + VICONS + BUZRUGS + STATAGEMS + TOTEMS + TABOOS+ETC...

THESE COMMANDS OF ALLAAHU

ARE EXPRESSLY DISREGARDED...

AR-ROOM (30:32)

مِنَ ٱلَّذِينَ فَرَّقُواْ دِينَهُمۡ وَكَانُواْ شِيَعٗاۖ كُلُّ حِزۡبِۭ بِمَا لَدَيۡهِمۡ فَرِحُونَ

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

ان لوگوں میں سے جنھوں نے اپنے دین کو ٹکڑے ٹکڑے کر دیا اور خود بھی گروہ گروہ ہوگئے ہر گروہ اس چیز پر جو اس کے پاس ہے مگن ہے

যারা তাদের ধর্মে বিভেদ সৃষ্টি করেছে এবং অনেক দলে বিভক্ত হয়ে পড়েছে। প্রত্যেক দলই নিজ নিজ মতবাদ নিয়ে উল্লসিত।

[Or] of those who have divided their religion and become sects, every

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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faction Is rejoicing in what it has(.of knowledge/otherwise)--

-they have their own interpretations ..some correct and others supported by some maudoo hadeeth...

کھلاکھن مین مینگنی.

उन लोगों में से जिन्होंने अपनी दीन (धर्म) को टुकड़े-टुकड़े कर डाला और गिरोहों में बँट गए। हर गिरोह के पास जो कुछ है, उसी में मग्न है

/30/32



Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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many jaahils In Cumbum/Giddalur/Murkhapur_who were by themselves ignorant of alef,baa,of urdu alphabet / + also distanced by great doory (Aqsaa) from Arabic languageb- told me that urdu is the epicentre of islamic ilmy zalzalah...
So In 1978 , i went to nalla Madras-namma chennai -got a urdubook -"learn urdu in30 days"written by a non muslim-n.s.r.ganathe.. .by self study i could acquire basic knowledge of urdu in a short time(.1978.)i read most of Maudoodi،s urdu books from

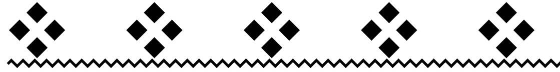
ﷲAsh-Shura (42:11)

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CHATTABAZAAR,HYD..(1980-1982)...



Like A new beggar who does not know where to seek alms... also wandered....for a longtime like the BanyIsrael....even I went to the Basti Nizamuddin , Bangalewali Masjid ,Ghalib bhawan and Tomb of Nizamuddin-in1982.

These commands of allaahu ﷻ are expressly disregarded...

Al-Maaida (5:26)

ﷲ

قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيۡهِمۡ أَرۡبَعِينَ سَنَةٗ

ﷲAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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يَتِيهُونَ فِى ٱلْأَرْضِۚ فَلَا تَأْسَ عَلَى ٱلْقَوْمِ ٱلْفَٰسِقِينَ

ارشاد ہوا کہ اب زمین ان پر چالیس سال تک حرام کر دی گئی ہے، یہ خانہ بدوش ادھر ادھر سرگرداں پھرتے رہیں گے اس لئے تم ان فاسقوں کے بارے میں غمگین نہ ہونا

বললেনঃ এ দেশ চল্লিশ বছর পর্যন্ত তাদের জন্যে হারাম করা হল। তারা ভুপৃষ্ঠে উদভ্রান্ত হয়ে ফিরবে। অতএব, আপনি অবাধ্য সম্প্রদায়ের জন্যে দুঃখ করবেন না।

[ALLAH] SAID, "THEN INDEED, IT IS

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَاۖ وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦۚ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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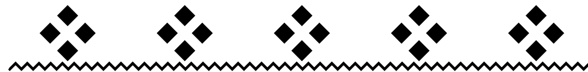
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FORBIDDEN TO THEM FOR FORTY YEARS [IN WHICH] THEY WILL WANDER THROUGHOUT THE LAND. SO DO NOT GRIEVE OVER THE DEFIANTLY DISOBEDIENT PEOPLE."

कहा, "अच्छा तो अब यह भूमि चालीस वर्ष कर इनके लिए वर्जित है। ये धरती में मारे-मारे फिरेंगे तो तुम इन अवज्ञाकारी लोगों के प्रति शोक न करो"

/5/26



. I THOUGHT ALL MISLEMS ARE TRUE MUSLIMS..BUT....FACTIONISM BECAME EVIDENT...FAR REMOVED FROM ISLAMIC SHAREEIAH.... AN EFFETE FISSIPAROUS

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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REDUNDANT MAJORITY FULL OF CONTRADICTIONS AND DEEPLY RIDDEN WITH SHIRK,BIDAAT,KHURAAFAAT,BORROWED SUPERSTITIONS...

These commands of allaahu ﷻ are expressly disregarded...

Al-Furqaan (25:44)

ﷺ

أَمۡ تَحۡسَبُ أَنَّ أَكۡثَرَهُمۡ يَسۡمَعُونَ أَوۡ يَعۡقِلُونَۚ إِنۡ هُمۡ إِلَّا كَٱلۡأَنۡعَٰمِۖ بَلۡ هُمۡ أَضَلُّ سَبِيلًا

کیا آپ اسی خیال میں ہیں کہ ان میں سے اکثر سنتے یا سمجھتے ہیں۔ وہ تو نرے

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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چوپایوں جیسے ہیں بلکہ ان سے بھی زیادہ بھٹکے ہوئے

আপনি কি মনে করেন যে, তাদের অধিকাংশ শোনে অথবা বোঝে ? তারা তো চতুস্পদ জন্তুর মত; বরং আরও পথভ্রান্ত

Or do you think that most of them hear or reason? They are not except like livestock. Rather, they are [even] more astray in [their] way.

या तुम समझते हो कि उनमें अधिकतर सुनते और समझते है? वे तो बस चौपायों की तरह हैं, बल्कि उनसे भी अधिक

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
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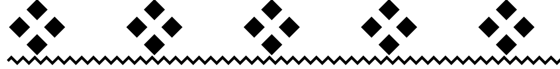
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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

पथभ्रष्ट!

/25/44



.....Started reading all and sundry books ...

but got frustrated gradually by the sorrow state of Soofi/tomb_worship centred Mislamic literature in Urdu _mostly,soofy,quboory,nuzoomy,khuraafaty,

bideee supestitious,baeedan an alHAQ .

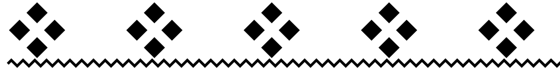
It is full of more "maa fauqal haqeeqat/ajaaibaat/asaateerul awwaleen /Greeko roman magian magic mythological concepts...and of course Barresagheerian Ganges_Gemini tahzeeb

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

_GREATLY VENERATED BY THE SOOOOFIIIII WOLLENCOAT TURNCOATS OF "KONYA"WHIRLING BRIGANDS AND THEIR ADMIRERS..

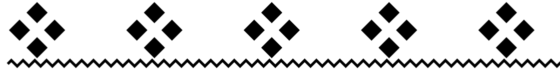


TO MY DISMAY FOUND THAT MOST OF URDU WRITINGS ARE FULL OF ALL FORBIDDEN THINGS LIKE TOMB VENERATION ,ASTROLOGY ,SUPERSTITIONS,ASAATEERUL AWWALEEN,WINE WEALTH,WOMEN/زن/زیور زمین...

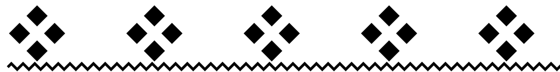
BUT REAL PRISTINE PURE ISLAM WAS OBLITERATEDLY CORRUPTED WITH NONISLAMICS....

MAUSOLIA WORSHIPPERS ARE AT THE FOREFRONT OF ISOLATING, ATTACKING AND

CONDEMNING THE MUWAHHIDEEN THEN ...I FOUND MORE RADD/RADD KA RADD THAN REAL ISLAAM IN THESE HIGHLY VENERATED URDU "SAAHITYA SAAGAR "/OCEAN OF VENERATED LITTER_PITTER-PATTER/._.



BUT ALAS !.FOR THE PAST 800 YEARS NO TABLEEGH /EVANGELICAL PROPAGATION WAS UNDERTAKEN ANYWHERE -ESPECIALLY IN THE BARRE SAGHEER...



ALL THE TIME MY CONSCIENCE USED TO PRICK AND SAY THAT SOMETHING IMPORTANT IS AMISS ...THE GROUPS WERE TRYING TO

ﷺ Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

GRAB ME BY SAYING-"COME TO US," ONLY..AS IF ALL OTHER GROUPS ARE HERETICS.....

THUS I WAS WITH MOST OF THE GROUPS FOR 25 LONG YEARS FLOATING LIKE FLOATSAM -JETSAM-SCUMMY VERMIN .... .

THESE COMMANDS OF ALLAAHU ﷻ ARE EXPRESSLY DISREGARDED...

AR-RA'D (13:17)

ﷺ

أَنزَلَ مِنَ ٱلسَّمَآءِ مَآءً فَسَالَتْ أَوْدِيَةٌۢ بِقَدَرِهَا فَٱحْتَمَلَ ٱلسَّيْلُ زَبَدًا رَّابِيًا وَمِمَّا يُوقِدُونَ عَلَيْهِ فِى ٱلنَّارِ ٱبْتِغَآءَ حِلْيَةٍ أَوْ مَتَٰعٍ زَبَدٌ مِّثْلُهُۥ كَذَٰلِكَ يَضْرِبُ ٱللَّهُ ٱلْحَقَّ

ﷺ Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

وَٱلْبَٰطِلَ فَأَمَّا ٱلزَّبَدُ فَيَذْهَبُ جُفَآءً وَأَمَّا مَا
يَنفَعُ ٱلنَّاسَ فَيَمْكُثُ فِى ٱلْأَرْضِ كَذَٰلِكَ
يَضْرِبُ ٱللَّهُ ٱلْأَمْثَالَ

اسی نے آسمان سے پانی برسایا پھر
اپنی اپنی وسعت کے مطابق نالے بہہ
نکلے۔ پھر پانی کے ریلے نے اوپر چڑھے
جھاگ کو اٹھا لیا، اور اس چیز میں
بھی جس کو آگ میں ڈال کر تپاتے ہیں
زیور یا ساز وسامان کے لئے اسی طرح
کے جھاگ ہیں، اسی طرح ٱللَّهُ تعالیٰ
حق وباطل کی مثال بیان فرماتا ہے، اب
جھاگ تو ناکارہ ہو کر چ جاتا ہے لیکن
جو لوگوں کو نفع دینے والی چیز ہے وہ

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

ٱللَّهُ تعالیٰ ،زمین میں ٹھہری رہتی ہے اسی طرح مثالیں بیان فرماتا ہے

তিনি আকাশ থেকে পানি বর্ষণ করেন। অতঃপর স্রোতধারা প্রবাহিত হতে থাকে নিজ নিজ পরিমাণ অনুযায়ী। অতঃপর স্রোতধারা স্ফীত ফেনারাশি উপরে নিয়ে আসে। এবং অলঙ্কার অথবা তৈজসপত্রের জন্যে যে বস্তুকে আগুনে উত্তপ্ত করে, তাতেও তেমনি ফেনারাশি থাকে। এমনি ভাবে আল্লাহ সত্য ও অসত্যের দৃষ্টান্ত প্রদান করেন। অতএব, ফেনা তো শুকিয়ে খতম হয়ে যায় এবং যা মানুষের উপকারে আসে, তা জমিতে অবশিষ্ট থাকে। আল্লাহ এমনিভাবে দৃষ্টান্তসমূহ বর্ণনা করেন।

Allaahu ﷻ sends down from the

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

sky, rain, and valleys flow according to their capacity, and the torrent carries a rising foam. And from that [ore] which they heat in the fire, desiring adornments and utensils, is a foam like it. Thus **Allaahu** ﷻ presents [the example of] truth and falsehood. **As for the foam, it vanishes, [being] cast off;** but as for that which benefits the people, it remains on the earth. Thus does **Allaahu** ﷻ

Ash-Shura (42:11)

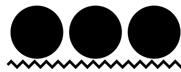
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أَزْوَٰجًا ۖ يَذْرَؤُكُمْ فِيهِ ۚ لَيْسَ كَمِثْلِهِۦ شَىْءٌ ۖ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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present examples.

उसने आकाश से पानी उतारा तो नदी-नाले अपनी-अपनी समाई के अनुसार बह निकले। फिर पानी के बहाव ने उभरे हुए झाग को उठा लिया और उसमें से भी, जिसे वे ज़ेवर या दूसरे सामान बनाने के लिए आग में तपाते हैं, ऐसा ही झाग उठता है। इस प्रकार अल्लाह सत्य और असत्य की मिसाल बयान करता है। फिर जो झाग है वह तो सूखकर नष्ट हो जाता है और जो कुछ लोगों को लाभ पहुँचानेवाला होता है, वह धरती में ठहर जाता है। इसी प्रकार अल्लाह दृष्टांत प्रस्तुत करता है...13/17



AND I HEARD MANY UNBELIEVABLE ASAATEERUL أَسَٰطِيرُ ٱلْأَوَّلِينَ AWWALEEN ,/ ما

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا ۖ وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
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Ash-Shura (42:11)

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فوق القدرة MAA FAUQA AL QUDARAH ANECDOTES AND MUCH GOSSIP ...LIKE THE SHAKESPEAREAN (MUCH ADO ABOUT TRIVIALS)(FULL OF FURY AND SIGNIFYING NOTHING.)...

THESE COMMANDS OF ALLAAHU ARE EXPRESSLY DISREGARDED...

AL-FURQAAN (25:5)

وَقَالُوٓا۟ أَسَٰطِيرُ ٱلْأَوَّلِينَ ٱكْتَتَبَهَا فَهِىَ تُمْلَىٰ عَلَيْهِ بُكْرَةً وَأَصِيلًا

اور یہ بھی کہا کہ یہ تو اگلوں کے افسانے ہیں جو اس نے لکھا رکھے ہیں بس وہی صبح وشام اس کے سامنے

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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Ash-Shura (42:11)

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پڑھے جاتے ہیں

তারা বলে, এগুলো তো পুরাকালের রূপকথা, যা তিনি লিখে রেখেছেন। এগুলো সকাল-সন্ধ্যায় তাঁর কাছে শেখানো হয়।

And they say, "Legends of the former peoples which he has written down, and they are dictated to him morning and afternoon."

कहते है, "ये अगलों की कहानियाँ है, जिनको उसने लिख लिया है तो वही उसके पास प्रभात काल और सन्ध्या समय लिखाई जाती है।"

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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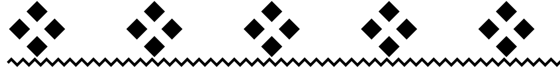
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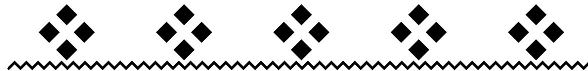
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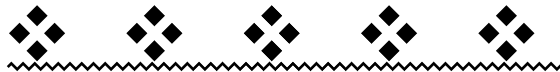
25/5



NONE TAUGHT ME ARABIC OR QURAAN..SOME ULEMA DISCOURAGED ME FROM LEARNING ARABIC-SOME OTHERS SAID A 9NUMBER REVERT CANNOT LEARN ARABIC..AND SOME OTHERS HAD NOTIME FOR TEACHING ME....



NONE STRESSED ON TILAAWAH.SOME EVEN DISCOURAGED TILAWAH.INSTEAD ASVISED ME TO GO TO MURSHIDS / FOLLOW AMIRS...



./Acquiring the pre-requisite knowledge before Amal.-practice../

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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ONLY JAMAATE ISLAMI WAS SOME WHAT DIFFERENT FROM ALL OTHERS...AT LEAST THEY CONDUCT DARS-E-QURAN ON SUNDAYS...BESIDES THEY HAVE HANAFI LITERATURE ..ALL THE OTHERS WERE POLEMICS- RELYING HEAVILY ON NOSY BUCCAL/VOICE POWERED -MOUTH TO MOUTH INFECTIOUS VIRAL/VIROIDAL SPREAD OF NON_ISLAMICS WITH A POLEMICO-EPIDEMIC INTENSITY.. - SPREADING A MIX OF SAHEEH+ MANGADHATH GHYRUSSAHEEH-ORAL TRADITIONS -OF THEIR SELECT FEW LEADERS.AND ALWAYS..EULOGING THOSE DEAD CALLING THEM AS "HADARAAT" و كيف يحضر الميت-

I WONDERED HOW A DEAD PERSON CAN BE

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ
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[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

PRESENT BEFORE ME...
A DREADFULLY FRIGHTENING
حذر_محذورPROPOSITION.. .
BUT A CONTRADICTORY "DEADحضرة
HADARAT" IS THE CRUX OF THEIR HIGH
DECIBEL NOISY SERMONS...SHEER OBEISANCE
AND OBSESSION WITH THE DEPARTED
SOULS...BORROWED FROM THE گنگا جمني
تحزيب
I READ THAT A MUSLIM MAY GRIEVE FOR THE
DEAD UPTO 3-THREE DAYS AFTER
DEATH /..OR 40-DAYS IF THE DEPARTED
SOUL IS A زوجLIFE PARTNER..BUT
40/OR/1400+ ANNIVERSARIES IS A VERY
LONG PERIOD...FOR
MAAAAATAAAM+MARCIA+MANKABAH+URS+SA

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

ﷺAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

NDAL+CHIRAAGAN+MOHARRAM.+MAJAALEES ETC...

...BUT EVEN AFTER 1400+YEARS PEOPLE ARE CURSING YAZEED, AND CRYING FOR DEPARTED SOULS ..INSTEAD OF SUPPLICATING FOR THEM..... THE سNOMINAL,MARGINAL SUNNI IS HIGLY INFLUENCED BY THE شSHEEISM OF MAJOOSY-RAFIDDES. IN THE GREAT BARRESAGHEER ,IT APPEARS THAT TOMBS/BUZRUGS/MURSHIDS/AAMILS/DARWESHES/ BAABAAS /FAKIRS/ARE THE LIFELINE FOR THE SELF PROCLAIMED MISLEM MAJORITY. THE ONLY MOTTO-غاية SEEMS TO BE , TO KEEP THE MASSES AWAY FROMالقرءان

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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ALQURAN + أحاديث الصحيحةSAHEEH AHAADEETH ......الجهالةIGNORANCE IS THE ONLY BLISS..... ... لث قسم كي مجتمع جو اپني إشارون پر ناچي.....THESE ENLIGHTENED ULLEMA USE MUSCLE POWER ALSO TO SILENCE THE CRITICS...I WAS A VICTIM OF THEIR GOONDAISM AT MADANAPALLE,PALAMANERU,PUNGANURU,CHITTOORU,KOLAR,VELLORE,CUDAPAH,NANDYAL,KAVALI,NELLORE,RAYACHOTY,ONGOLE,GUNTUR,MARKAPUR,TENALI,BAPATLA,BIDAR,BELLARY,RAICHUR,GULBEARGA,NIZAMABAD,WARANGAL,SIDDIPET,KARIMNAGAR,MAHBUBNAGAR,GADWAL,GUNTAKAL,,SECUNDERABAD,SANTHOSHNAGAR,MALAKPET,SAIDABAD,CHARMINAR,MALLEPALLY,YAQUTPURA,(ETC...IN HYDERABAD)..TO

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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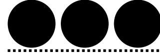
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NAME A FEW ...

کھتۓھے کہ ھم پکارتے گۓ لوگ آتۓ گۓ

ఢ్ఙయదంనమారఫکاروان بنتاگیا...

శిష్యసిసినగణములు లాగా



THESE COMMANDS OF ALLAAHU

ARE EXPRESSLY DISREGARDED...

AL-MAAIDA (5:104)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْاْ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُواْ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُواْ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُواْ يَعْمَلُونَ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

اور جب ان سے کہا جاتا ہے کہ اللّٰہ تعالیٰ نے جو احکام نازل فرمائے ہیں ان کی طرف اور رسول کی طرف رجوع کرو تو کہتے ہیں کہ ہم کو وہی کافی ہے جس پر ہم نے اپنے بڑوں کو پایا، کیا اگر چہ ان کے بڑے نہ کچھ سمجھ رکھتے ہوں اور نہ ہدایت رکھتے ہوں

যখন তাদেরকে বলা হয় যে, আল্লাহর নাযিলকৃত বিধান এবং রসূলের দিকে এস, তখন তারা বলে, আমাদের জন্যে তাই যথেষ্ট, যার উপর আমরা আমাদের বাপ-দাদাকে পেয়েছি। যদি তাদের বাপ দাদারা কোন জ্ঞান না রাখে এবং হেদায়েত প্রাপ্ত না হয় তবুও কি তারা তাই করবে?

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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And when it is said to them, "Come to what Allaahu ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

और जब उनसे कहा जाता है कि उस चीज़ की ओर आओ जो अल्लाह ने अवतरित की है और रसूल की ओर, तो वे कहते है, "हमारे लिए तो वही काफ़ी है, जिस पर हमने अपने बाप-दादा को पाया है।" क्या यद्यपि

Ash-Shura (42:11)

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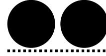
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उनके बापृ-दादा कुछ भी न जानते रहे हों और न सीधे मार्ग पर रहे हो?

●●

AL-MAAIDA (5:104)



وَإِذَا قِيلَ لَهُمْ تَعَالَوْاْ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ
وَإِلَى ٱلرَّسُولِ قَالُواْ حَسْبُنَا مَا وَجَدْنَا
عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا
يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

اور جب ان سے کہا جاتا ہے کہ ٱللَّهُ تعالیٰ نے جو احکام نازل فرمائے ہیں ان کی طرف اور رسول کی طرف رجوع کرو تو کہتے ہیں کہ ہم کو وہی کافی

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کیا اس پر جس پر ہم نے اپنے بڑوں کو پایا، کیا
اگر چہ ان کے بڑے نہ کچھ سمجھ
رکھتے ہوں اور نہ ہدایت رکھتے ہوں

যখন তাদেরকে বলা হয় যে, আল্লাহর নাযিলকৃত
বিধান এবং রসূলের দিকে এস, তখন তারা বলে,
আমাদের জন্যে তাই যথেষ্ট, যার উপর আমরা
আমাদের বাপ-দাদাকে পেয়েছি। যদি তাদের বাপ
দাদারা কোন জ্ঞান না রাখে এবং হেদায়েত প্রাপ্ত না
হয় তবুও কি তারা তাই করবে?

And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they

Al-A'raaf (7:180)

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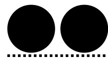
GUIDED?

और जब उनसे कहा जाता है कि उस चीज़ की ओर आओ जो अल्लाह ने अवतरित की है और रसूल की ओर, तो वे कहते है, "हमारे लिए तो वही काफ़ी है, जिस पर हमने अपने बाप-दादा को पाया है।" क्या यद्यपि उनके बाप्-दादा कुछ भी न जानते रहे हों और न सीधे मार्ग पर रहे हो?

5/104

●●

AZ-ZUKHRUF (43:23)



وَكَذَٰلِكَ مَآ أَرۡسَلۡنَا مِن قَبۡلِكَ فِي قَرۡيَةٖ مِّن
نَّذِيرٍ إِلَّا قَالَ مُتۡرَفُوهَآ إِنَّا وَجَدۡنَآ ءَابَآءَنَا
عَلَىٰٓ أُمَّةٖ وَإِنَّا عَلَىٰٓ ءَاثَٰرِهِم مُّقۡتَدُونَ

اسی طرح آپ سے پہلے بھی ہم نے جس بستی میں کوئی ڈرانے والا بھیجا وہاں کے آسودہ حال لوگوں نے یہی جواب دیا کہ ہم نے اپنے باپ دادا کو (ایک راہ پر اور) ایک دین پر پایا اور ہم تو انہی کے نقش پا کی پیروی کرنے والے ہیں

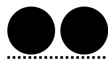
এমনিভাবে আপনার পূর্বে আমি যখন কোন জনপদে কোন সতর্ককারী প্রেরণ করেছি, তখনই তাদের বিত্তশালীরা বলেছে, আমরা আমাদের পূর্বপুরুষদেরকে পেয়েছি এক পথের পথিক এবং আমরা তাদেরই পদাংক অনুসরণ করে চলছি।

And similarly, We did not send before you any warner into a city except that its affluent said, "Indeed, we

found our fathers upon a religion, and we are, in their footsteps, following."

इसी प्रकार हमने जिस किसी बस्ती में तुमसे पहले कोई सावधान करनेवाला भेजा तो वहाँ के सम्पन्न लोगों ने बस यही कहा कि "हमने तो अपने बाप-दादा को एक तरीक़े पर पाया और हम उन्हीं के पद-चिन्हों पर है, उनका अनुसरण कर रहे है।"

43/23



Yunus (10:78)

بسم الله الرحمن الرحيم

قَالُوٓا۟ أَجِئْتَنَا لِتَلْفِتَنَا عَمَّا وَجَدْنَا عَلَيْهِ

ﷺAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ

أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

ءَابَآءَنَا وَتَكُونَ لَكُمَا ٱلْكِبْرِيَآءُ فِى ٱلْأَرْضِ

وَمَا نَحْنُ لَكُمَا بِمُؤْمِنِينَ

وہ لوگ کہنے لگے کیا تم ہمارے پاس اس لیے آئے ہو کہ ہم کو اس طریقہ سے ہٹادو جس پر ہم نے اپنے باپ دادوں کو پایا ہے اور تم دونوں کو دنیا میں بڑائی مل جائے اور ہم تم دونوں کو کبھی نہ مانیں گے

তারা বলল, তুমি কি আমাদেরকে সে পথ থেকে ফিরিয়ে দিতে এসেছ যাতে আমরা পেয়েছি আমাদের বাপ-দাদাদেরকে? আর যাতে তোমরা দুইজন এদেশের সর্দারী পেয়ে যেতে পার? আমরা তোমাদেরকে কিছুতেই মানব না।

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ

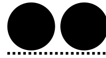
أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

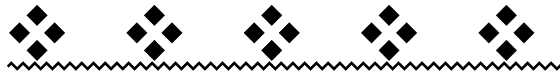
And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

They said, "Have you come to us to turn us away from that upon which we found our fathers and so that you two may have grandeur in the land? And we are not believers in you."

उन्होंने कहा, "क्या तू हमारे पास इसलिए आया है कि हमें उस चीज़ से फेर दे जिसपर हमने अपना बाप-दादा का पाया है और धरती में तुम दोनों की बड़ाई स्थापित हो जाए? हम तो तुम्हें माननेवाले नहीं।"

....10/78





ALL THE TIME ALQURAN IS GATHERING DUST ALONG WITH THE TRADITIONS OF THE PROPHET ,BEING RELEGATED ...THE BEST AMONGST YOU IS THE ONE WHO LEARNS QURAN AND TEACHES IT TO OTHERS WITHOUT CHARGING ANY THAMANAN QALEELAA...MONEY.

I WAS ASTONISHED TO FIND PEOPLE COLLECTING MONEY FOR TEACHING ARABIC...THEY ARE NO DIFFERENT FROM MY ERST WHILE JAAHILY PAADRY/BHUSURY COMPANIONS WHO LIVED FOR THE DIME_DINAR_DIRHAM...

THIS TREND HAS TAKEN DEEP ROOTS IN THE MODERN MISLEM MAASHARAA...AND JUST LIKE THAT..THEY ALL HOPE TO ENTER

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

Jannah-



These commands of allaahu are expressly disregarded...

Aal-i-Imraan (3:142)

أَمْ حَسِبْتُمْ أَن تَدْخُلُوا۟ ٱلْجَنَّةَ وَلَمَّا يَعْلَمِ ٱللَّهُ ٱلَّذِينَ جَٰهَدُوا۟ مِنكُمْ وَيَعْلَمَ ٱلصَّٰبِرِينَ

کیا تم یہ سمجھ بیٹھے ہو کہ تم جنت میں چلے جاؤ گے، حالانکہ اب تک ٱللَّهُ تعالیٰ نے یہ ظاہر نہیں کیا کہ تم سے جہاد کرنے والے کون ہیں اور صبر کرنے والے کون ہیں؟

তোমাদের কি ধারণা, তোমরা জান্নাতে প্রবেশ করবে?

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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অথচ আল্লাহ এখনও দেখেননি তোমাদের মধ্যে কারা জেহাদ করেছে এবং কারা ধৈর্য্যশীল।

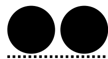
Or do you think that you will enter Paradise while Allah has not yet made evident those of you who fight in His cause and made evident those who are steadfast?

क्या तुमने यह समझ रखा है कि जन्नत में यूँ ही प्रवेश करोगे, जबकि अल्लाह ने अभी उन्हें परखा ही नहीं जो तुममें जिहाद (सत्य-मार्ग में जानतोड़ कोशिश) करनेवाले है। - और दृढ़तापूर्वक जमें रहनेवाले है

3/142

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Al-Baqara (2:41)



Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

وَءَامِنُواْ بِمَآ أَنزَلۡتُ مُصَدِّقٗا لِّمَا مَعَكُمۡ
وَلَا تَكُونُوٓاْ أَوَّلَ كَافِرِۭ بِهِۦۖ وَلَا تَشۡتَرُواْ
بِـَٔايَٰتِي ثَمَنٗا قَلِيلٗا وَإِيَّٰيَ فَٱتَّقُونِ

اور اس کتاب پر ایمان ۇ جو میں نے
تمہاری کتابوں کی تصدیق میں نازل فرمائی
ہے اور اس کے ساتھ تم ہی پہلے کافر نہ
بنو اور میری آیتوں کو تھوڑی تھوڑی قیمت
پر نہ فروخت کرو اور صرف مجھ ہی سے
ڈرو

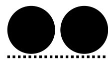
আর তোমরা সে গ্রন্থের প্রতি বিশ্বাস স্থাপন কর, যা
আমি অবতীর্ণ করেছি সত্যবক্তা হিসেবে তোমাদের
কাছে। বস্তুতঃ তোমরা তার প্রাথমিক অস্বীকারকারী
হয়ো না আর আমার আয়াতের অল্প মূল্য দিও না।

এবং আমার (আযাব) থেকে বাঁচ।

AND BELIEVE IN WHAT I HAVE SENT DOWN CONFIRMING THAT WHICH IS [ALREADY] WITH YOU, AND BE NOT THE FIRST TO DISBELIEVE IN IT. AND DO NOT EXCHANGE MY SIGNS FOR A SMALL PRICE, AND FEAR [ONLY] ME.

और ईमान लाओ उस चीज़ पर जो मैंने उतारी है, जो उसकी पुष्टि में है, जो तुम्हारे पास है, और सबसे पहले तुम ही उसके इनकार करनेवाले न बनो। और मेरी आयतों को थोड़ा मूल्य प्राप्त करने का साधन न बनाओ, मुझसे ही तुम डरो

2/41



AL-BAQARA (2:174)

إِنَّ ٱلَّذِينَ يَكۡتُمُونَ مَآ أَنزَلَ ٱللَّهُ مِنَ
ٱلۡكِتَٰبِ وَيَشۡتَرُونَ بِهِۦ ثَمَنٗا قَلِيلًا أُوْلَٰٓئِكَ مَا
يَأۡكُلُونَ فِي بُطُونِهِمۡ إِلَّا ٱلنَّارَ وَلَا يُكَلِّمُهُمُ
ٱللَّهُ يَوۡمَ ٱلۡقِيَٰمَةِ وَلَا يُزَكِّيهِمۡ وَلَهُمۡ عَذَابٌ
أَلِيمٌ

بے شک جو لوگ اللہ تعالیٰ کی اتاری
ہوئی کتاب چھپاتے ہیں اور اسے تھوڑی
تھوڑی سی قیمت پر بیچتے ہیں، یقین
مانو کہ یہ اپنے پیٹ میں آگ بھر رہے
ہیں، قیامت کے دن اللہ تعالیٰ ان
سے بات بھی نہ کرے گا، نہ انہیں پاک
کرے گا، بلکہ ان کے لئے دردناک عذاب ہے

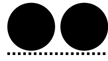
নিশ্চয় যারা সেসব বিষয় গোপন করে, যা আল্লাহ কিতাবে নাযিল করেছেন এবং সেজন্য অল্প মূল্য গ্রহণ করে, তারা আগুন ছাড়া নিজের পেটে আর কিছুই ঢুকায় না। আর আল্লাহ কেয়ামতের দিন তাদের সাথে না কথা বলবেন, না তাদের পবিত্র করা হবে, বস্তুতঃ তাদের জন্যে রয়েছে বেদনাদায়ক আযাব।

Indeed, they who conceal what Allah has sent down of the Book and exchange it for a small price - those consume not into their bellies except the Fire. And Allah will not speak to them on the Day of Resurrection, nor will He purify them. And

THEY WILL HAVE A PAINFUL PUNISHMENT.

जो लोग उस चीज़ को छिपाते है जो अल्लाह ने अपनी किताब में से उतारी है और उसके बदले थोड़े मूल्य का सौदा करते है, वे तो बस आग खाकर अपने पेट भर रहे है; और क़ियामत के दिन अल्लाह न तो उनसे बात करेगा और न उन्हें निखारेगा; और उनके लिए दुखद यातना है

....2/174





{KHYRUKUM MAN TAALLAM-AL-QURAANA WA ALLAMAHU..}HAS NO PRIORITY IN THEIR AGENDA..

I COULD NOT SWALLOW THIS APATHY...

.SO I STARTED LEARNING ARABIC BY

ﷺAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

SELFSTUDY

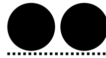
By subsribing to the radio qahira.a.r.e. After 2 years of self study..went to CIEFL/EFLU..for more scietific study of arabic.. .meantime uread lot of learning material irrespective of the authors firqah affiliation...Since then my hunt for knowledge continues ...study of quran gives me utmost satisfaction.



●●

These commands of allaahu ﷻ are expressly disregarded...

Ar-Ra'd (13:28)



ٱلَّذِينَ ءَامَنُواْ وَتَطۡمَئِنُّ قُلُوبُهُم بِذِكۡرِ ٱللَّهِۗ

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

أَلَا بِذِكْرِ ٱللَّهِ تَطْمَئِنُّ ٱلْقُلُوبُ

جو لوگ ایمان لائے ان کے دل ٱللَّهِ کے ذکر سے اطمینان حاصل کرتے ہیں۔ یاد رکھو ٱللَّهِ کے ذکر سے ہی دلوں کو تسلی حاصل ہوتی ہے

যারা বিশ্বাস স্থাপন করে এবং তাদের অন্তর আল্লাহর যিকির দ্বারা শান্তি লাভ করে; জেনে রাখ, আল্লাহর যিকির দ্বারাই অন্তর সমূহ শান্তি পায়।

Those who have believed and whose hearts are assured by the remembrance of Allah. Unquestionably, by the remembrance of Allah hearts are assured."

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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ﷺAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ

أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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ऐसे ही लोग है जो ईमान लाए और जिनके दिलों को अल्लाह के स्मरण से आराम और चैन मिलता है। सुन लो, अल्लाह के स्मरण से ही दिलों को संतोष प्राप्त हुआ करता है

/13/28

●●

Al-Ahzaab (33:18)



قَدْ يَعْلَمُ ٱللَّهُ ٱلْمُعَوِّقِينَ مِنكُمْ وَٱلْقَآئِلِينَ

لِإِخْوَٰنِهِمْ هَلُمَّ إِلَيْنَا وَلَا يَأْتُونَ ٱلْبَأْسَ إِلَّا

قَلِيلًا

تعالیٰ تم میں سے انہیں (بخوبی) جانتا ہے جو دوسروں کو روکتے ہیں اور اپنے بھائی بندوں سے کہتے ہیں کہ ہمارے پاس چلے آؤ۔ اور کبھی کبھی ہی لڑائی میں

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ

أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ

أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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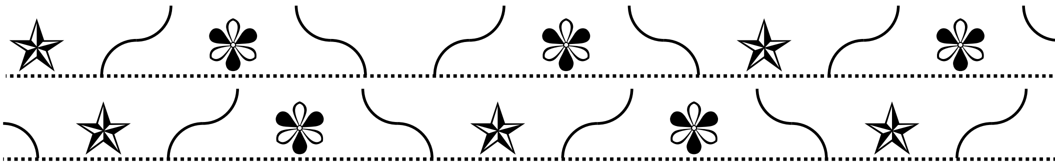
آجاتے ہیں

আল্লাহ খুব জানেন তোমাদের মধ্যে কারা তোমাদেরকে বাধা দেয় এবং কারা তাদের ভাইদেরকে বলে, আমাদের কাছে এস।

ALREADY ALLAH KNOWS THE HINDERERS AMONG YOU AND THOSE [HYPOCRITES] WHO SAY TO THEIR BROTHERS, "COME TO US,"

अल्लाह तुममें से उन लोगों को भली-भाँति जानता है जो (युद्ध से) रोकते है और अपने भाइयों से कहते है, "हमारे पास आ जाओ।" 33/18

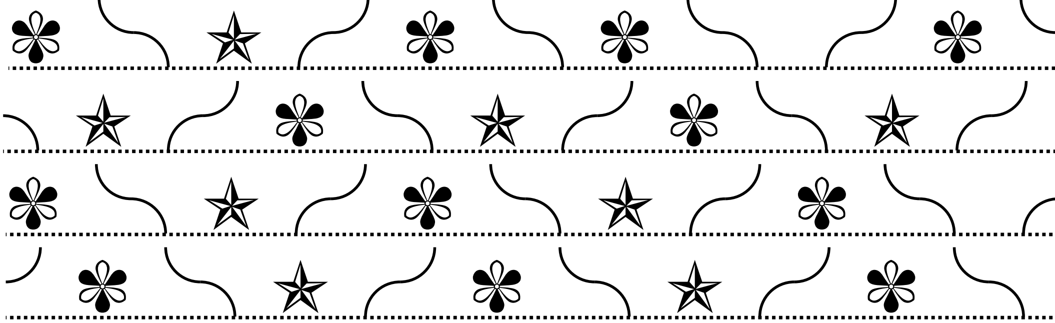




Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180



Tableegh by Sahaba:::----

---The seal of Prophets- Khaatamun Nabiyyeena -commanded muslims to

بلغوا عني و لوكانة آية

బల్లిగూ'అన్నీ వలౌ కాన ఆయః

बल्लिगूं आन्नी व लै कान आय:

"Ballighooanny walau kaana aayah"

Whether

Sudan,Somalia,Egypt,Libya,Algeria,Tunisia,Morocco,Senegal,Filistine,Syria,i

raq.,iran,Yemen,Afganistan,Ujbekistan,Maa waraa anNahr countries +++ or any other areas ,the Sahaba went there as مبلغون evangelists -doing tableegh تبليغ -balaagh- بلاغ and never bothered about personal gains . The result is that within a short span of 20/30 years the majority of people of these countries accepted islaam. .....whereas i have seen some congregations masquarading as

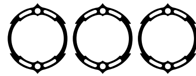
Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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evangelist groups doing nothing except using Gods houses as lodging and boarding comfort houses .



1....is it sunnah?????

THESE COMMANDS OF ALLAAHU ARE EXPRESSLY DISREGARDED...

Taa-Haa (20:130)

فَٱصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ ٱلشَّمْسِ وَقَبْلَ غُرُوبِهَا وَمِنْ ءَانَآئِ ٱلَّيْلِ فَسَبِّحْ وَأَطْرَافَ ٱلنَّهَارِ لَعَلَّكَ تَرْضَىٰ

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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پس ان کی باتوں پر صبر کر اور اپنے پروردگار کی تسبیح اور تعریف بیان کرتا رہ، سورج نکلنے سے پہلے اور اس کے ڈوبنے سے پہلے، رات کے مختلف وقتوں میں بھی اور دن کے حصوں میں بھی تسبیح کرتا رہ، بہت ممکن ہے کہ تو راضی ہو جائے

সুতরাং এরা যা বলে সে বিষয়ে ধৈর্য্য ধারণ করুন এবং আপনার পালনকর্তার প্রশংসা পবিত্রতা ও মহিমা ঘোষনা করুন সূর্যোদয়ের পূর্বে, সূর্যাস্তের পূর্বে এবং পবিত্রতা ও মহিমা

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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ঘোষনা করুন রাত্রির কিছু অংশ ও দিবাভাগে, সম্ভবতঃ তাতে আপনি সন্তুষ্ট হবেন।

So be patient over what they say and.... exalt [Allaahu. ﷻ] with praise of your Lord before the rising of the sun and before its setting; and during periods of the night [exalt Him] and at the ends of the day, that you may be satisfied.

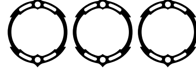
अतः जो कुछ वे कहते है उसपर धैर्य से काम लो और अपने रब का गुणगान करो, सूर्योदय से पहले और उसके डूबने से पहले, और रात की घड़ियों में भी तसबीह करो, और दिन के किनारों पर भी, ताकि तुम राज़ी हो जाओ

/20/130

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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Al-Ghaafir (40:55)

فَٱصْبِرْ إِنَّ وَعْدَ ٱللَّهِ حَقٌّ وَٱسْتَغْفِرْ لِذَنۢبِكَ
وَسَبِّحْ بِحَمْدِ رَبِّكَ بِٱلْعَشِىِّ وَٱلْإِبْكَٰرِ

پس اے نبی! تو صبر کر ٱللَّهِ کا وعدہ
بے شک (وشبہ) سچا ہی ہے تو اپنے گناہ
کی معافی مانگتا رہ اور صبح شام اپنے
پروردگار کی تسبیح اور حمد بیان کرتا
رہ

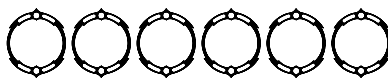
অতএব, আপনি সবর করুন নিশ্চয় আল্লাহর

ওয়াদা সত্য। আপনি আপনার গোনাহের জন্যে ক্ষমা প্রর্থনা করুন এবং সকাল-সন্ধ্যায় আপনার পালনকর্তার প্রশংসাসহ পবিত্রতা বর্ণনা করুন।

So be patient, [O Muhammad]. Indeed, the promise of Allah is truth. And ask forgiveness for your sin and exalt [Allah] with praise of your Lord in the evening and the morning.

अत: धैर्य से काम लो। निश्चय ही अल्लाह का वादा सच्चा है और अपने क़सूर की क्षमा चाहो और संध्या समय और प्रातः की घड़ियों में अपने रब की प्रशंसा की तसबीह करो

40/55



Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۚ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا ۖ يَذْرَؤُكُمْ فِيهِ ۚ لَيْسَ كَمِثْلِهِۦ شَىْءٌ ۖ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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We،_the tapely topis- are roaming gushingly in the bustling "basty gullys"-as bullys in the name of కాలుగాలిన పిల్లిమొగ్గలమస్తీ గస్తీ-ghust with gusto as jesty bustling rustling tapeli topis

at (maghreb)sunset time , when we should be busy supplicating in a corner of our houses or in Buyootu Allahii as per the above command of our Lord Allaahu.

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا ۖ وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ ۚ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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Ash-Shura (42:11)

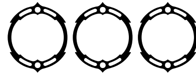
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.am i not disregarding my Rabb.

..?????



THESE COMMANDS OF ALLAAHU

ARE EXPRESSLY DISREGARDED...

An-Noor (24:36)

فِى بُيُوتٍ أَذِنَ ٱللَّهُ أَن تُرْفَعَ وَيُذْكَرَ فِيهَا ٱسْمُهُۥ يُسَبِّحُ لَهُۥ فِيهَا بِٱلْغُدُوِّ وَٱلْـَٔاصَالِ

ان گھروں میں جن کے بلند کرنے، اور جن میں اپنے نام کی یاد کا ٱللَّهُتعالیٰ نے حکم دیا ہے وہاں صبح

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

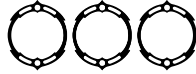
وشام ٱللَّهُ تعالیٰ کی تسبیح بیان کرتے ہیں

আল্লাহ যেসব গৃহকে মর্যাদায় উন্নীত করার এবং সেগুলোতে তাঁর নাম উচ্চারণ করার আদেশ দিয়েছেন, সেখানে সকাল ও সন্ধ্যায় তাঁর পবিত্রতা ও মহিমা ঘোষণা করে;

[Such niches are] in mosques which Allaahu. ﷻ has ordered to be raised and that His ﷻ name be mentioned therein; exalting Him ﷻ within them in the morning and the evenings

उन घरों में जिनको ऊँचा करने और जिनमें अपने

नाम के याद करने का अल्लाह ने हुक्म दिया है, /24/36



.2..is it sunnah?????

﷽

يقول صلى ألله عليه وسلم

((لَا سمر بعد العشاء)).

ما أخرجه الشيخان عن أبي هريرة أن النبي صلى ألله عليه وسلم كان يكره النوم قبل العشاء والحديث بعدها.

صحيح البخاري. (249)..

We are also out on the sadaken

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

(طرقْroads)after ishaa ..forgetting that our prophet never talked to others nor went out after "ishaa"...rather He was confined to the house performing "nawaafil salaah" and busy making "Duas" alaa junoobihi..al yumnaa... Eetabiroo yaaoolilalbaaab..... babus

తెలివిగల బాబులారా !!!

హదిసు చదవండి!

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

((لا سمر بعد العشاء)).

ఈ కాలుగాలిన పిల్లిమొగ్గల-గసాబుసా

బస్తీగస్తీలు సున్నతు ప్రకారం వున్నవా?

యెవరిసున్నా/సున్నతో ???

ఇది నబీ-ﷺసఅసం-గారిసున్నతా???

లేక శూన్యబోకుడుతపేలీటోపీదాసుబుడ్డ బుజురుగుదా??

THESE COMMANDS OF ALLAAHU

ARE EXPRESSLY DISREGARDED...

Al-Furqaan (25:47)

بسم الله الرحمن الرحيم

وَهُوَ ٱلَّذِى جَعَلَ لَكُمُ ٱلَّيْلَ لِبَاسًا وَٱلنَّوْمَ
سُبَاتًا وَجَعَلَ ٱلنَّهَارَ نُشُورًا

اور وہی ہے جس نے رات کو تمہارے لیے
پردہ بنایا۔ اور نیند کو راحت بنائی۔ اور دن
کو اٹھ کھڑے ہونے کا وقت

তিনিই তো তোমাদের জন্যে রাত্রিকে
করেছেন আবরণ, নিদ্রাকে বিশ্রাম এবং
দিনকে করেছেন বাইরে গমনের জন্যে।

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۚ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ
أَزْوَٰجًا ۖ يَذْرَؤُكُمْ فِيهِ ۚ لَيْسَ كَمِثْلِهِۦ شَىْءٌ ۖ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

And it is HE who has made the night for you as clothing and sleep [a means for] rest and has made the day a resurrection.

वही है जिसने रात्रि को तुम्हारे लिए वस्त्र और निद्रा को सर्वथा विश्राम एवं शान्ति बनाया और दिन को जी उठने का समय बनाया

25/47

Ar-Room (30:23)

بسم الله الرحمن الرحيم

وَمِنْ ءَايَٰتِهِۦ مَنَامُكُم بِٱلَّيْلِ وَٱلنَّهَارِ
وَٱبْتِغَآؤُكُم مِّن فَضْلِهِۦٓ إِنَّ فِى ذَٰلِكَ
لَءَايَٰتٍ لِّقَوْمٍ يَسْمَعُونَ

اور (بھی) اس کی (قدرت کی) نشانی تمہاری
راتوں اور دن کی نیند میں ہے اور اس کے
فضل (یعنی روزی) کو تمہارا ت ش کرنا بھی
ہے۔ جو لوگ (کان لگا کر) سننے کے عادی ہیں
ان کے لئے اس میں بہت سی نشانیاں ہیں

তাঁর আরও নিদর্শনঃ রাতে ও দিনে তোমাদের নিদ্রা এবং তাঁর কৃপা অন্বেষণ। নিশ্চয় এতে মনোযোগী সম্প্রদায়ের জন্যে নিদর্শনাবলী রয়েছে।

And of His signs is your sleep by night and day and your seeking of His bounty. Indeed in that are signs for a people who listen.

और उसकी निशानियों में से तुम्हारा रात

और दिन का सोना और तुम्हारा उसके अनुग्रह की तलाश करना भी है। निश्चय ही इसमें निशानियाँ है उन लोगों के लिए जो सुनते है

/30/23

ఓ గోప్పా ژُبوکबुజురుగు వరసగా28 యేండ్లు ఇషా నమాజుకు చేసిన వజూతోనే తహజ్జుదు,ఫజరు،నమాజులు కూడా చదివేవాడటట---గీ ముచ్చట ఓ యూరాలజిస్టు-డాక్టరుకు నేను చెబితే ఆయన నోట్లో యేలుబెట్టుకొనే-గిసొంటి

ﷻ Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

కిడ్నీల సంగతి నా యెరక లో లేదే....అనే!!.!

మల్ల నేను గుడక యీ యవ్వారం - యింకో న్యూరాలజిస్టుకు జెప్పితి-గా డాక్టరుకు తెలివితప్పే-రాతిరిపూట నిద్దరపోనోడు మనిసేగాడే!అని జెప్పె!!!

THESE COMMANDS OF ALLAAHU ﷻ ARE EXPRESSLY DISREGARDED...

Az-Zukhruf (43:3)

بسم الله الرحمن الرحيم

إِنَّا جَعَلْنَٰهُ قُرْءَٰنًا عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُونَ

ﷻ Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

ہم نے اس کو عربی زبان کا قرآن بنایا ہے کہ تم سمجھ لو

আমি একে করেছি কোরআন, আরবী ভাষায়, যাতে তোমরা বুঝ।

Indeed, We have made it an Arabic Qur'an that you might understand.

हमने उसे अरबी क़ुरआन बनाया, ताकि तुम

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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समझो...../43/3

యూనానీ ,రోమానీ,మజూసీ,జహీమీ,

రాఫిదీ,గూబారీ,చెత్తసాహిత్యం వదలిపెట్టి

"కుర్ఆను" సదవాలే!

"ఈతబారు"జేసి ఆలోచించాలే!!!

●●●

THESE COMMANDS OF ALLAAHU

ARE EXPRESSLY DISREGARDED...

IBRAHIM (14:52)



هَٰذَا بَلَٰغٌ لِّلنَّاسِ وَلِيُنذَرُوا۟ بِهِۦ وَلِيَعْلَمُوٓا۟ أَنَّمَا هُوَ إِلَٰهٌ وَٰحِدٌ وَلِيَذَّكَّرَ أُو۟لُوا۟ ٱلْأَلْبَٰبِ

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

﷽Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

یہ قرآن تمام لوگوں کے لیے اطلاع نامہ ہے کہ اس کے ذریعہ سے وہ ہوشیار کر دیے جائیں اور بخوبی معلوم کرلیں کہ ایک ہی معبود ہے اور تاکہ عقلمند لوگ سوچ سمجھ لیں

এটা মানুষের একটি সংবাদনামা এবং যাতে এতদ্বারা ভীত হয় এবং যাতে জেনে নেয় যে, উপাস্য তিনিই-একক; এবং যাতে বুদ্ধিমানরা চিন্তা-ভাবনা করে।

This [Qur'an] is notification for the people that they may be warned thereby and that they may know that He is but one God and that those of understanding will be reminded.

﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

ﷺAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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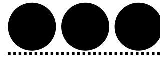
dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

यह लोगों को सन्देश पहुँचा देना है (ताकि वे इसे ध्यानपूर्वक सुनें) और ताकि उन्हें इसके द्वारा सावधान कर दिया जाए और ताकि वे जान लें कि वही अकेला पूज्य है और ताकि वे सचेत हो जाएँ, तो बुद्धि और समझ रखते है

/14/52

●●●

AL-ANBIYAA (21:50)



وَهَٰذَا ذِكْرٌ مُّبَارَكٌ أَنزَلْنَٰهُ أَفَأَنتُمْ لَهُۥ مُنكِرُونَ

[QUR'AN] یہ نصیحت وبرکت والا قرآن بھی ہم ہی نے نازل فرمایا ہے کیا پھر

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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بھی تم اس کے منکر ہو

এবং এটা একটা বরকতময় উপদেশ, যা আমি নাযিল করেছি। অতএব তোমরা কি একে অস্বীকার কর?

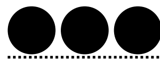
And this [Qur'an] is a blessed message which We have sent down. Then are you with it unacquainted?

और वह बरकतवाली अनुस्मृति है, जिसको हमने अवतरित किया है। तो क्या तुम्हें इससे इनकार है

/21/50

●●●

Al-Maaida (5:67)



Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

يَٰٓأَيُّهَا ٱلرَّسُولُ بَلِّغْ مَآ أُنزِلَ إِلَيْكَ مِن رَّبِّكَ

وَإِن لَّمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهُۥ وَٱللَّهُ

يَعْصِمُكَ مِنَ ٱلنَّاسِ إِنَّ ٱللَّهَ لَا يَهْدِى

ٱلْقَوْمَ ٱلْكَٰفِرِينَ

اے رسول جو کچھ بھی آپ کی طرف
آپ کے رب کی جانب سے نازل کیا گیا
ہے پہنچا دیجیئے۔ اگر آپ نے ایسا نہ کیا
تو آپ نے ٱللَّهُ کی رسالت ادا نہیں
کی، اور آپ کو ٱللَّهُ تعالیٰ لوگوں سے
بچا لے گا بےشک ٱللَّهُ تعالیٰ کافر
لوگوں کو ہدایت نہیں دیتا

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

হে রসূল, পৌছে দিন আপনার প্রতিপালকের পক্ষ থেকে আপনার প্রতি যা অবতীর্ণ হয়েছে। আর যদি আপনি এরূপ না করেন, তবে আপনি তাঁর পয়গাম কিছুই পৌছালেন না। আল্লাহ আপনাকে মানুষের কাছ থেকে রক্ষা করবেন। নিশ্চয় আল্লাহ কাফেরদেরকে পথ প্রদর্শন করেন না।

O Messenger, announce that which has been revealed to you from your Lord, and if you do not, then you have not conveyed His message. And Allah will protect you from the people. Indeed, Allah does not guide the disbelieving people.

ऐ रसूल! तुम्हारे रब की ओर से तुम पर जो कुछ उतारा

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

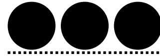
[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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गया है, उसे पहुँचा दो। यदि ऐसा न किया तो तुमने उसका सन्देश नहीं पहुँचाया। अल्लाह तुम्हें लोगों (की बुराइयों) से बचाएगा। निश्चय ही अल्लाह इनकार करनेवाले लोगों को मार्ग नहीं दिखाता

5/67

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THESE COMMANDS OF ALLAAHU ARE EXPRESSLY DISREGARDED...

AR-RA'D (13:28)

ٱلَّذِينَ ءَامَنُواْ وَتَطۡمَئِنُّ قُلُوبُهُم بِذِكۡرِ ٱللَّهِۗ أَلَا بِذِكۡرِ ٱللَّهِ تَطۡمَئِنُّ ٱلۡقُلُوبُ

جو لوگ ایمان لائے ان کے دلٱللَّهُ

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

کے ذکر سے اطمینان حاصل کرتے ہیں۔

یاد رکھو ٱللَّهِ کے ذکر سے ہی دلوں

کو تسلی حاصل ہوتی ہے

যারা বিশ্বাস স্থাপন করে এবং তাদের অন্তর আল্লাহর যিকির দ্বারা শান্তি লাভ করে; জেনে রাখ, আল্লাহর যিকির দ্বারাই অন্তর সমূহ শান্তি পায়।

Those who have believed and whose hearts are assured by the remembrance of Allah. Unquestionably, by the remembrance of Allah hearts are assured."

ऐसे ही लोग है जो ईमान लाए और जिनके दिलों को अल्लाह के स्मरण से आराम और चैन मिलता है। सुन

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

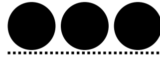
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लो, अल्लाह के स्मरण से ही दिलों को संतोष प्राप्त हुआ करता है

13/28

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AN-NISAA (4:63)



أُو۟لَٰٓئِكَ ٱلَّذِينَ يَعْلَمُ ٱللَّهُ مَا فِى قُلُوبِهِمْ فَأَعْرِضْ عَنْهُمْ وَعِظْهُمْ وَقُل لَّهُمْ فِىٓ أَنفُسِهِمْ قَوْلًۢا بَلِيغًا

یہ وہ لوگ ہیں کہ ان کے دلوں کا بھید ٱللَّهُ تعالیٰ پر بخوبی روشن ہے، آپ ان سے چشم پوشی کیجئے

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

ﷺAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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انہیں نصیحت کرتے رہیئے اور انہیں وہ بات کہئے! جو ان کے دلوں میں گھر کرنے والی ہو

এরা হলো সে সমস্ত লোক, যাদের মনের গোপন বিষয় সম্পর্কেও আল্লাহ তা'আলা অবগত। অতএব, আপনি ওদেরকে উপেক্ষা করুন এবং ওদেরকে সদুপদেশ দিয়ে এমন কোন কথা বলুন যা তাদের জন্য কল্যাণকর।

THOSE ARE THE ONES OF WHOM ALLAH KNOWS WHAT IS IN THEIR HEARTS, SO TURN AWAY FROM THEM BUT ADMONISH THEM AND SPEAK TO THEM A FAR-REACHING WORD.

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

ﷺAsh-Shura (42:11)

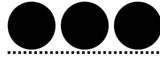
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أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

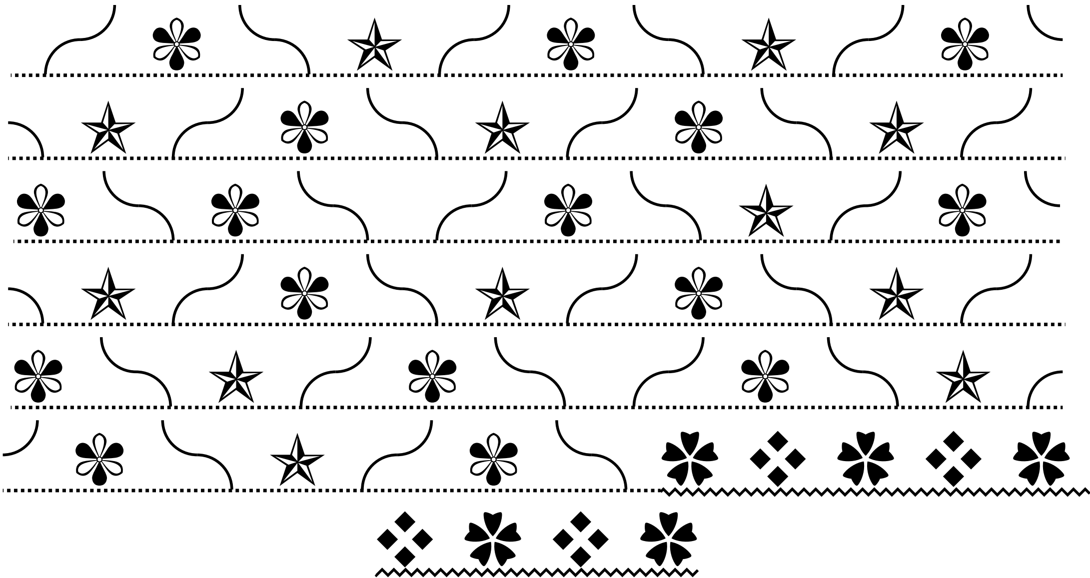
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ये वे लोग है जिनके दिलों की बात अल्लाह भली-भाँति जानता है; तो तुम उन्हें जाने दो और उन्हें समझओ और उनसे उनके विषय में वह बात कहो जो प्रभावकारी हो

4/63





THESE COMMANDS OF ALLAAHU ﷻ ARE EXPRESSLY DISREGARDED...

Al-Jinn (72:18)

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ
أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to **Allaahu.** ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

بسم الله الرحمن الرحيم

وَأَنَّ ٱلْمَسَٰجِدَ لِلَّهِ فَلَا تَدْعُوا۟ مَعَ ٱللَّهِ أَحَدًا

اور یہ کہ مسجدیں صرف لِلّٰہِ ہی کے لئے خاص ہیں پس لِلّٰہِ تعالیٰ کے ساتھ کسی اور کو نہ پکارو

এবং এই ওহীও করা হয়েছে যে, মসজিদসমূহ আল্লাহ তা’আলাকে স্মরণ করার জন্য। অতএব, তোমরা আল্লাহ তা’আলার সাথে

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ
أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

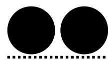
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কাউকে ডেকো না।

And [He revealed] that the masjids are for Allaahu., so do not invoke with Allaahu. anyone.

और यह कि मस्जिदें अल्लाह के लिए है। अतः अल्लाह के साथ किसी और को न पुकारो

72/18



THESE COMMANDS OF ALLAAHU ARE EXPRESSLY DISREGARDED...

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ
أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

Al-Baqara (2:114)

بسم الله الرحمن الرحيم

وَمَنْ أَظْلَمُ مِمَّن مَّنَعَ مَسَٰجِدَ ٱللَّهِ أَن
يُذْكَرَ فِيهَا ٱسْمُهُۥ وَسَعَىٰ فِى خَرَابِهَآ
أُو۟لَٰٓئِكَ مَا كَانَ لَهُمْ أَن يَدْخُلُوهَآ إِلَّا
خَآئِفِينَ لَهُمْ فِى ٱلدُّنْيَا خِزْىٌ وَلَهُمْ فِى
ٱلْءَاخِرَةِ عَذَابٌ عَظِيمٌ

اس شخص سے بڑھ کر ظالم کون ہے جو
تعالیٰ کی مسجدوں میں ٱللَّهِ تعالیٰ کے ذکر کئے
جانے کو روکے اور ان کی بربادی کی کوشش کرے،
ایسے لوگوں کو خوف کھاتے ہوئے اس میں جانا
چاہیئے، ان کے لئے دنیا میں بھی رسوائی ہے اور

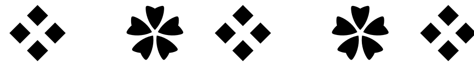
آخرت میں بھی بڑا عذاب ہے

যে ব্যাক্তি আল্লাহর মসজিদসমূহে তাঁর নাম উচ্চারণ করতে বাধা দেয় এবং সেগুলোকে উজাড় করতে চেষ্টা করে, তার চাইতে বড় যালেম আর কে? এদের পক্ষে মসজিদসমূহে প্রবেশ করা বিধেয় নয়, অবশ্য ভীত-সন্ত্রস্ত অবস্থায়। ওদের জন্য ইহকালে লাঞ্ছনা এবং পরকালে কঠিন শাস্তি রয়েছে।

And who are more unjust than those who prevent the name of Allaahu. from being mentioned in His mosques and strive toward their destruction. It is not for them to enter them except in fear. For them in this world is disgrace, and they will have in the Hereafter a

great punishment.

और उससे बढ़कर अत्याचारी और कौन होगा जिसने अल्लाह की मस्जिदों को उसके नाम के स्मरण से वंचित रखा और उन्हें उजाडने पर उतारू रहा? ऐसे लोगों को तो बस डरते हुए ही उसमें प्रवेश करना चाहिए था। उनके लिए संसार में रुसवाई (अपमान) है और उनके लिए आख़िरत में बड़ी यातना नियत है....2/114



Masaajid turned into Musaaferkhaane,

ఇల్లు కంటే గుడి పదిలం-

This is a modernمسافرخانه ముసాఫిర్ ఖాన సత్రంలోదాల్చా-బగారపిచ్చకూడు-

ﷺAsh-Shura (42:11)
فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ
أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ
[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11
dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

మరంలోనిద్ర.-economical co-operative tourism-sight-seeing cum organised tour...with least expenses..if i stay in a hotel i may have to shell out anything between 5000/10000 for a room for one night.

But masjid is all free-including jhangi-lungi jhatak....Community cooking is 10-times cheaper...hotel food may cost 5oo...but Community kitchen charge may be a mere 50...فرقهٔ مچھرکا هاتي..that is the advantage of misusing prayer halls.
Low cost common tourism ....zindabsd-genda-bad.

ﷺAl-A'raaf (7:180)
وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ
And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

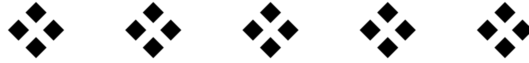
Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

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musaaferkhaanaaసత్రంలోదాల్చా-పిచ్చబగారకూడు-మఠంలోనిద్ర-జిందాబాద్.-గేండాబాడ్-Long Live traversing tapeli topi tourism...



..... Let the aqaaeiba wait...the present is dazzling before my eyes ... why should one become tense for the future.....

Ibrahim (14:42)

وَلَا تَحۡسَبَنَّ ٱللَّهَ غَٰفِلًا عَمَّا يَعۡمَلُ ٱلظَّٰلِمُونَۚ إِنَّمَا يُؤَخِّرُهُمۡ لِيَوۡمٖ تَشۡخَصُ فِيهِ ٱلۡأَبۡصَٰرُ

ناانصافوں کے اعمال سے ٱللَّهَ کو

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

غافل نہ سمجھ وہ تو انہیں اس دن تک
مہلت دیے ہوئے ہے جس دن آنکھیں
پھٹی کی پھٹی رہ جائیں گی

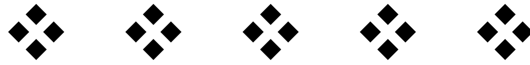
জালেমরা যা করে, সে সম্পর্কে আল্লাহকে কখনও বেখবর মনে করো না তাদেরকে তো ঐ দিন পর্যন্ত অবকাশ দিয়ে রেখেছেন, যেদিন চক্ষুসমূহ বিস্ফোরিত হবে।

And never think that Allaahu. ﷻ is unaware of what the wrongdoers do. He ﷻ only delays them for a Day when eyes will stare [in horror].

अब ये अत्याचारी जो कुछ कर रहे है, उससे अल्लाह

को असावधान न समझो। वह तो इन्हें बस उस दिन तक के लिए टाल रहा है जबकि आँखे फटी की फटी रह जाएँगी,

/14/42



Al-Qiyaama (75:5)

﷽

بَلْ يُرِيدُ ٱلْإِنسَٰنُ لِيَفْجُرَ أَمَامَهُۥ

بلکہ انسان تو چاہتا ہے کہ آگے آگے نافرمانیاں کرتا جائے

বরং মানুষ তার ভবিষ্যত জীবনেও ধৃষ্টতা করতে চায়

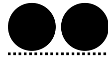
But man desires to continue in sin.

बल्कि मनुष्य चाहता है कि अपने आगे ढिठाई करता रहे

/75/5

●●

-Insaan (76:27)



إِنَّ هَٰٓؤُلَآءِ يُحِبُّونَ ٱلْعَاجِلَةَ وَيَذَرُونَ وَرَآءَهُمْ يَوْمًا ثَقِيلًا

بیشک یہ لوگ جلدی ملنے والی (دنیا) کو چاہتے ہیں اور اپنے پیچھے ایک بڑے

بھاری دن کو چھوڑے دیتے ہیں

নিশ্চয় এরা পার্থিব জীবনকে ভালবাসে এবং এক কঠিন দিবসকে পশ্চাতে ফেলে রাখে।

Indeed, these [believers] love the immediate and leave behind them a grave Day.

निस्संदेह ये लोग शीघ्र प्राप्त होनेवाली चीज़ (संसार) से प्रेम रखते है और एक भारी दिन को अपने परे छोड़ रह है

/76/27

❖ ❖ ❖ ❖ ❖ ?

Spreading communicables like-Crona_marona_bharona-is simplified...

ﷺAsh-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۚ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا ۖ يَذْرَؤُكُمْ فِيهِ ۚ لَيْسَ كَمِثْلِهِۦ شَىْءٌ ۖ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

The month of Ramadaan is for exclusive worship.....but some people roam around the globe collecting funds in the name of god ....٩٠%of the donations is gobbled up by these goebbelistic hypocratic munafiqeen.syndicatedly..some have amassed huge wealth and real estates.....their ilk is the most thriving on this eretz-earth....not a single one of this money laundering tribe has the complete beard....even an animal like the Ram-goat has a full beard....if any one questions

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا ۖ وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ ۚ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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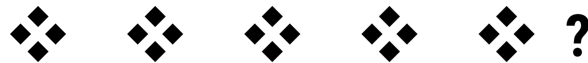
ﷻAsh-Shura (42:11)

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...he is silenced with a Maudoo hadis...or a Ghustaakhi taunt.

 ?

.

Islaam is based on 5 principals.As expouded by our Prophet ﷺ

But some one has introduced _6-chhey baaten...6- contradictory things..propounded by buzrugs...followed by the blissfully ignorant ranting panting sheepish tapeli pe topi-caravan ...ready to attack the muwahhideen with physical assault and vandalism,hooliganism..



their tenet-no-1. IMAAN yani KALIMA ...

ﷻAl-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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Our observation:

For them buzruge qaul - heretical writings /sayings of their buzrugs are the highest.

Fudool writings are assiduously read in their hideouts .alquran is relegated to the backshelf gathering dust ,never to be studied....

they follow only hanafi buzrugee buzdilee,software to the hilt ...Towheed is allergic anthema ...muwahhideen are logical targets ...mosques of muwahhideen at madanapalle,palamaner,dichpally.nzb,and many places were vandalizingly razed to the ground..with impunity,and

POLITICAL RAPPORT WITH THE KAAFIR COMMUNITIES.

THIS COMMAND OF ALLAAHU ﷻ IS EXPRESSLY DISREGARDED...

THE WORD OF ALLAH - THAT IS THE HIGHEST ....BUT THEY FOLLOW THE BUZRUGS ONLY...

AT-TAWBA (9:40)

بسم الله الرحمن الرحيم

إِلَّا تَنصُرُوهُ فَقَدۡ نَصَرَهُ ٱللَّهُ إِذۡ أَخۡرَجَهُ
ٱلَّذِينَ كَفَرُواْ ثَانِيَ ٱثۡنَيۡنِ إِذۡ هُمَا فِي ٱلۡغَارِ
إِذۡ يَقُولُ لِصَٰحِبِهِۦ لَا تَحۡزَنۡ إِنَّ ٱللَّهَ مَعَنَاۖ
فَأَنزَلَ ٱللَّهُ سَكِينَتَهُۥ عَلَيۡهِ وَأَيَّدَهُۥ بِجُنُودٖ

لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ ٱلَّذِينَ كَفَرُوا۟
ٱلسُّفْلَىٰ وَكَلِمَةُ ٱللَّهِ هِىَ ٱلْعُلْيَا وَٱللَّهُ عَزِيزٌ
حَكِيمٌ

(اگر تم ان (نبی صلی ٱللَّهَ علیہ وسلم
کی مدد نہ کرو تو ٱللَّهَ ہی نے ان کی
مدد کی اس وقت جبکہ انہیں کافروں
نے (دیس سے) نکال دیا تھا، دو میں سے
دوسرا جبکہ وه دونوں غار میں تھے
جب یہ اپنے ساتھی سے کہہ رہے تھے کہ
غم نہ کر ٱللَّهَ ہمارے ساتھ ہے، پس
جناب باری نے اپنی طرف سے تسکین
اس پر نازل فرما کر ان لشکروں سے

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ
أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

اس کی مدد کی جنہیں تم نے دیکھا ہی
نہیں، اس نے کافروں کی بات پست کر
دی اور بلند وعزیز تو ٱللَّهَ کا کلمہ ہی
ہے، ٱللَّهَ غالب ہے حکمت والا ہے

যদি তোমরা তাকে (রসূলকে) সাহায্য না কর, তবে মনে রেখো, আল্লাহ তার সাহায্য করেছিলেন, যখন তাকে কাফেররা বহিষ্কার করেছিল, তিনি ছিলেন দু'জনের একজন, যখন তারা গুহার মধ্যে ছিলেন। তখন তিনি আপন সঙ্গীকে বললেন বিষন্ন হয়ো না, আল্লাহ আমাদের সাথে আছেন। অতঃপর আল্লাহ তার প্রতি স্বীয় সান্তনা নাযিল করলেন এবং তাঁর সাহায্যে এমন বাহিনী পাঠালেন, যা তোমরা দেখনি। বস্তুতঃ আল্লাহ কাফেরদের মাথা নীচু

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ جَعَلَ لَكُم مِّنۡ أَنفُسِكُمۡ أَزۡوَٰجٗا وَمِنَ ٱلۡأَنۡعَٰمِ أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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করে দিলেন আর আল্লাহর কথাই সদা সমুন্নত এবং আল্লাহ পরাক্রমশালী, প্রজ্ঞাময়।

If you do not aid the Prophet - Allah has already aided him when those who disbelieved had driven him out [of Makkah] as one of two, when they were in the cave and he said to his companion, "Do not grieve; indeed Allah is with us." And Allah sent down his tranquillity upon him and supported him with angels you did not see and made the word of those who disbelieved the lowest, while THE WORD OF ALLAH - THAT IS THE HIGHEST. AND ALLAH IS EXALTED IN MIGHT

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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AND WISE.....

यदि तुम उसकी सहायता न भी करो तो अल्लाह उसकी सहायता उस समय कर चुका है जब इनकार करनेवालों ने उसे इस स्थिति में निकाला कि वह केवल दो में का दूसरा था, जब वे दोनों गुफ़ा में थे। जबकि वह अपने साथी से कह रहा था, "शोकाकुल न हो। अवश्यमेव अल्लाह हमारे साथ है।" फिर अल्लाह ने उसपर अपनी ओर से सकीनत (प्रशान्ति) उतारी और उसकी सहायता ऐसी सेनाओं से की जिन्हें तुम देख न सके और इनकार करनेवालों का बोल नीचा कर दिया, बोल तो अल्लाह ही का ऊँचा रहता है। अल्लाह अत्यन्त प्रभुत्वशील, तत्वदर्शी है

9/40

THIS COMMAND OF ALLAAHU

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

IS EXPRESSLY DISREGARDED...

AAL-I-IMRAAN (3:103)

﷽

وَٱعْتَصِمُوا۟ بِحَبْلِ ٱللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا۟
وَٱذْكُرُوا۟ نِعْمَتَ ٱللَّهِ عَلَيْكُمْ إِذْ كُنتُمْ أَعْدَآءً
فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُم بِنِعْمَتِهِۦٓ
إِخْوَٰنًا وَكُنتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِّنَ ٱلنَّارِ
فَأَنقَذَكُم مِّنْهَا كَذَٰلِكَ يُبَيِّنُ ٱللَّهُ لَكُمْ
ءَايَٰتِهِۦ لَعَلَّكُمْ تَهْتَدُونَ

اَللہ تعالیٰ کی رسی کو سب مل کر مضبوط تھام لو اور پھوٹ نہ ڈالو، اور تعالیٰ کی اس وقت کی نعمت کو یاد

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ
أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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،کرو جب تم ایک دوسرے کے دشمن تھے
تو اس نے تمہارے دلوں میں الفت ڈال
دی، پس تم اس کی مہربانی سے بھائی
بھائی ہوگئے، اور تم آگ کے گڑھے کے
کنارے پہنچ چکے تھے تو اس نے تمہیں
بچا لیا۔ اَللّٰہ تعالیٰ اسی طرح
تمہارے لئے اپنی نشانیاں بیان کرتا ہے
تاکہ تم ہدایت پاؤ

আর তোমরা সকলে আল্লাহর রজ্জুকে সুদৃঢ় হস্তে
ধারণ কর; পরস্পর বিচ্ছিন্ন হয়ো না। আর তোমরা
সে নেয়ামতের কথা স্মরণ কর, যা আল্লাহ
তোমাদিগকে দান করেছেন। তোমরা পরস্পর শত্রু
ছিলে। অতঃপর আল্লাহ তোমাদের মনে সম্প্রীতি দান
করেছেন। ফলে, এখন তোমরা তাঁর অনুগ্রহের
কারণে পরস্পর ভাই ভাই হয়েছ। তোমরা এক

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

ﷺ Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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অগ্নিকুন্ডের পাড়ে অবস্থান করছিলে। অতঃপর তা থেকে তিনি তোমাদেরকে মুক্তি দিয়েছেন। এভাবেই আল্লাহ নিজের নিদর্শনসমুহ প্রকাশ করেন, যাতে তোমরা হেদায়েত প্রাপ্ত হতে পার।

And hold firmly to the rope of Allaahu. ﷻ all together and do not become divided. And remember the favor of Allaahu. ﷻ upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allaahu. ﷻ make clear to you His verses that you may be guided.

ﷺ Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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और सब मिलकर अल्लाह की रस्सी को मज़बूती से पकड़ लो और विभेद में न पड़ो। और अल्लाह की उस कृपा को याद करो जो तुमपर हुई। जब तुम आपस में एक-दूसरे के शत्रु थे तो उसने तुम्हारे दिलों को परस्पर जोड़ दिया और तुम उसकी कृपा से भाई-भाई बन गए। तुम आग के एक गड्ढे के किनारे खड़े थे, तो अल्लाह ने उससे तुम्हें बचा लिया। इस प्रकार अल्लाह तुम्हारे लिए अपनी आयते खोल-खोलकर बयान करता है, ताकि तुम मार्ग पा लो

3/103

THESE COMMANDS OF ALLAAHU

ARE EXPRESSLY DISREGARDED...

:

An-Nisaa (4:59)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ أَطِيعُوا۟ ٱللَّهَ وَأَطِيعُوا۟

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

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ٱلرَّسُولَ وَأُوْلِي ٱلۡأَمۡرِ مِنكُمۡۖ فَإِن تَنَٰزَعۡتُمۡ
فِي شَيۡءٖ فَرُدُّوهُ إِلَى ٱللَّهِ وَٱلرَّسُولِ إِن
كُنتُمۡ تُؤۡمِنُونَ بِٱللَّهِ وَٱلۡيَوۡمِ ٱلۡأٓخِرِۚ ذَٰلِكَ
خَيۡرٞ وَأَحۡسَنُ تَأۡوِيلًا

اے ایمان والو! فرمانبرداری کرو اللہ
تعالیٰ کی اور فرمانبرداری کرو رسول
(ﷺ) کی اور تم میں سے اختیار
والوں کی۔ پھر اگر کسی چیز میں
اختلاف کرو تو اسے لوٹاؤ،
تعالیٰ کی طرف اور رسول کی طرف

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ
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اگر تمہیں اللّٰہ تعالیٰ پر اور ، قیامت کے دن پر ایمان ہے۔ یہ بہت بہتر ہے اور باعتبار انجام کے بہت اچھا ہے۔

হে ঈমানদারগণ! আল্লাহর নির্দেশ মান্য কর, নির্দেশ মান্য কর রসূলের এবং তোমাদের মধ্যে যারা বিচারক তাদের। তারপর যদি তোমরা কোন বিষয়ে বিবাদে প্রবৃত্ত হয়ে পড়, তাহলে তা আল্লাহ ও তাঁর রসূলের প্রতি প্রত্যর্পণ কর-যদি তোমরা আল্লাহ ও কেয়ামত দিবসের উপর বিশ্বাসী হয়ে থাক। আর এটাই কল্যাণকর এবং পরিণতির দিক দিয়ে উত্তম।

O you who have believed, obey Allah and obey the

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result.

ऐ ईमान लानेवालो! अल्लाह की आज्ञा का पालन करो और रसूल का कहना मानो और उनका भी कहना मानो जो तुममें अधिकारी लोग है। फिर यदि तुम्हारे बीच किसी मामले में झगड़ा हो जाए, तो उसे तुम अल्लाह और रसूल की ओर लौटाओ, यदि तुम अल्लाह और अन्तिम दिन पर ईमान रखते हो। यदि उत्तम है और परिणाम की स्पष्ट से भी अच्छा है

...4/59

their tenet-no-2. NAMAZ..

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

﷽Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

Our observation:mark the word-Nimaaz/namaaz/namo/namojiz are alien terms with varying kufria meanings and kufria significance..

NOTE THE TERM ...IT IS NOT THE ALMIGHTY ORDAINED ASSALAAH.

their tenet-no-3. ILM + ZIQR......ONLY READING AND MAKING OTHERS TO READ "BUZRUGY FUDOOL" WRITINGS IS THEIR AIN OCCUPATION... TILAAWAT ,TADABBUR ,TAAQEEL OF ALQURAN US NEITHER PRACTICED NOR STRESSED/RECOMMENED.....

their tenet-no-4.

﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. ﷻbelong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

ﷺAsh-Shura (42:11)

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

IKRAM-e-MUSLIM....

our observation:

BY TRAUMATIZING THE MUWAHHIDEEN/BULL DOZING THEIR MASAAJID/ BURNING THEIR QURAN + LITERATURE.

their tenet-no-5. IKHLASE NIYAT..

our observation:

TO SUBJUGATE ALL OTHER MUSLIMS ESPECIALLY THE MUWAHHIDEEN..BUT BUDDY BUDDY WITH THE TOMB MAUSOLEA BRIGANDS..MARRIAGES.ARE SOLEMNIZED BETWEEN THE QUBOORYS AND NON-QUBOORYS JUST FOR WORLDLY COMFORTS.

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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Ash-Shura (42:11)

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[Allaahu is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

their tenet-no-6. DAWAT o TABLIGI...

our observation:

.BLAH....BLAH... BLAH...CIPHER/CYPHER....

......SHITSCARRED /AFRAID OF APPEASINGLY APPROACHING THE DISBELIEVERS....

APPEASING POLITICAL / DISBELIEVER LEADERS / IRRELIGIOUS .SWASTIKA S.S.LEADERS

.....

....islamic tenets in this reverred booklet are different from what the Prophet ﷺ has enunciated...???????

..

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا ۖ وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ ۚ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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ﷺAsh-Shura (42:11)

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Black imperfect History of the past 800 years with a bleak tense future...

MUSLIMS ARE AT THE RECEIVING END LOSING KINGDOMS,SULTANATES,KHILAAFAT,LANDS,JAGIRS,SUBEDARIES,ZAMINDARIES,NAWABGIRIS, PATELGIRIS,IZZAT,JAH WA JALAA,REDUCED TO EFFIMINACY AND EFFETENESS AND DEGENERATION ." .

.....the sole reason for the disintegration and degeneration of the muslim dunya -is not configuring their alMighty Allaahu.ﷻ with a Befitting

ﷺAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا ۖ وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ ۚ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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Ash-Shura (42:11)

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[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

Estimate/and a true configuration....
they were otherwise busy in muharramaat like

...sher/shayary/zina,/mujaraa/mushaaera/khurafaat/shirk /bidaat/nujoomy /gande /kunde /taweez /faleetey,/ chatti/ chilla /shadmaany /murdon ke barsiyan/patangbaazy/shatranj/peena,/naatch/gaana,/randbaazy,/ and all the evil things of this world.... .They had neither humility nor time for serving their creator. HE ﷻ was not on their Radars for centuries.

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

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أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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So god impoverished and straightened them so that they may repent and turn to Allaahu.ﷻ ...and that never happened...the chances for reformation appear to be bleak....
there was a large commotion and hulchul when a muslima divorcee was awarded "maintenane"by justice iyer..
muslims forced.the then prime .minister to ammend the constitution and got the ruling inoperable....All of These developments/aggressive regressions arise because of

ﷻAl-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ
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Newton's third law of motion which claims that for every action there is an equal and opposite Reaction /

Bran+Brainless actions of our leaders united and ignited the reactionary forces in the barresagheer and

.then followed the babry faizabad nakba..,One time tripleTalaq,CAA, article 370,

..now U.C.C.is bekoning,,.with many more to follow.

Halaat e Haa،diraa-

Now our, once-pro active Learned pundits/revered gurus forced to

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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blink. Now They are on the backboot flabberghasted with a loss of sense of orientation and he purpose ......

They are on an individual plane, more preoccupied with internal House + Book keeping /worldly balance sheets for the I.T./E.D./ /PMLA..//etc/.

Saffron is the latest Fad. ....Rather thanمتقي

اتقي يتقي احتساب و ايمان

As per the political meteorological/ zoological habitat necessitated exigencies our shariat protection boards + the great gurus/pundits

Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

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may end up as effiminate redundance.....by effation ..... But these vested itnterested selfproclaimed keepers of Deen ,snubbed the Muwahhideen and harassed them from times immemorial branding them as Gustaakhsغستاخيان vandalizing and destroying their masaajid (ex..امثال.Madanapalle,Palamaneru-in South india,Dichpally_Nizamabad-Telangana+ many more) burning the very own holy scriptures kept there in these Buyootul Rahmaani by the ibaadur Rahmaani....

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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1000s of "Topiتوپي-تپيلي tapeli"jamaatis cameout in Madanapalle for razing the Masjid..and vandalizing it... .JCBBulldozers were used during midnight at Palamaneru for this destructive act........ .can any believer perform such an attrocious act???

khudos to these hyPocratic psuedo Pandits/ Gaurav gurus/Ulloo-ma,ulemaausSooooi,/Dealer Rahnumaa/Merchants of Mazhaaheb ...????

How can they ehtasib?????

و كيف يحتسب عنداللّه في يوم

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

And to Allaahu. belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.7/180

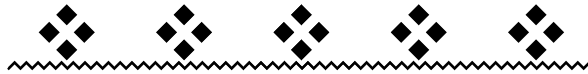
﷽Ash-Shura (42:11)

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أَزۡوَٰجٗا يَذۡرَؤُكُمۡ فِيهِۚ لَيۡسَ كَمِثۡلِهِۦ شَيۡءٞۖ وَهُوَ ٱلسَّمِيعُ ٱلۡبَصِيرُ

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تشخص فيه الأبصرر?و كان مقداره
خمسين ألف سنة????



Added to this We have remote controlled సుపారీsupary بگل مينةخنزرleaders awaiting for the next order from their political masters…Trojan horses have subsidized field days during every election… .

,These dealer-leaders assiduouly ,strive to splinter the muslim vote in each and every election ,of course for a hefty consideration

﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَاۖ وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ
أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

from their Aaqaa Masters.....to help their master controllers to garner more MLA/MP-seats..just analyse the results of elections - the writing on the wall is lucidly clear

.

..and the Sheepish majority of mislems, follow these supary leaders with unwavering devotion as though mesmerized...The inflammatory vitriolic oratory skills of these "supary Mir Jumla/Jafar /kajjaab kebaabs" is Superb and goes unmatched ,..they can mesmerize and entice the gullible....they are instumental in

﷽Ash-Shura (42:11)

فَاطِرُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَعَلَ لَكُم مِّنْ أَنفُسِكُمْ أَزْوَٰجًا وَمِنَ ٱلْأَنْعَٰمِ أَزْوَٰجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِۦ شَىْءٌ وَهُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

polarizing and uniting the majority in favour of the opposing Anti-Muslim Party It seems that These Supary Mir Jumla Jaafars have a narrow fissiparous agenda-in keeping the umma -impoverished in all respects-in this دنیاworld and in the HERE AFTER-

آخرة ALSO..

Al-Hajj (22:74)

﷽

مَا قَدَرُوا۟ ٱللَّهَ حَقَّ قَدْرِهِۦٓ إِنَّ ٱللَّهَ لَقَوِىٌّ عَزِيزٌ

﷽Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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انہوں نے ٱللَّهَ کے مرتبہ کے مطابق اس کی قدر جانی ہی نہیں،
ٱللَّهَ تعالیٰ بڑا ہی زور وقوت والا اور غالب وزبردست ہے

তারা আল্লাহর যথাযোগ্য মর্যাদা বোঝেনি। নিশ্চয় আল্লাহ শক্তিধর, মহাপরাক্রমশীল।

They have not appraised Allaahu.ﷻ with true appraisal. Indeed, Allaahu.ﷻ is Powerful and Exalted in Might.

उन्होंने अल्लाह की क़द्र ही नहीं पहचानी जैसी कि

ﷺ Al-A'raaf (7:180)
وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ
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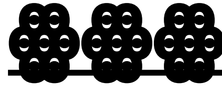
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उसकी क़द्र पहचाननी चाहिए थी। निश्चय ही अल्लाह अत्यन्त बलवान, प्रभुत्वशाली है

22/74



(Is kameene ka)

intention:; I only intend reform as much as I am able

Hud (11:88)

قَالَ يَٰقَوْمِ أَرَءَيْتُمْ إِن كُنتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّى وَرَزَقَنِى مِنْهُ رِزْقًا حَسَنًا وَمَآ أُرِيدُ أَنْ أُخَالِفَكُمْ إِلَىٰ مَآ أَنْهَىٰكُمْ عَنْهُ إِنْ أُرِيدُ إِلَّا ٱلْإِصْلَٰحَ مَا ٱسْتَطَعْتُ وَمَا تَوْفِيقِىٓ إِلَّا

Al-A'raaf (7:180)

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

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کہا اے میری قوم! دیکھو تو اگر میں اپنے رب کی طرف سے روشن دلیل لئے ہوئے ہوں اور اس نے مجھے اپنے پاس سے بہترین روزی دے رکھی ہے، میرا یہ اراده بالکل نہیں کہ تمہارا خ ف کر کے خود اس چیز کی طرف جھک جاؤں جس سے تمہیں روک رہا ہوں، میرا اراده تو اپنی طاقت بھر اص ح کرنے کا ہی ہے۔ میری توفیق بِٱللَّهِ ہی کی مدد سے

ہے، اسی پر میرا بھروسہ ہے اور اسی کی طرف میں رجوع کرتا ہوں

শোয়ায়েব (আঃ) বললেন-হে দেশবাসী, তোমরা কি মনে কর! আমি যদি আমার পরওয়ারদেগারের পক্ষ হতে সুস্পষ্ট দলীলের উপর কায়েম থাকি আর তিনি যদি নিজের তরফ হতে আমাকে উত্তম রিযিক দান করে থাকেন, (তবে কি আমি তাঁর হুকুম অমান্য করতে পারি?) আর আমি চাই না যে তোমাদেরকে যা ছাড়াতে চাই পরে নিজেই সে কাজে লিপ্ত হব, আমি তো যথাসাধ্য শোধরাতে চাই। আল্লাহর মদদ দ্বারাই কিন্তু কাজ হয়ে থাকে, আমি তাঁর উপরই নির্ভর করি এবং তাঁরই প্রতি ফিরে যাই।

He said, "O my people, have you considered: if I am upon clear evidence from my Lord and He has

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provided me with a good provision from Him...? And I do not intend to differ from you in that which I have forbidden you; I only intend reform as much as I am able. And my success is not but through Allaahu.. Upon him I have relied, and to Him I return.

उसने कहा, "ऐ मेरी क़ौम के लोगो! तुम्हारा क्या विचार है? यदि मैं अपने रब के एक स्पष्ट प्रमाण पर हूँ और उसने मुझे अपनी ओर से अच्छी आजीविका भी प्रदान की (तो झुठलाना मेरे लिए कितना हानिकारक होगा!) और मैं नहीं चाहता कि जिन बातों से मैं तुम्हें रोकता हूँ स्वयं स्वयं तुम्हारे विपरीत उनको करने लगूँ। मैं तो अपने बस भर केवल सुधार चाहता हूँ। मेरा काम बनना तो अल्लाह ही की सहायता से सम्भव है। उसी पर मेरा भरोसा है और उसी की ओर मैं रुजू करता हूँ

11/88

Al-A'raaf (7:180)

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Is revert.9-mislem ka non-biodata/ curriculam vitiated

[old] age- bigade bhagode bokud budda-76 only. (/not 7^{8}6)

dis-mis-quaification:s

1----Bsc.-Botany ,Zoology,Chemistry-1968,(G.A.S.C ,@chittor-ange konzam tamizh kattutaachhe.)

2-----M.A.,-english-1972-(S.V.U@,tirapati_akkada naa parapati poye.)

3----B.A,-Arabic-2004-(Ciefl-Eflu-@hydra(headed)-b ad-worse///-less muwahhideen)

4-----B.A-Urdu-2009-(@Aligadh- yaa adnaa asfal)

5-------M.A.-urdu:--2014-(M.A.N.Urdu Universty.gachybowli--@hydra-baeed-away from

ﷺAsh-Shura (42:11)

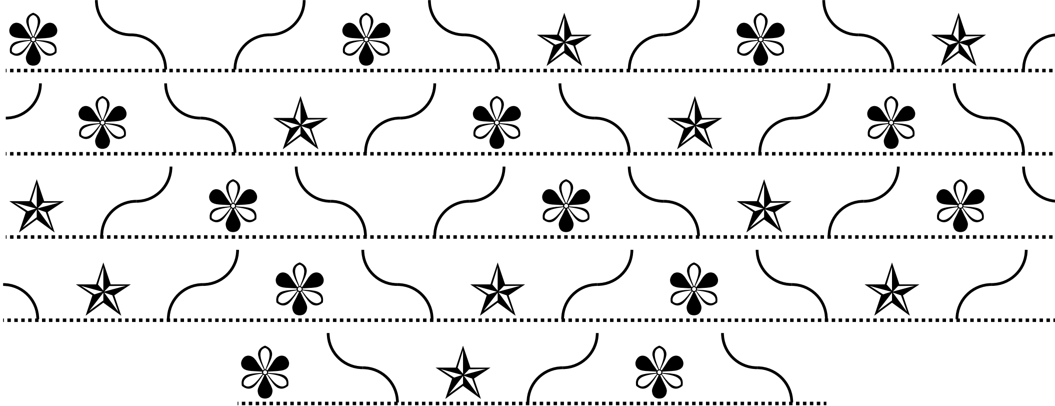
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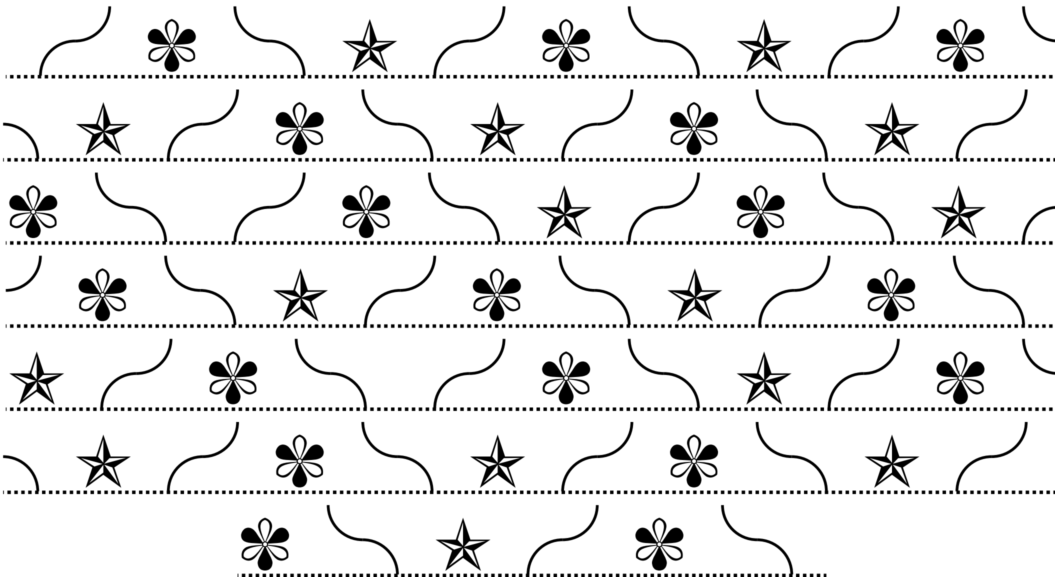
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deen)(//// less muwahhideen .)











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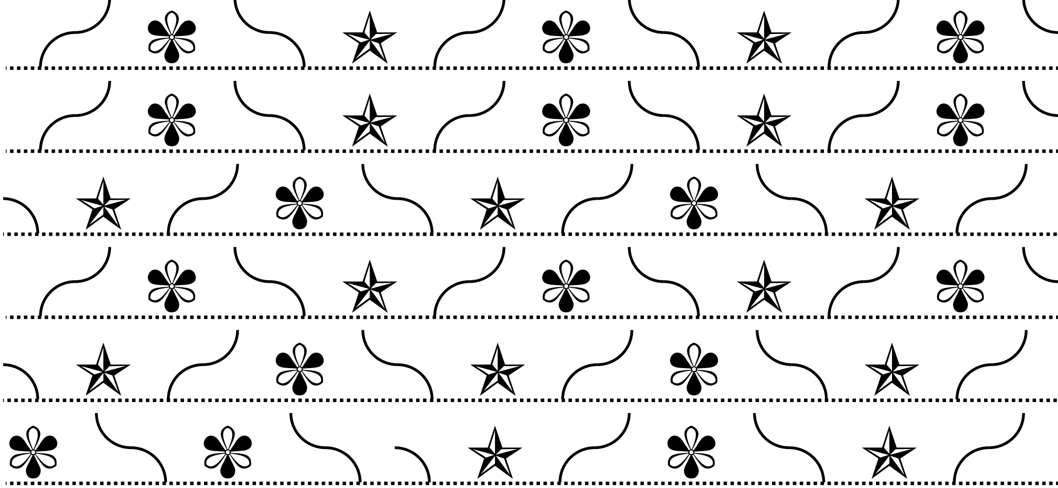
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